

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

200 122-7 PM 1:22
FILED
TWIN FALLS, IDAHO

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 37-12140 and 37-12141

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-12140 and 37-12141

From (Claimant/Seller):

Name of Claimant: GLENDALE FARMS PARTNERSHIP
Address: C/O DENNIS LALLMAN
PO BOX 989
KETCHUM ID 83340
Phone: (208) 726-7500

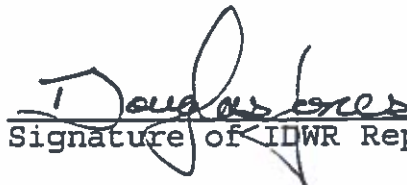
To (Claimant/Purchaser):

Name of Claimant: GLENDALE FARM LLC
Address: PO BOX 537
HAILEY ID 83333
Phone: (208) 788-4410

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/23/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

GLENDALE FARMS PARTNERSHIP
C/O DENNIS LALLMAN
PO BOX 989
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
4. One Copy to:
Each party in the subcase, or attorney of record:

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RIGHT NUMBER: 37-12140

NAME & ADDRESS: GLENDALE FARM LLC
PO BOX 537
HAILEY ID 83333

SOURCE: BANNON SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1883

POINT OF DIVERSION: T01N R18E S10 SENWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01N180100440A
STOCKWATER, 250 CATTLE, 20 HORSES

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-10-2000
PAGE: A-5

RIGHT NUMBER: 37-12141

NAME & ADDRESS: GLENDALE FARM LLC
PO BOX 537
HAILEY ID 83333

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1883

POINT OF DIVERSION: T01N R18E S10 NESWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S10 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01N180100440A
STOCKWATER, 250 CATTLE, 20 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-12140, 37-12141

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Glendale Farms Partnership

FEB 11 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Sawtooth Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

1. Water Right Number(s) 37-12140 and 37-12141
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Glendale Farm Partnership
Owner/Claimants c/o Dennis Lallman, Lallman & Feltman, PO Box 989, Ketchum, ID 83340
4. New Owner/Claimant(s) Glendale Farm, LLC
Name connector (check one): [] AND, [] OR, [X] AND/OR
New Mailing Address PO Box 537
City, State and ZIP Code Hailey, ID 82333
New Telephone Number (208) 788-4410
5. Date you acquired the property 1-21-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Glendale Farm, LLC
7. Signature of New By *Peter Van Der Meulen* Date 1/31/00
Owner/Claimant(s) Peter Van Der Meulen, Member
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

data entered 2/15/2000 H

Order No. 26545

WARRANTY DEED

FOR VALUE RECEIVED

GLENDAL FARM PARTNERSHIP, a General Partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

GLENDAL FARM, LLC, an Idaho limited liability company

GRANTEE(s) whose address is P.O. Box 537, Hailu, ID 83333

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

STATE OF IDAHO }
COUNTY OF BLAINE } 435798
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY
OFFICE AT THE REQUEST OF

AT 11:48 O'CLOCK A.M.

MARSHA HIEMANN

EX-OFFICIO RECORDER

FEES 7.00 DEPUTY

1000

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20, 2000

GLENDAL FARM PARTNERSHIP
BY: RDM VENTURE, A GENERAL PARTNERSHIP

BY: DENNIS LALLMAN, GENERAL PARTNER

State of Idaho

County of Blaine

On this 20th day of January, in the year 2000, before me, the undersigned, personally appeared DENNIS LALLMAN, known or identified to me to be the General Partner of RDM Venture, a General Partnership, general partner of GLENDAL FARM PARTNERSHIP that executed the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 12/01/2000

Order No. 26546
LEGAL DESCRIPTION

EXHIBIT 'A'

PARCEL I:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 10: $8\frac{1}{2}NW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$.

SECTION 11: Lot 2. $S\frac{1}{2}SW\frac{1}{4}$.

SECTION 15: $NE\frac{1}{4}NE\frac{1}{4}$, the East 10 acres of the $NW\frac{1}{4}NE\frac{1}{4}$, a portion of the East 20 acres of the $SE\frac{1}{4}NE\frac{1}{4}$;

More particularly described as follows:

BEGINNING at the brass cap marking the Northeast corner of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10, also said point being the REAL POINT OF BEGINNING; thence
N. $89^{\circ}16'54''$ W., 1,308.90 feet along the Northerly boundary of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10 to an iron pin marking the Southeast corner of the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 10; thence
N. $00^{\circ}17'47''$ W., 1,325.41 feet along the Easterly boundary of the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 10 to an iron pin marking the Northeast corner of the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 10; thence
N. $88^{\circ}54'21''$ W., 1,309.33 feet along the Northerly boundary of the $SW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 10 to an iron pin marking the Northeast corner of the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ of Section 10; thence
N. $89^{\circ}10'02''$ W., 2,642.43 feet along the Northerly boundary of the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ of Section 10 to an iron pin marking the Northwest corner of the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ of Section 10; thence
S. $00^{\circ}02'42''$ E., 1,316.13 feet along the Westerly boundary of the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ of the Section 10 to a brass cap marking the Northwest corner of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 10; thence
S. $03^{\circ}26'56''$ E., 1,327.17 feet along the Westerly boundary of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 10 to an iron pin marking the Southwest corner of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 10; thence
S. $89^{\circ}16'29''$ E., 2,575.95 feet along the Southerly boundary of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 10 to an iron pin marking the Southwest corner of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10; thence
S. $89^{\circ}27'47''$ E., 653.52 feet along the Southerly boundary of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10 to an iron pin marking the Northwest corner of the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10; thence
S. $00^{\circ}16'04''$ E., 1,322.10 feet along the Westerly boundary of the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10 to an iron pin marking the Southwest corner of the said $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10; thence
S. $89^{\circ}30'42''$ E., 323.48 feet along the Southerly boundary of the said $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 10 to an iron pin marking the Northwest corner of the said East 10 acres of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 15; thence
S. $00^{\circ}13'40''$ W., 1,320.89 feet along the Westerly boundary of the said East 10 acres of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 15 to an iron pin marking the Southwest corner of the East 10 acres of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 15; thence
S. $89^{\circ}33'55''$ E., 983.35 feet along the Southerly boundary of the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of Section 15 to an iron pin marking the Northwest corner of the said East 20 acres of the $SE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 15; thence
S. $00^{\circ}03'30''$ W., 547.08 feet along the Westerly boundary of the said East 20 acres of the $SE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 15 to an iron pin; thence

CONTINUED

Order No. 26545
LEGAL DESCRIPTION

PARCEL I - CONTINUED:

S. 71°27'35" E., 694.77 feet to an iron pin on the Easterly boundary of the said East 20 acres of the SE¼ of the NE¼ of Section 15; thence
N. 00°10'16" W., 2,086.01 feet to a brass cap marking the Northwest corner of Section 14; thence
N. 89°47'53" E., 2,655.21 feet to a brass cap marking the Southeast corner of the SE¼ of the SW¼ of Section 11; thence
N. 00°29'45" W., 1,321.43 feet along the Easterly boundary of the SE¼ of the SW¼ of Section 11 to a brass cap marking the Northeast corner of the SE¼ of the SW¼ of Section 11; thence
S. 89°50'59" W., 1,323.47 feet along the Northerly boundary of the SE¼ of the SW¼ of Section 11 to an iron pin marking the Southeast corner of the said Lot 2 of Section 11; thence
N. 00°21'12" W., 668.06 feet along the Easterly boundary of the said Lot 2 of Section 11 to an iron pin on the Southerly boundary of the Lark Lode, Mineral Survey No. 793, lying in the N¼ of the SW¼ of Section 11; thence
N. 82°28'00" W., 393.83 feet along the said Southerly boundary of the Lark Lode to an iron pin marking the Southwesterly corner of the said Lark Lode; thence
N. 07°32'00" E., 600.00 feet along the Westerly boundary of the said Lark Lode to an iron pin marking the Northwesterly corner of the said Lark Lode, said point bears S. 84°20'00" E., 1,015.00 feet (formerly described as S. 77°46' E., 1,072 feet) from the said Northeast corner of the SE¼ of Section 10; thence
S. 82°28'00" E., 310.71 feet along the Northerly boundary of the said Lark Lode to an iron pin marking said Easterly boundary of Lot 2 of Section 11; thence
N. 00°21'12" W., 140.90 feet along the said Easterly boundary of Lot 2 of Section 11, to an iron pin marking the Northeast corner of the said Lot 2 of Section 11; thence
S. 89°54'02" W., 1,317.44 feet along the Northerly boundary of the said Lot 2 of Section 11 to the POINT OF BEGINNING.

PARCEL II:

Lots 1 and 2, Block 1 of a REPLAT OF LOT 2A OF THE REPLAT OF LOT 2, BLOCK 1, COSTOFF SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 327118, records of Blaine County, Idaho.

AND

New Lot 1 of REPLAT OF LOT 3 OF REPLAT OF LOT 2A OF REPLAT OF LOT 2 AND LOT 2B OF THE REPLAT OF LOT 2, ALL IN BLOCK 1 COSTOFF SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 341229, records of Blaine County, Idaho.

TOGETHER WITH THE all mineral rights, ditch rights and water rights appurtenant thereto, including but not limited to the following described water rights:
STATE WATER RIGHT NO.

	PRIORITY	DATE	INCHES
37-0363-		4/12/1883	81.50
37-0029-		06/01/1883	94.00
37-0364-		05/01/1887	56.43
37-0041-		06/01/1887	60.00
37-0040-		06/01/1891	15.00
37-0042-		06/01/1887	130.00

Claimants Names:
Glendale Farm, LLC

Attorney Name & Address:
James P. Speck, ISB# 2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
	)	
	)	
	)	

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Glendale Farm, LLC, for the following water rights which are not the subject of any subcases: 37-12140 and 37-12141.

DATED this 10 day of February, 2000.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 10 day of February, 2000, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

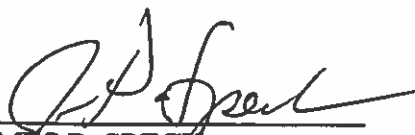
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12141
Date Received 10-27-88
Receipt Number C003264

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of State Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Glendale Farms Partnership
Phone: (208) 726-7500
Mailing Address: c/o Dennis Lallman
Lallman & Feltman
P. O. Box 989
Ketchum, ID 83340

2. Date of Priority: 1883

3. Source of water supply: (a) Springs
which is tributary to: (b) Sinks

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4 1/4</u>	<u>Lot</u>	<u>County</u>
1N	18E	10	NE SW NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Plastic pipe to stock tanks.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Stockwater	January 1	December 31	0.07 cfs

7. Total Quantity Claimed: 0.07 cfs
8. Total consumptive use claimed is de minimus

MICROFILMED
FEB 26 1993

9. Non-irrigation uses: Stockwater - 250 beef cattle, 20 horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1N	18E	10	SW	NE	S
1N	18E	10	NE	SE	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Priority based upon date of earliest decree for irrigation of same lands.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am a general partner of Glendale Farms Partnership, that I have signed the foregoing document in the space below as general partner of the partnership and that the statements contained in the foregoing document are true and correct.

Signature of General Partner: RDM Ventures
RDM VENTURES, A GENERAL PARTNERSHIP
BY Dennis Lallman, A GENERAL PARTNER

Title of Organization: Glendale Farms Partnership Date 10/24/88

State of Idaho)
) ss.
County of Blaine)

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public Ruby M. Becker
Residing at Sun Valley
Commission Expires 1/17/93

Last Name: Glendale

Ident No.: _____

a2:\gdale7.clm

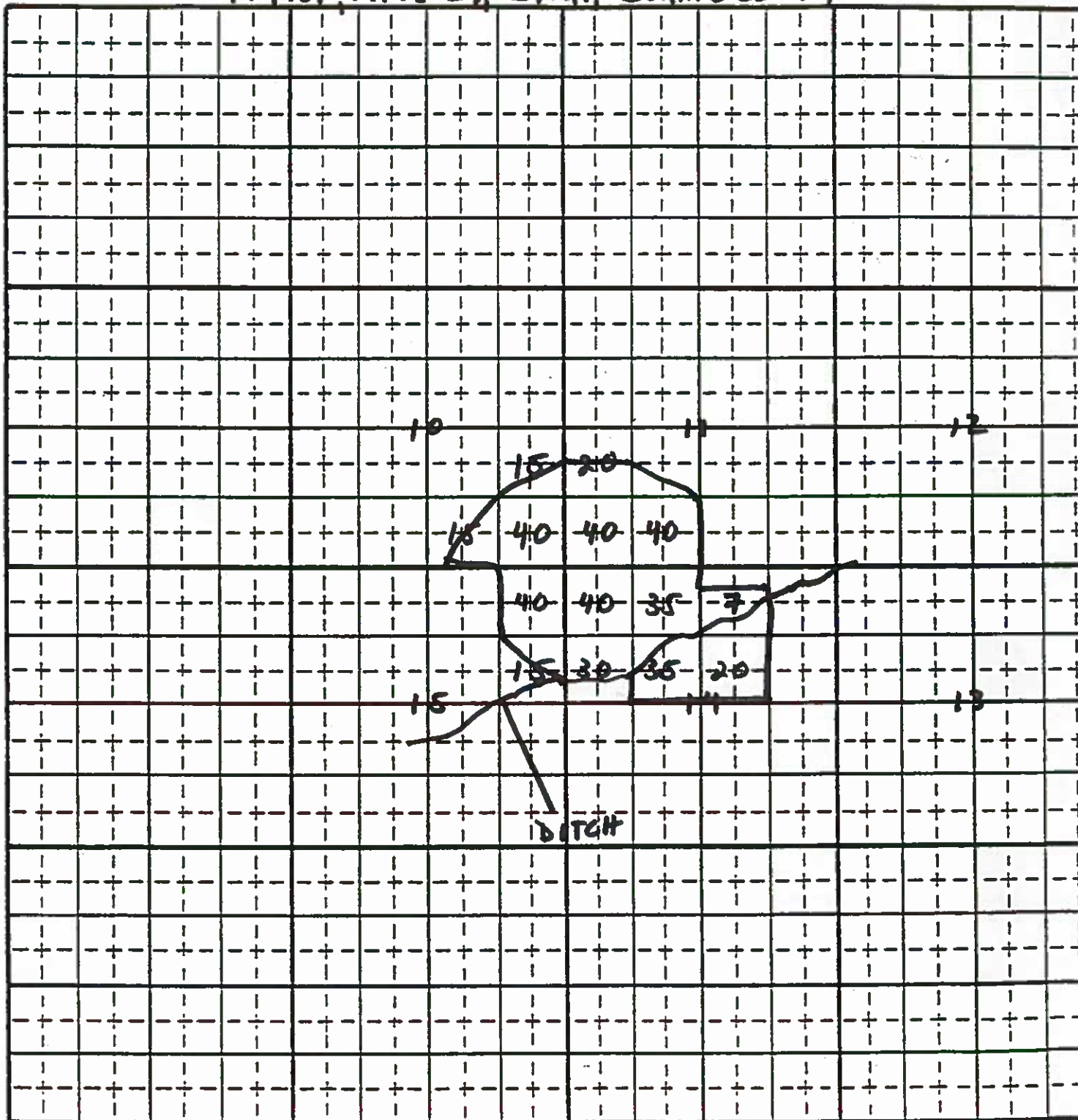
MICROFILMED

FEB 26 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 1 N., R. 18 E., B. M., BLAINE COUNTY



MICROFILMED

FEB 26 1993

Last Name Glendale Farms

Ident No. _____

Copies: White-Slate, Yellow-Cairant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12141
Date Received: 10/27/1988
Receipt No: C003264
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENDALE FARMS PARTNERSHIP
Address: C/O DENNIS LALLMAN
LALLMAN & FELTMAN
P.O. BOX 989
KETCHUM, ID 83340 208-726-7500

2. Date of Priority: DEC 31, 1883

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	10	NE	SW	NE		BLAINE

5. Description of diverting works:
PLASTIC PIPE TO STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 CATTLE, 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	10	SW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	10	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BASED UPON DATE OF EARLIEST DECREE FOR IRRIGATION OF
SAME LANDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12141
Date Received 10-27-88
Receipt Number C003264

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Resources
Snake River Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Glendale Farms Partnership
Phone: (208) 726-7500
Mailing Address: c/o Dennis Lallman
Lallman & Feltman
P. O. Box 989
Ketchum, ID 83340

2. Date of Priority: 1883

3. Source of water supply: (a) Springs
which is tributary to: (b) Sinks

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1N	18E	10	NE	SW	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Plastic pipe to stock tanks.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Stockwater	January 1	December 31	0.07 cfs

7. Total Quantity Claimed: 0.07 cfs
8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses: Stockwater - 250 beef cattle, 20 horses.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1N	18E	10	SW	NE	S
1N	18E	10	NE	SE	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Priority based upon date of earliest decree for irrigation of same lands.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am a general partner of Glendale Farms Partnership, that I have signed the foregoing document in the space below as general partner of the partnership and that the statements contained in the foregoing document are true and correct.

Signature of General Partner: ROM VENTURES
ROM VENTURES, A GENERAL PARTNERSHIP
BY Dennis Hallman, A GENERAL PARTNER

Title of Organization: Glendale Farms Partnership Date 10/24/88

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public Betty Marie Becker
Residing at Sun Valley
Commission Expires 11/17/93

Last Name: Glendale

Ident No.: _____

a2:\gdale7.clm

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Scale: 2 inches equals 1 mile

Map of the 24 1/2 mi. line from the 1st to the 2nd

10 11 12 13

15 20 30 35 40 45

DITCH

FEB 26 1993

Ident No.

Copies: White-Store, Yellow-Calmans

RECEIVED
APR 07 1989

GENERAL PARTNERSHIP AGREEMENT

GLENDAL FARM PARTNERSHIP

Department of Water Resources

This Partnership Agreement is made and entered into as of this 4th day of November, 1986 by and between Peter VanDerMeulen, Post Office Box 537, Hailey, Idaho, 83333, Al Munio, Post Office Box 3040, Hailey, Idaho, 83333, Larry Henriksen, Post Office Box 2199, Hailey, Idaho, 83333, GRB Ventures, Post Office Box _____, Hailey, Idaho, 83333, RDM Venture, and Idaho Partnership, Post Office Box 989, Ketchum, Idaho, 83340, and John Henning, Post Office Box 2395, Hailey, Idaho, 83333, (hereinafter sometimes collectively referred to as "Partners").

WHEREAS, the Partners desire to execute this Agreement to set forth in writing their respective rights and obligations in the Partnership.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and promises contained herein, it is agreed as follows:

1. Name and Business. The parties hereby agree to the formation of a General Partnership pursuant to the laws of the State of Idaho, to hold, develop,

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FEB 26 1993

21. Applicable Law. This Agreement and the rights of the parties thereunder shall be interpreted in accordance with the laws of the State of Idaho.

22. Attorney's Fees. In the event that either party hereto retains an attorney to enforce any right or duty arising out of this Contract, the prevailing party in such dispute shall be entitled to be paid reasonable attorney's fees by the non-prevailing party, whether or not litigation is actually instituted.

IN WITNESS WHEREOF, the undersigned have set their hands and seals as of the date first set forth above.


PETER VANDERMEULEN


AL MUNRO


LARRY HENRIKSEN

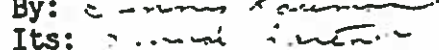
GRB VENTURES

GRB Ventures

Garland
By GARLAND BERGDALE
Its: General Partner


JOHN HENNING

RDM VENTURE, an Idaho Partnership


By: 
Its: General Partner

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12141

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

----- ADDRESS -----*

*** C - CURRENT OWNER ***
GLENDALE FARMS PARTNERSHIP

1 - C/O DENNIS LALLMAN
2 - LALLMAN & FELTMAN
3 - P.O. BOX 989
CITY- KETCHUM
PHONE - 208-726-7500

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
12/31/1983

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRINGS

+ - - - - - TRIBUTARY - - - - - +
SINKS[illegible]

01N 18E 10 NE SW NE (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
---	------	-------------	-------------	------------------------	----------------	------------------

04 - STOCKWATER	01/01	12/31	0.070
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.070						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
4								

01N	18E	10	SW NE	43	DOMESTIC	(13)	BLAINE
01N	18E	10	NE SE	43	DOMESTIC	(13)	BLAINE

+ - - DIVERSION MEANS - PLASTIC PIPE TO STOCK TANKS

+ - - NON-IRRIGATION USE - S/250 CATTLE, 20 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
+ - - - -	PRIORITY BASED UPON DATE OF EARLIEST DECREE FOR IRRIGATION OF SAME LANDS.

----- OLD WATER RIGHT NUMBERS -----
+ ----- NO OLD WATER RIGHT NUMBERS FOUND. -----

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

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OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
MAR 27 1992
WATER EXAMINER