

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12131

Date Received: 10/24/1988

Receipt No: C003036

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY CASTLE II 208-788-3097
Address: BOX 399
BELLEVUE, ID 83313

AND/OR

Name: CARLYLE CASTLE 208-788-4898
Address: BOX 399
BELLEVUE, ID 83313

2. Date of Priority: JUL 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	19	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL, 64', 6" CASING, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 DAIRY CATTLE

A37-12131

Page 1

Date: 01/13/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	19	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12131Date Received 10-24-80Receipt Number C003036

CA

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary Castle II and/or Carlyle Castle Phone (208) 788-3097
788-4898
Mailing Address Box 399 Bellevue ID Zip 83313

2. Date of Priority (Only one (1) per claim) July 1, 1980

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 15 Range 20E
Section 19, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 6" casing, 64' deep,
Submersible pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04
For Stockwater purposes from 1-1 to 12-31 amount 0.07

7. Total quantity claimed 0.11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic, 1 Home Stockwater, 100 Dairy Cows

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	20E	19	D	S														

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carlisle Carter Date 10-24-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Carlisle Carter

Residing at Engle, Idaho

My Commission Expires 3-21-94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

RECEIVED

JUL 30 1990

Department of Water Resources
Southern Region Office

Jim Stenton:

Sorry it took so long but we
have been moving.

Here is the proof of ownership
you needed for my water transfer
and will permit

Thank You.

S. Gary Castle

Please return it if you can.

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EXHIBIT A

The NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19 and the W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T.1 S., R. 20 E.B.M., Blaine County, Idaho, together with all water rights appurtenant thereto, excepting therefrom a parcel of land in Sec. 19, T. 1 S., R. 20 E.B.M., Blaine County, Idaho, more particularly described as follows:

Commencing at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 19; thence southerly 1,033 feet, more or less, along the East boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, to the real point of beginning; thence continuing southerly 426 feet, more or less, along said east boundary; thence westerly 614 feet, more or less; thence northerly 426 feet, more or less, to a point approximately 17 feet westerly and 37 feet northerly of the old Castle cabin; thence easterly 614 feet, more or less, to the point of beginning, containing 6.0 acres, more or less, and together with 6 inches of water appurtenant thereto together with the following 20 foot wide easement which center line is defined as follows:

Commencing at a point 37 feet south of the northwesterly corner of said parcel of land which point is the real point of beginning; thence westerly 1300 feet, more or less, on a line perpendicular to Idaho State Highway No. 23 to the easterly right of way of said highway at which point is the end of said easement; and also excepting therefrom a parcel of land in Sec. 19, T.1 S., R. 20 E.B.M., Blaine County, Idaho, more particularly described as follows:

Commencing at the SW corner of the NE $\frac{1}{4}$ of said Sec. 19; thence northerly 25 feet, more or less, along the westerly boundary of said NE $\frac{1}{4}$, Sec. 19; thence easterly 110 feet, more or less, to a point on the easterly boundary of old Idaho State Highway 23, which point is also the real point of beginning; thence continuing easterly 307 feet, more or less, along the northerly boundary of a county road; thence northerly 630 feet, more or less, thence westerly 302 feet, more or less, to said easterly boundary of Highway 93; thence southerly 630 feet, more or less, to the point of beginning, containing 5.0 acres, more or less, and together with 5 inches of water appurtenant thereto.

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EXHIBIT "A"

QUITCLAIM DEED

For Value Received CARLYLE CASTLE and RAMONA CASTLE, husband and wife,

do hereby convey, release, remise and forever quit claim unto SAMUEL GERRY CASTLE, II and DEBRA CASTLE, husband and wife, whose address is Route #1, Bellevue, Idaho 83313

the following described premises situated in Blaine County, Idaho, to-wit:

See Exhibit A attached hereto.

Carlyle Castle

258473

1985 OCT 15 2 51 PM
JUL 10 1985

together with their appurtenances.

Dated: October 15, 1985.

Carlyle Castle
Carlyle Castle

Ramona Castle
Ramona Castle

STATE OF IDAHO, COUNTY OF BLAINE

On this 15 day of Oct., 1985
before me, a notary public in and for said State, personally
appeared CARLYLE CASTLE and RAMONA
CASTLE, husband and wife,

known or identified to me to be the person whose name is
in subscribed to the within instrument and acknowledged

STATE OF IDAHO, COUNTY OF BLAINE

I hereby certify that this instrument was filed for re-
cord at the request of
at _____ minutes past _____ o'clock m.,
this _____ day of _____, 19____, in my office, and duly recorded in Book
of Deeds at page _____

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FEB 26 1993

Instrument N°

SD-33	Last Name: CASTLE		STATE	
S	O			
E	First	W	Water	Priority
L	Name	N	Right No.	Date
			Source	Total
				Diversion
				Use
				Code Desc
CASTLE CREEK RANCH				
	P A55-10103	01/01/1920	ROCK CREEK	0.050
	C A57-00229	06/01/1918	PIXLEY CREE	0.220
CASTLE II				
GARY	C A37-12131	07/01/1980	GROUNDWATER	0.110
				43 DOMEST
				04 STOCK
CASTLE MOUNTAIN CREEKS OWNERS ASSN.				
	C A65-04002A	06/01/1965	SPRINGS	0.250
	C A65-12776	07/21/1986	GROUNDWATER	0.200
				22 HEAT
				01 IRR
CASTLE MOUNTAIN CREEKS OWNERS' ASS'N				
	C A65-03238B	06/01/1883	WARM SPRING	0.380
				01 IRR
				43 DOMEST
				22 HEAT

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

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FEB 26 1993

SD-33	Last Name: CASTLE		STATE	
S	O			
E	First	W	Water	Priority
L	Name	N	Right No.	Date
			Source	Total
				Diversion
				Use
				Code Desc
CASTLE MOUNTAIN	CRKS. OWNERS ASSOCIATION			
	C A65-03238	06/01/1883	WARM SPRING	0.380
			WARM SPRING	
				01 IRR
				43 DOMEST
				22 HEAT
CASTLE ROCK OWNERS ASSN.				
	C A34-00624	06/15/1913	DEER CREEK	2.000
	C R34-00624	06/15/1913	DEER CREEK	2.000
				01 IRR
CASTLE, II				
S.G.	C A37-00138A	05/15/1890	LOVING CREE	0.600
S.G.	C A37-00448A	06/15/1887	LOVING CREE	1.350
S.G.	C A37-00945A	05/01/1913	C DRAIN	1.600
S.G.	C A37-00951A	05/01/1913	D DRAIN	1.500
S. G.	C A37-02636	07/18/1960	GROUNDWATER	2.000
S.G.	C A37-00137A	06/01/1889	LOVING CREE	0.400
				01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A37-12131

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/13/89 HARRINGT 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/25/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C003036	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP01520018184AA

DATA ENTRY
ENTERED 1-8-94 13
CHECKED 6-4-94 7

"Verified By"
Topo Map/Catho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JAN 06 1992
VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER