

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-124

RIGHT NUMBER: 37-12127

NAME & ADDRESS: JEFFREY M LEONARD
BEVERLY LEONARD
PO BOX 3332
KETCHUM ID 83340

*Oasis Eagle Management Services Inc
+ Dia Guddat
Box 1812
Sun Valley ID 83353*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1977

POINT OF DIVERSION: T05N R17E S10

SESE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE. ✓

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T05N R17E S10

Within BLAINE County

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 2, BLOCK 4, WOODRIVER SUBDV., BLAINE CO. ✓
THE LAND LIES 1.2 MILES SOUTH OF WHERE HIGHWAY 75 ENTERS THE
SAWTOOTH RECREATIONAL AREA AND APPROX 0.2 MILE WEST OF THE
HIGHWAY.

|
_***IDWR NOTE - AERIAL PHOTO HAS BEEN SENT TO THE CLAIMANTS SO
THEY CAN MARK THE LOCATION OF THE WELL ON THE PHOTO. 7/26/89,RVW.

110 Black Bear Rd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 006150040020

Verified by

Dmf

Date

10/6/98

Verification Source:

City Parcel Rpt & map

AJ0749NP
No. R37-12127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFFREY M LEONARD	12/31/1977	DOMESTIC	01-01 12-31	0.040 CFS	
C	BEVERLY LEONARD					
	PO BOX 3332					
	KETCHUM ID 83340					
	(208) 726-8481					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R17E S10

SESE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	17E	10	:																	:
			:																	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP006150040020
ALSO KNOWN AS 110 BLACK BEAR RD.

Dates: Exam Made Date: Verified Date: 01/15/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
see
2/9/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OASIS EAGLE MANAGEMENT SERVICES INC
GIA GUDDAT
PO BOX 1812
SUN VALLEY ID 83353

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12127

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12127
Date Received: 10/26/1988
Receipt No: C003064
Received By: _____
✓ BSK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY M. LEONARD 208-726-8481
Address: P.O. BOX 3332
KETCHUM, ID 83340

AND
Name: BEVERLY LEONARD 208-726-8481
Address: P.O. BOX 3332
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	17E	10	SE		BLAINE

5. Description of diverting works:
60' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	10	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

LOT 2, BLOCK 4, WOODRIVER SUBDV., BLAINE CO.
THE LAND LIES 1.2 MILES SOUTH OF WHERE HIGHWAY 75 ENTERS THE
SAWTOOTH RECREATIONAL AREA AND APPROX 0.2 MILE WEST OF THE
HIGHWAY.

|
***IDWR NOTE - AERIAL PHOTO HAS BEEN SENT TO THE CLAIMANTS SO
THEY CAN MARK THE LOCATION OF THE WELL ON THE PHOTO. 7/26/89,RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP
low

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 437-12127Date Received 10-25-88Receipt Number C003064

RECEIVED
OCT 25 1988

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly EDITH S. LEONARD, & BEVERLY &

1. Name of Claimant (s) JEFFREY M. LEONARD Phone (208) 726-8481

Mailing Address PO BOX 3332 HETCHUM, ID Zip 83340

2. Date of Priority (Only one (1) per claim) DECEMBER 1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 17E Section 10 (SEE REMARKS #14)

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

SUBMERSIBLE PUMP 1 HORSEPOWER 60 FT DEPTH

MICROFILMED

FEB 26 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is NA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOME

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	17E	10	HES 123				UNSURVEYED												

Total number of acres irrigated NA

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:
This land is described on warranty deed as Lot 2 Block 4
Wood River Subdivision, Blaine County. Plat for the subdivision
reads: Portion of HES 123 in Unsurveyed T.5N, R.17E, B.M. (12/16/71
book 7 of Plats, page 5. Instrument # 141531
The land lies 1.2 miles south of where Hwy 75 enters Sawtooth recreational
area, approx. 2 miles west of Highway

Last Name _____ Ident No. _____

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FEB 28 1993

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Jeff M. Leonard

Date 24 October 1988

Beverly Leonard. Edith Leonard

Date 10/24/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this

24

day of

Oct

19

88

SEAL

Notary Public

Bonnie Ann Moore

Residing at

Idaho

My Commission Expires

6-23-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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FEB 26 1993

Copies White-State, Yellow-Claimant

Leonard
P.O. Box 3332
Ketchum, Idaho 83340



Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Attn: Carter Fritsche

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Feb 26 1985

Jeffrey & Beverly Leonard
Post Office Box 3332
Ketchum, Idaho 83340

RECEIVED

OCT 25 1988

Department of Water Resources

24 October 1988



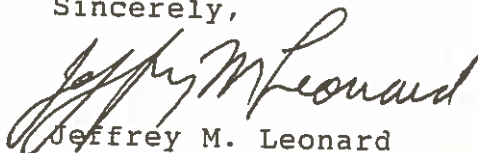
Carter Fritsche
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Fritsche:

As per our phone conversation this morning I am directing this claim to your attention. I've specified location (4) as fully as the legal description of my property permits and listed under remarks (14) additional information which may be helpful to you.

Thanks very much.

Sincerely,



Jeffrey M. Leonard
Box 3332
Ketchum Idaho 83340

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 26, 1989

Mr + Mrs Jeffrey Leonard
P.O. Box 3332
Ketchum, Idaho 83340

RE: SRBA Claim

Dear Claimant:

^{a copy of}
Please find enclosed your claim, and your check # _____ for \$ _____ which you submitted to our office. ~~I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.~~ In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [✓] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [✓] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [✓] Other or Remarks

See Remarks

Please mark the location of your well on the enclosed aerial photo of your area. We can then determine the legal descriptions when you return it to me.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.~~ *Completed.*

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court, you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Bob Worstell

Bob Worstell
Water Resource Agent

Encl:

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FEB 26 1993