

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-10914Date Received: 5/21/2009Receipt No: N020677Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) JOHN & JEANNE RUEBKE Phone (208) 769-7369

Mailing Address 14389 E ALDER CREEK RD CDA ID Zip 83814
Street or Box City State

2. Date of Priority: (Only one per claim) 12-30-87
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range 02W, Section 33 NE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Kootenai

Parcel (PIN) no. 50N02W337550

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

drilled Pump 100' depth, 1/2 hp pump 1" Pipe Line Size
6" Well Construction

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs() or AFY()

For Stock Water purposes from 01-01 to 12-31 amount .02

7. Total Quantity claimed .04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-house

COANNED

MAY 22 2009

9. Location of Place of Use is: Township 50N, Range 02W, Section 33,

NE 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Kootenai
If different than shown in Item 4

for (Check One) Domestic ☒ Stock ☒ Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

John S. Ruebke
Jeanne M. Ruebke

Date: 5-21-09

Date: 5-21-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

MAY 22 2009

RUEBKE 50N02W337550



UNITED PUMP

A Division of United Drilling, Inc. • P.O. Box 2499 • Coeur d'Alene, Idaho 83814 • (208) 765-0661

208-765-0661

Pump System Installation Estimate/Check List

Date 4/14/81

Customer DAVE - Fitch

Address 763 E. Lakota

City Hayden Lake

State ID

Zip 83401

Phone Home 776-9436

Work 4418-251

Estimated Installation Date Spring/Summer

System Specifications

Well Diameter 6"

Well Depth 100' +/-

Static Level UK

Head Elevation UK

System Operating Pressure 40/60

Type of Installation:

Well ☒ Lake ☐

Owner Provides Excavation:

Yes ☐ No ☒

Item	Qty	Unit Price	Total Price
Pump Model No. <u>SS4100</u>	1		
Motor <u>1/2 HP 230V 1P</u>	1		
Control Box <u>1/2 HP</u>	1		
Pressure Tank <u>WX251</u>	1		
5 Year Warranty Package ☒	1		
Electrical Cable Size <u>#14: 1" / 1146</u>			
Pipe Size <u>1"</u> Type <u>Galv.</u>			
Ground Wire ☒			
Check Valves <u>1" BRASS</u>	1		
Well Cap <u>(6U)</u>	1		
Well Seal	1		
Pressure Switch	1		
Disconnect Switch	1		

5' heavy hard hydrazur

Press. fittings - deplur

TANK - 25 gal and electric unit

Electric - 1/2 HP

1" pipe pump down protector

1" pipe - 1" diameter & electrical

TOTAL MATERIALS

1,750.00

AVAILABILITY & LABOR TO INSTALL

65.00

EXCAVATION ESTIMATE

500.00

Sales Tax

TOTAL

2,305.00

Estimate by RICK

PUMP TEST & RECHARGE RATE TESTED
\$200-\$250

\$450.00

MONDAY SEPT 11TH?

RESULTS BY WED SEPT 13TH?

\$

WHEN IT RAINS - WATER WAS FOGG CAP - WENT ON WELL BAD PRESSURE TANK

H.L. 763 E. DAKOTA H.L. 0000

UNITED PUMP

A Division of United Drilling, Inc. • P.O. Box 2490 • Coeur d'Alene, Idaho 83814 (208) 765-0861

PHONE & MAIL

440-2821

Employee

Date

4/14/07

Customer

ELDER CA

DAVE FITCH

Address

↓

Rd.

(STARTING)

City

State

Zip

Phone

Labor

to

to

Total

Total

Mileage

Comments

100' DOWN - 60' 6" CASSETTE

80' 4" PVC LINER -

Qty.	Materials	LWT
90'	TO HOUSE	85 ⁰⁰
125'	TO POWER UP #14.	00 ⁰⁰
1	YARD HAD -	
1	(60) WELL CAP	60 ⁰⁰
1	1" 80' 40' PVC.	45 ⁰⁰
1	80' 40' PVC.	10 ⁰⁰
1	80' 40' PVC.	75 ⁰⁰
1	TANK UNIT	65 ⁰⁰
1	1" PHTL 000	35 ⁰⁰
1	WX 250 TANK	50 ⁰⁰
1	WVDC BLDC	50 ⁰⁰
1	✓ PLUMB	35 ⁰⁰
1	EXCAVATION	40 ⁰⁰
1	BLDC PWR UNIT	426 ⁹⁰
1	1/2 HP 230V	70 ⁰⁰
90'	#14/3 PVC SUB.	15 ⁰⁰
1	5 YDAR WARR.	14 ⁰⁰
1	C.V.	135 ⁰⁰
90'	GW. PIPE -	275 ⁰⁰
1	COYOTE	70 ⁰⁰
1	SPLICE KIT	10 ⁰⁰
1	ANTICUTTER	50 ⁰⁰
1	DISCOUNT	
1	LABOR \$50 X 8	

David Finch
863 East Dakota
Hayden Lake
Id.
83835

RELEASE
MATERIALS and LABOR

Date 9 July 85

TO WHOM IT MAY CONCERN:

For a valuable consideration the undersigned United Drilling Inc hereby releases the property at Shades Creek, Wolf Lodge in the City of Idaho, Idaho, from any liability for lien for all materials delivered by it, and labor performed, to or for that said property for or on account of United Drilling Inc 1781-19 to this date.

This release is conditioned upon the clearance by the bank upon which it is drawn, of the check received in payment for the above mentioned materials and labor.

Location: Part of W 1/2 of NE 1/4 of the SE of Section 33-50-2W Wolf Lodge Area, Blaine, Id.

8 gal per min.

100 feet.

Firm Name

R.D. Finch

Address

52520 Green Spring rd. CDR
City Idaho

R.D. Finch
By Authorized Representative

13 - RELEASE FOR MATERIALS AND LABOR

THE

LAW
SHOP INC.



Finch - David
Lower

1987

Common - Eureka

67-0868

David Finch