

Nov-18-98 15:52 SMITH COOK CO

208 788 4502

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DEC 22 1998

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

AS074NP

A37-12102

1. Water Right or Adjudication Case Number: A37-12102
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the County.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres marked and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Rod Kestley
Box 2063 Ketchum Rd 83340
4. New Owner/Claimant(s): Dennis P O'Brien
Name Connector (Check one: ☐ and ☐ or ☐ and/or ☐
New Mailing Address: Box 1243
City, State and Zip Code: Ketchum Rd 83340
New Telephone Number: (208) 788-9595
5. Date you acquired the property: 10/31/88
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate N/A number and type of stock N/A

Diversion rate in CFS N/A number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): [Signature]
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

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Department of Water Resources

SMITH, COOK & CO., P.A.
P.O. BOX 909 408 S. MAIN
HAILEY, ID 83333
(208) 788-9595
FAX (208) 788-4502

December 18, 1998

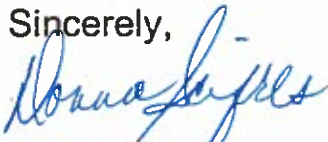
State of Idaho
Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720

Attn: Judy Givens

Dear Judy,

Enclosed find the form 42-243 for Dennis O'Brien Water Right #37-12102. Sorry it took so long, Dennis goes to Mexico every winter, and the only way to reach him is by fax, which he gets into town to check only once a week. So this form has been faxed, twice. He signed it and I filled in the dates, etc. Hopefully, it's all you'll need. If you have any questions, feel free to contact me at the above number.

Sincerely,



Donna Scifres
Bookkeeper

enc: as noted



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1998

DENNIS O BRIAN
C/O SMITH & COOK
ATTN DONNA
PO BOX 909
HAILEY ID 83333

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12102

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form and documentation of proof of ownership to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report(s)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-116

RIGHT NUMBER: 37-12102

NAME & ADDRESS: ROD KESELEY
BOX 2863
KETCHUM ID 83340

*Dennis O'Brien
C/o Smith & Cook
Attn: Donna
Box 909
Hailey ID 83333*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/03/1978

POINT OF DIVERSION: T01N R18E S22

SE NWSE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/I HOUSE. ✓

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T01N R18E S22

Within BLAINE County
NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

✓ *313 Glendale Rd*
LOT 4, ROCKING CHAIR R RANCH SUBDV., BLAINE CO., ID.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 00504 0000040

verified by *Dad*

Date: *10/22/98*

Verification Source: *My Parcel Plat & map*

AJ0749NP
No. R37-12102

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS P O BRIAN PO BOX 1263 KETCHUM ID 83340 (208) 788-9595	06/03/1978	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

=====

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S22

NWSE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	18E	22	:																	:
			:																	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005040000040
ALSO KNOWN AS 313 GLENDALE RD.

Dates: Exam Made Date: Verified Date: 01/14/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
sw
2/4/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12102
Date Received: 10/28/1988
Receipt No: C004147
Received By:

V B A

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROD KEGLEY
Address: BOX 2063
KETCHUM, ID 83340 208-726-8190

2. Date of Priority: JUN 03, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	22	NW	SE			BLAINE

5. Description of diverting works:
8" X 200' WELL, 2 HP PUMP, 30 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	22	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12102

Page 1

Date: 07/26/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
LOT 4, ROCKING CHAIR R RANCH SUBDV., BLAINE CO., ID.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

R House.

SP
RatIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12102

Date Received

10-26-88

Receipt Number

C004147

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

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OCT 26 1988

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OCT 28 1988

Department of Water Resources
Southern Region Office

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ROD KEGLEY Phone (208) 726 8190Mailing Address Box 2063 KETCHUM, ID Zip 833402. Date of Priority (Only one (1) per claim) 6-03-783. Source of water supply (a) WELL - GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 01N Range 18ESection 22, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" WELL 200 FT. DEEP
2 HP. PUMP 30 gpm

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For DOMESTIC purposes from 1-1 to 12-31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
01N	18E	22														0		

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: LOT 4 ROCKING CHAIR R RANCH SUB
BLAINE CO. ID

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Rodiff Date 10-26-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/pt _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Barry J. Suberski

Residing at Ketchum

My Commission Expires 1991

Last Name KEGLEY Ident No. _____

Copies White-State, Yellow-Claimant

From: DWR03::HARRINGTON 22-MAY-1990 08:38:42.06
To: DWR60::GIVENS
CC: HARRINGTON
Subj: A37-12102

Good morning. Please check the files for an original signed claim of the above referenced notice.

Thanks, Helen

MICROFILMED
FEB 26 1993