

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1086

RIGHT NUMBER: 37-12075

NAME & ADDRESS: SUSAN WEAVER
JERRY WEAVER
PO BOX 186
CAREY ID 83320

12/15

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1940

POINT OF DIVERSION: T02S R21E S16 SESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T02S R21E S16 SENE

DOMESTIC Within BLAINE County
T02S R21E S16 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP02S210166300A
STOCKWATER, 200 BEEF

7-29-98

Claim proofread by: WW

1103

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-12075

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

April 18, 1995 3:39pm

CUSTOMER

MISSY - SAWTOOTH TITLE

SUBJECT: CLAIM QUERY VIA LEGALS A37-12075

She called last Thursday with a legal description and wanted to know if there were any claims associated with the property, especially filed by a Marion James Weaver? I did an AJQ4 and found A37-12075, a D&S. FAXED a copy of the proof report to her @734-1062. She called back today and asked me to explain what it meant. I answered her questions and told her that only a Domestic & Stockwater Claim is appurtenant to this land with a maximum of 13,000 gpd. She said the parcel was for 20 acres. I told her there may be some canal company water associated with the property but she would need to check with them as we have no records of their users. She intended to FAX a copy to the prospective buyer, Gary Loomis, and would tell him to call here if he had any questions...

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12075
Date Received: 1/20/1989
Receipt No: M001757
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY WEAVER 208-823-4376
Address: BOX 186
CAREY, ID 83320

AND/OR
Name: SUSAN WEAVER 208-823-4376
Address: BOX 186
CAREY, ID 83320

2. Date of Priority: AUG 12, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	16	SE	SE	NE		BLAINE

5. Description of diverting works:
265'WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 BEEF STOCK

A37-12075

Page 1

Date: 01/20/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	21E	16	SE	NE	STOCK DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12075Date Received 10-26-88 RWReceipt Number M001757

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
OCT 26 1988
not enclosed
Department of Water Resources

RECEIVED

OCT 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JERRY OR Susan Weaver Phone (208) 823-4376Mailing Address Box 186 Carey Idaho Zip 823202. Date of Priority (Only one (1) per claim) 1980 Aug 123. Source of water supply (a) Ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 2 South Range 21 East
Section 16, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of BlaineAdditional points of diversion if any: well and pump - Depth 265 ft5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well and pump - Depth 265 ft

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 01/01 to 12/31 amount 0.040

For Stockwater purposes from 01/01 to 12/31 amount 0.020

7. Total quantity claimed 0.060 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses, Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 0-1 House 5-200 Range Cattle

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2S	21E	16				D												

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10-26-88
[Signature] Date 10/26/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26 day of Oct 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993

CERTIFIED
MAR 27 1992
WATER EXAMINER