

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12066  
Date Received: 10/26/1988  
Receipt No: M001754  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: ERIK GILLBERG 208-838-2277  
Address: PO BOX 173  
STANLEY ID 83278  
AND  
Name: ELISSA KLINE 208-838-2277  
Address: PO BOX 173  
STANLEY ID 83278

2. Date of Priority: SEP 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 9       | NW     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
WELL, 48' DEEP, 6" CASING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 18E   | 9       | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

LOT 24, TRAILS END SUB.  
OWNERSHIP CHANGE MADE 9-22-94 BY TLB.  
\*\*\*\*\*  
1-15-98: CHANGE OF OWNERSHIP VAN PERRE TO GRILLBERG/KLINE PER  
NOTICE REC'D 9-5-97 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 15, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Erik Gillberg and Elissa Kline  
PO Box 173  
Stanley, Idaho 83278

RE: Snake River Basin Adjudication (SRBA)  
Claim No.(s): A37-12066  
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock  
S.R.B.A. Records Clerk

ENCLOSURES

AJ0749NP  
No. R37-12066

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/15/98  
PAGE: 1

```
=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS  DATE        WATER USE  FROM   TO    RATE    VOLUME
-----
C  ERIK GILLBERG      09/17/1983  DOMESTIC    01-01  12-31    0.04 CFS
C  ELISSA KLINE
  PO BOX 173
  STANLEY ID 83278
  (208) 838-2277
                                     TOTAL DIVERSION:  0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R18E S09 NWSWNW

BLAINE County

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SW      SE
    NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
02N 18E 9   :                               D                               :                               :                               :

```

POU County: BLAINE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: GEN 1/15/98: CHANGE OF OWNERSHIP VAN PERRE TO GILLBERG/KLINE PER  
NOTICE REC'D 9/5/97 - VH

Dates: Exam Made Date: 12/07/1989

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption flag:

Form 4-248/4-1400(8) February 3, 1997

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

SEP 05 1997  
Department of Water Resources  
Southern Region

1. Water Right No(s):

A37-12066

Adjudication Claim No(s): \_\_\_\_\_

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Mary Van Perre (address unknown)previously owned by Bob + Teri Thomas

4. New Owner/Claimant(s)

Erik Gullberg and Elissa KlineName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

p.o. box 173

City, State and ZIP Code

Stanley, ID 83278

New Telephone Number

(208) 838-2277

5. Date you acquired the property

~~2-1-97~~ 2-1-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

ROBINSON BAR RANCH  
PO Box 173  
Stanley, ID 83278

WARRANTY DEED

FOR VALUE RECEIVED

Mary Van Perre, an unmarried woman

the grantor, does hereby grant, bargain, sell and convey unto  
Erik Gillberg and Eliana Kline, husband and wife and Josine Ianco  
Starrels, a married woman, as her sole and separate property

the grantees, whose current address is P.O. Box 173  
Stanley, ID 83278

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 24 of SECOND ADDITION TRAILS END SUBDIVISION, BLAINE  
COUNTY, IDAHO, according to the official plat thereof on  
file in the office of the county Recorder, records of  
Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and  
encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the  
said Grantees, their heirs and assigns forever. And the said Grantor does hereby  
covenant to and with the said Grantees, that she is the owner in fee simple of  
said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 1997

Mary Van Perre  
Mary Van Perre

STATE OF: Idaho  
COUNTY OF: Blaine

On this 29<sup>th</sup> day of January,  
1997, before me a Notary Public in  
and for said State, personally  
appeared Mary Van Perre known or  
identified to me to be the persons  
whose names are subscribed to the  
within instrument, and acknowledged  
to me that they executed the same.

Carolyn David  
Notary Public  
Residing at: 11111

Comm. expires: 3-14-97



398851

Deed

BLAINE CO. REQUEST  
BUN V. 11111

'97 FEB 4 PM 12 57

YIPP

3<sup>rd</sup>

TAN KIBS Section 9 - NW SW NW

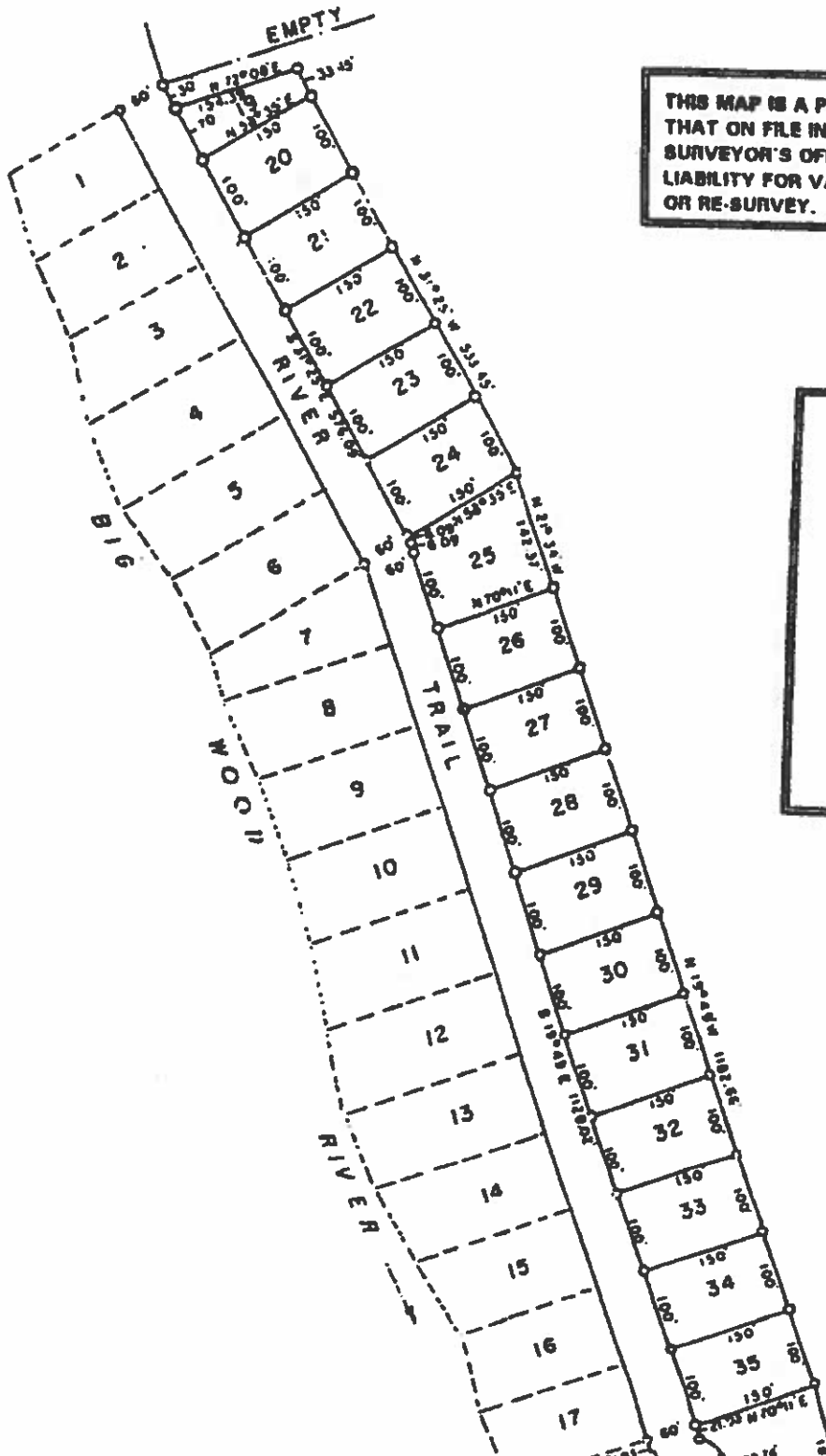


# SECOND ADDITION

## TRAILS END SUBDIVISION

### IN NW<sup>4</sup> SEC. 9, T. 2 N., R. 18 E., B.M.

### BLAINE COUNTY, IDAHO



THIS MAP IS A PHOTOGRAPHIC REPRODUCTION OF THAT ON FILE IN EITHER THE RECORDER'S OR SURVEYOR'S OFFICE. THE COMPANY ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH ANOTHER OR RE-SURVEY.



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-107B

RIGHT NUMBER: 37-12066

NAME & ADDRESS: MARY VAN PERRE  
PO BOX 2505  
HAILEY ID 83333

*o/c vct 1/99*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/17/1983

POINT OF DIVERSION: T02N R18E S09 NWSWN Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T02N R18E S09 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

**NO PARCEL #**

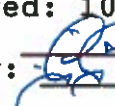
*D7-29-98*

Claim proofread by: WV  
1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12066  
Date Received: 10/26/1988  
Receipt No: M001754  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOB E. THOMAS 208-788-4660  
Address: BOX 2505  
HAILEY, ID 83333

OR

Name: TERI THOMAS 208-788-4660  
Address: BOX 2505  
HAILEY, ID 83333

2. Date of Priority: SEP 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 18E   | 9       | NW     | SW     | NW  |     | BLAINE |

5. Description of diverting works:  
WELL, 48' DEEP, 6" CASING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 02N      | 18E   | 9       | SW NW      |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. J. Thomas Date: 10/26/88  
Date:                     

State of Idaho )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of OCT 19 88 Melvin Gene Gibson  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 9-2-1994

MICROFILMED  
FEB 26 1993

TAN RIBE SECTION 9

NWSWNNW



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 24, TRAILS END SUB.  
OWNERSHIP CHANGE MADE 9-22-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 26 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12066  
Date Received: 10/26/1988  
Receipt No: M001754  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARY VAN PERRE 208-788-4660  
Address: PO BOX 2505  
HAILEY ID 83333

2. Date of Priority: SEP 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 9       | NW     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
WELL, 48' DEEP, 6" CASING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 02N      | 18E   | 9       | SW     | NW     |     | DOMEST |       |

11. Place of use in counties: BLAINE

**MICROFILMED**

**OCT 26 1994**

Water Right Number - R37-12066

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
VAN PERRE

MARY

1 - PO BOX 2505  
2 -  
3 -  
City- HAILEY  
Phone - 208-788-4660

State- ID Zip- 83333

\*\*\* O - ORIGINAL OWNER \*\*\*  
THOMAS

BOB E.

1 - P.O. BOX 2505  
2 -  
3 -  
City- HAILEY  
Phone - 208-788-4660  
1 - P.O. BOX 2505

State- ID Zip- 83333

THOMAS

TERI

2 -  
3 -  
City- HAILEY  
Phone - 208-788-4660

State- ID Zip- 83333

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/17/1983 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
02N 18E 9 NW SW NW (13) BLAINE

+ - - - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
02N 18E 9 SW NW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - 6"X 48' WELL, PUMP

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - NONE

MICROFILMED  
OCT 26 1994

Water right number - R37-12066

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - -  
OWNERSHIP CHANGE MADE 9-22-94 BY TLB.

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - - +  
09/22/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 12/07/1989 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 10/26/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - F000000    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
OCT 26 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

SEP - 8 1994

Department of Water Resources  
Northern Region Office

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 02N Range 18E  
Section 9, 1/4 of NW 1/4 of SW 1/4, Govt. Lot 24, BM.  
Lot 24, Block, \_\_\_\_\_, Subdivision/Townsite TRAILS END. 24  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-12066
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): TERI THOMAS  
BOX 2505, HAILEY ID 83333
- ☐ New Owner/Claimant (Purchaser): MARY VAN PERRE
- ☐ New Mailing Address: P.O. BOX 2505 Hailey ID 83333
- ☐ New Telephone Number: 208) 788 - 4660
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: Deed of Distribution by Personal Representative

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Mary Van Perre Date 9-6-94
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

MICROFILMED  
OCT 26 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

15651 James Phillips

SEP - 8 1994 APR 13 P 2: 55

Department of Water Resources  
Northern Region Office

364635

Car  
Deed

CORRECTION  
DEED OF DISTRIBUTION BY  
PERSONAL REPRESENTATIVE

THIS DEED, made by Rebecca Stokes, as Personal Representative of the Estate of Robert Edgar Thomas, Jr., deceased, Grantor, a copy of her Letters of Administration are attached hereto;

WHEREAS, Grantor is the duly appointed Personal Representative of said Estate filed in the Fifth Judicial District of the State of Idaho, in and for Blaine County;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property pursuant to the above referenced estate;

THEREFORE, Grantor hereby quit-claims, grants and conveys to Mary Van Perre of Hailey, Idaho, as her sole and separate property, all right, title and interest in and to the following described real property in Blaine County, Idaho:

Lot 24, Trails End Subdivision, Second Addition, according to the plat thereof, on file in the records of the Blaine County, Idaho.

with all appurtenances.

EXECUTED this 8 day of April, 1994.

Rebecca Stokes  
Rebecca Stokes  
Personal Representative of the  
Estate of Robert Edgar Thomas, Jr.

**MICROFILMED**  
**OCT 26 1994**

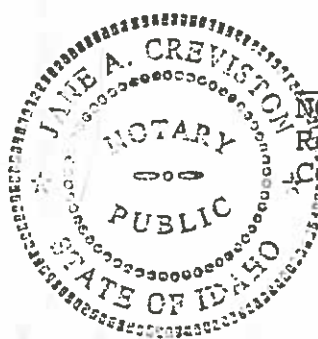
STATE OF IDAHO,  
County of Blaine.

)  
) ss.  
)

SEP - 8 1994  
Department of Wa. Justice  
Northern Region Office

On this 8th day of April, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rebecca Stokes, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



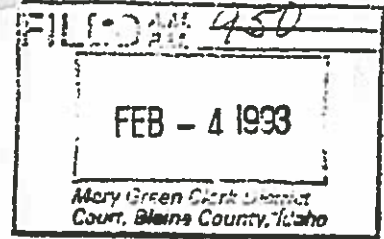
Jane A. Creviston  
NOTARY PUBLIC FOR IDAHO  
Residing at: Harley  
Commission expires: 3-22-99

work.pro\thomas.ded

MICROFILMED  
OCT 26 1994

JAMES W. PHILLIPS, ESQ.  
ROARK, DONOVAN, PRAGGASTIS,  
RIVERS & PHILLIPS  
Attorneys at Law  
Post Office Box 2740  
Hailey, Idaho 83333  
208/788-2427

Attorneys for Petitioner



SEP - 8 1994

apartment 1  
here on 10/11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN THE MATTER OF  
THE ESTATE OF

ROBERT EDGAR THOMAS, JR.,  
Decedent.

Case No. SP-93-091  
LETTERS OF ADMINISTRATION

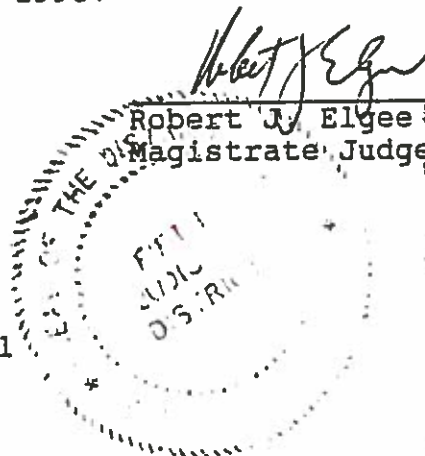
REBECCA STOKES, of Hailey, Idaho, was duly appointed and qualified as General Personal Representative of the estate of the above-named Decedent on the 3rd day of February, 1993, by the Magistrate acting as Register with all authority pertaining thereto. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this 3rd day of February, 1993.

work.pro\thomas.lts

LETTERS TESTAMENTARY - 1



STATE OF IDAHO  
County of Blaine

MICROFILMED  
OCT 26 1994

this 11th day of April 1994  
Mary Green Clark  
Clerk District Court

SD-0601-2 Last Name: THOMAS

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc      |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------------|
| -           | THOMAS        |             |                    |                  |             |                    |                       |
| -           | WILL          | C           | A37-00375A         | 05/15/1885       | LITTLE WOOD | 0.200              | 01 IRR                |
| -           | JUANITA C.    | C           | A37-00375A         | 05/15/1885       | LITTLE WOOD | 0.200              | 01 IRR                |
| -           | WILL          | C           | A37-02043A         | 05/10/1906       | LITTLE WOOD | 1.250              | 01 IRR                |
| -           | JUANITA C.    | C           | A37-02043A         | 05/10/1906       | LITTLE WOOD | 1.250              | 01 IRR                |
| -           | DALE A.       | C           | A37-10978          | 12/31/1948       | GROUNDWATER | 0.040              | 43 DOMEST<br>04 STOCK |
| -           | BARBARA K.    | C           | A37-10978          | 12/31/1948       | GROUNDWATER | 0.040              | 43 DOMEST<br>04 STOCK |
| -           | DOLORES       | C           | A37-11099          | 03/18/1938       | GROUNDWATER | 0.040              | 43 DOMEST<br>04 STOCK |
| -           | LYLE N.       | C           | A37-11099          | 03/18/1938       | GROUNDWATER | 0.040              | 43 DOMEST<br>04 STOCK |
| -           | VERN O.       | C           | A37-11849          | 03/15/1977       | GROUNDWATER | 0.040              | 43 DOMEST             |
| -           | PAULINE F.    | C           | A37-11849          | 03/15/1977       | GROUNDWATER | 0.040              | 43 DOMEST             |
| -           | TERI          | C           | A37-12066          | 09/17/1983       | GROUNDWATER | 0.040              | 43 DOMEST             |

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MICROFILMED  
OCT 26 1994

| SD-0604-2 Township: 02N |       |       | Range: 18E | Section: 9             | Tract: SWNW |          | Lot:    |                      |
|-------------------------|-------|-------|------------|------------------------|-------------|----------|---------|----------------------|
| S                       | L     |       | STATE      | O                      | S           | Max #    | Records | 206                  |
| E                       | O     | Water | Name       | W                      | T           | Priority | Use     |                      |
| L                       | Tract | T     | Right No.  | Last, First            | N           | AC       | G       | Date                 |
|                         |       |       |            |                        |             |          |         | Code Desc            |
| —                       | SWNW  |       | A37-12066  | THOMAS, TERI           | C           |          | J       | 09/17/1983 43 DOMEST |
| —                       | SWNW  |       | A37-10134  | THOMAS, BOB E.         | C           |          | J       | 09/01/1975 43 DOMEST |
| —                       | SWNW  |       | A37-13391  | TEASLEY, RENNO L.      | C           |          | J       | 09/01/1975 43 DOMEST |
| —                       | SWNW  |       | A37-12485  | TEASLEY, MARLESE A.    | C           |          | J       | 06/01/1973 43 DOMEST |
| —                       | SWNW  |       | A37-12593  | VINAGRE, GARY          | C           |          | J       | 09/01/1985 43 DOMEST |
| —                       | SWNW  |       | A37-12618  | BEERS, WALTER L.       | C           |          | J       | 06/01/1968 43 DOMEST |
| —                       | SWNW  |       | A37-12682  | WHALEN, LUKE           | C           |          | J       | 08/01/1969 43 DOMEST |
| —                       | SWNW  |       | A37-12934  | DE CHEVRIEUX, MICHAEL  | C           |          | J       | 08/31/1973 43 DOMEST |
| —                       | SWNW  |       | A37-12944  | DE CHEVRIEUX, LYNDIA   | C           |          | J       | 08/15/1983 43 DOMEST |
| —                       | SWNW  |       | A37-11401  | MILLS, JOYCE           | C           |          | J       | 12/31/1970 43 DOMEST |
| —                       | SWNW  |       | A37-12527  | ANAWALT TRUST, FRANCES | C           |          | J       | 11/01/1981 43 DOMEST |
| —                       | SWNW  |       | R37-00296  | ANAWALT TRUST, HAL B.  | C           |          | J       | 03/01/1976 43 DOMEST |
| —                       | SWNW  |       |            | BALL, JAMES W.         | A           |          | D       | 04/01/1880 40 MUNI   |
| —                       | SWNW  |       |            | SMART, JOSEPH D.       |             |          |         |                      |
| —                       | SWNW  |       |            | BEAUDET, DEAN          |             |          |         |                      |
| —                       | SWNW  |       |            | SPECK, JAMES P.        |             |          |         |                      |

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**MICROFILMED**

**OCT 26 1994**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

22-SEPTEMBER-1994 09:25

MARY VAN PERRE  
PO BOX 2505  
HAILEY, ID 83333

RE: SRBA CLAIMS: A37-12066  
TERI THOMAS

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURE

MICROFILMED  
OCT 26 1994