

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

FEB 15 2007

WATER RESOURCES
WESTERN REGION

EVALUATION

HODDGE ORTHO
PO BOX 852
PARMA ID 83660

Resent 2-20-07

63-27083

26028 Lancelotti
Parma 83660



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

 RL # Card Init.
Date

☒ Not Deliverable As Addressed
☐ Unable To Forward

☐ Insufficient Address
☐ Moving With New Address
☐ Unretrievable
☐ Address Not Known
☐ No Such System Number
☐ Vacant
☐ No Mail Receipts
☐ Box Closed-No Calls
☐ Renamed-For Better Address
☐ Postage Due

EVAN CORNWELL
FLOYDA CORNWELL
PO BOX 852
PARMA ID 83660

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

63-27083



06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27083

NAME AND ADDRESS: EVA M CORNWELL
PO BOX 852
PARMA ID 83660

FLOYD A CORNWELL
PO BOX 852
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/22/1920

POINT OF DIVERSION:

T05N R05W S21 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T05N R05W S21 SWSE

DOMESTIC Within CANYON County

T05N R05W S21 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 25 range cattle.

Property is also known as 26028 Lance Ln., Parma.

REAL PROPERTY INQUIRY

01 6R39009-010-A-0 051-00 SCH137+ 12 20,200

***** 34 59,200

CORNWELL EVA M

+

+

+

+

+

26028 LANCE LN

+

PARMA ID 83660

+

21-5N-5W SE + TOTAL 79,400

TAX 4-A IN SWSE

+ SURVEY INST 200204115

+ DRAIN DR VALUE APPR

+ CLASS 2 REAP 99 MAN 98 UNIT 0

26028 LANCE LN, PA

+ PARCEL 6R05N05W218800 H/O Y C/B N

+ PRIOR ACCOUNT 5R39009-010-A-0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R39009010A0 UNIT 001 TOTAL UNITS

SITE 26028 LANCE LN PA SEC/TWN/RNG 21-5N-5W

ASSESSED VALUE 79,400 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

YR BUILT 1930 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1212 EXTERIOR COMP SHINGLE DECK/PATIO? Y

SECOND SQ FT ROOF WOOD SHAKES POOL? N

BEDS 1 BSMT SQ FT 400 SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D2 NEIGHBORHOOD 0

GARAGE SQ FT 480

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

WATER RIGHT NUMBER - A63-27083 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (0) NUMBER -

+ - - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CORNWALL

FLOYD A

CORNWALL

EVA M

1 - PO BOX 852
2 -
3 -
CITY- PARMA
PHONE - 208-722-5722
1 - PO BOX 852
2 -
3 -
CITY- PARMA
PHONE - 208-722-5722

STATE- ID ZIP- 83660

STATE- ID ZIP- 83660

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
06/22/1920 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

05N 05W 21 SW SE (27) CANYON

+ - - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY
05N 05W 21 SW SE 04 STOCKWATER (27) CANYON
05N 05W 21 SW SE 43 DOMESTIC (27) CANYON

+ - - DIVERSION MEANS - 60"X4" WELL WITH 3/4HP JET PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOU
ADJUDICATION CLAIMS PROOF READING

WATER RIGHT NUMBER - A63-27083

PREFIX TRANSLATION: ADJUDICATION CLA

+ - - - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOU

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFEN

+ - - AUDIT FIELDS - 07/17/92 FRAZEE

+ - - - - -COMMENTS- - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAG

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/0
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/0
CLAIM RECEIVED DATE	- 03/09/1990	LAST AMENDED DATE	- 00/0
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/0
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/I

Deny no record of ownership at location

DATA ENTRY

ENTERED 9-19-93 RS
CHECKED 12/5/93 AS

"Verified By"
Topo Map/Ortho-PQ
ASCG Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VE
AI



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

July 20, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. & Mrs. Floyd A. Cornwall
P.O. Box 852
Parma, ID 83660

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-27083

Dear Mr. & Mrs. Cornwall:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication. We are also enclosing your receipt #W010819 for the filing fees. Please retain this receipt for your records.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west
Enclosures:

Notice of Claim to a Water Right
Receipt #W010819

MICROFILMED
SEP 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27083
Date Received: 3/ 9/1990
Receipt No: W010819
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD A CORNWALL 208-722-5722
Address: PO BOX 852
PARMA ID 83660

AND/OR

Name: EVA M CORNWALL 208-722-5722
Address: PO BOX 852
PARMA ID 83660

2. Date of Priority: JUN 22, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	21	SW	SE			CANYON

5. Description of diverting works:
60'X4" WELL WITH 3/4HP JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	21	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL-3-27083Date Received 3/9/90Receipt Number 0010819**RECEIVED**

MAR 09 1990

**NOTICE OF CLAIM
TO A
WATER RIGHT**Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FLOYD A. ~~OR~~ EYA M. COYNNELL and Phone (208) 722-5722Mailing Address P.O. Box 852 PAUMA IDAHO Zip 836602. Date of Priority (Only one per claim) 6-22-1920 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 5 N Range 5 WSection 21, SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 4" casing 60' deep 3/4 HP Jet pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Livestock purposes from 1-1 Month/Day to 12-31 Month/Day amount _____ (Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one domestic - 25 hd. livestock

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SEP 15 1992

10. Place of use is: Township: 5 N Range 5 W
Section 21 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Floyd Cornwell Date 2-26-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/_____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of February 19 90

SEAL

Notary Public James L. Grant

Residing at Paima, Idaho 83660

My Commission Expires 2.9.92

Last Name Cornwell Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 15 1992

4-3-91 CLAIMANT'S NAME Cornwell CLAIM IDENT. NO. A63-27083

DATE RECEIVED 3/9/90 RECEIPT # 10010819 AMOUNT \$ 25.00

	YES	NO	Requires Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	*
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

mod.

MICROFILMED SEP 4 5 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

HHT

Date

6-25-92

Claim data entered by:

af

Date

7-17-92

Claim is being returned to claimant:

(Yes)

(No)

Claimant is being notified of modifications:

X

(Yes)

(No)

Comments:

QDC agreed with me on ^{adding} item 10 for
m.a. ltr.

#6 of 10