

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12043
Date Received: 10/25/1988
Receipt No: C003051
Received By: O/C H.B.

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	SUNNIE C SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	EDWARD E SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	MICHELLE L WOLF	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327
AND		
Name:	SHANNON L WOLFE	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID	83327

2. Date of Priority: MAY 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	17E	17	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL, 10000 GAL TANK AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

APR 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. & MS. WOLF
MR. & MS. SMITH
PO BOX 425
FAIRFIELD ID 83327

RE: SRBA CLAIM(S): A37-12034, A37-12035, A37-12036, A37-12041,
& A37-12043
SIX S RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

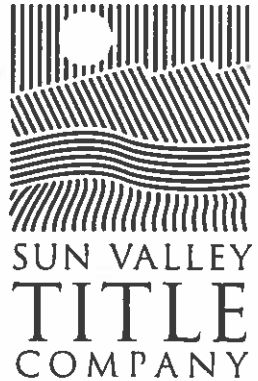
TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

RECEIVED

OCT 02 1996

Department of Water Resources



October 1, 1996

Idaho Department of Water Resources
Statehouse Mail
Boise, Id 83720-9000
Attn: Adjudication Bureau

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

RE: 22-13658
Six S Ranch Inc.
Edward E & Sunnie C Smith
Miscellaneous Properties

Dear Sirs:

Regarding the above, I have enclosed the following:

- 2 Water Transfer Requests
- Authorization to Transfer
- Quit Claim Deed from Cerruti to Skaggs
- Quit Claim Deed from Skaggs to ALSAM Trust
- Warranty Deed from ALSAM Trust to Six S Ranch
- Warranty Deed from Six S Ranch to Smith et al

If you need anything further, please contact Mr. Smith at 764-2026.

Sincerely,

Cassie Jones

Cassie Jones
President/Manager

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE on Deed Attached

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A37-12041, A37-12043
 Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039
- [] Name and Address of Former Owner/Claimant(s)(Seller): Skaggs Associates L.C.
 Box 71130
 Salt Lake City, Utah 84171-1130
- [] New Owner/Claimant (Purchaser): Six S Ranch, Inc.
 Box 71130
- [] New Mailing Address: Salt Lake City, Utah 84171-1130
- [] New Telephone Number: (801) 262-4343
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ✓ Signature of New Owner/Claimant(s) Six S Ranch, Inc.: Michael T Miller Date 9/24/96
- ✓ Signature of Former Owner/Claimant(s): Don L. Skaggs Date 9/24/96
- ✓ Signature of Former Owner/Claimant(s): Michael T Miller for Skaggs Assoc., L.C. Date 9/24/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 08 1996

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See on Deed Attached.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A37-12041, A37-12043
Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039

[] Name and Address of Former Owner/Claimant(s)(Seller): Six S Ranch, Inc.
P.O. Box 71130
Salt Lake City, UT 84171-1130

[] New Owner/Claimant (Purchaser): Edward E. Smith and Sunnie C. Smith, husband & wife
and Shannon L. Wolf and Michelle L. Wolf, husband & w:

[] New Mailing Address: P.O. Box 425
Fairfield, ID 83327

[] New Telephone Number: (208) 764 - 2026

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Shannon L. Wolf Date 9/27/96
Edward E. Smith Date 9/27/96

[] Signature of Former Owner/Claimant(s): Six S Ranch, Inc.: [Signature] Date 9/24/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/11/97 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sunnie C. Smith 9/27
Michelle L. Wolf 9/27

AUTHORIZATION TO TRANSFER

SIX S RANCH, INC. does hereby authorize and direct ALSAM TRUST, through its duly appointed Trustees, to transfer all Bureau of Land Management grazing rights applicable to the real estate that is subject to the contract between Alsam Trust, Edward E. Smith and Sunnie C. Smith, and Shannon L. Wolf and Michelle Wolf directly to said purchasers at the time the closing takes place between Six S Ranch, Inc. and the Wolfs and Smiths.

This authorization is for the purpose of carrying out the terms and conditions of the assignment and the conveyance by Alsam Trust to Six S Ranch, Inc. and to facilitate the transfer of such grazing rights directly rather than two separate transfers.

DATED this 20th day of Sept, 1996.

SIX S RANCH, INC.

BY [Signature]
President

ATTEST

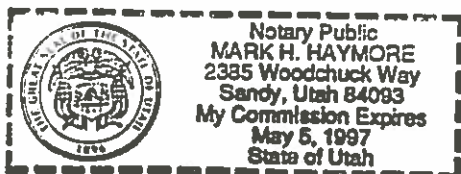
[Signature]
Secretary

STATE OF UTAH)

County of Salt Lake) ss

On this 20th day of September, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON L. SKAGGS and GEORGE L. MOOSMAN, known or identified to me to be the President and Secretary of

1 SIX S RANCH, INC., the corporation that executed the instrument
2 or the person who executed the instrument on behalf of said
3 corporation, and acknowledged to me that such corporation
4 executed the same.



Mark H. Haymore
Notary Public for Idaho Utah
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

22-12156

376686

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

SUN VALLEY TITLE

'95 MAR 21 PM 3 50

Mary Green, CLERK

QUIT CLAIM DEED

FEES \$ 30⁰⁰

Deed

For value received, Thomas E. K. Cerruti, an unmarried man, grantor, hereby conveys, releases and forever quit claims to L. S. Skaggs and Aline W. Skaggs, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: December 21, 1994

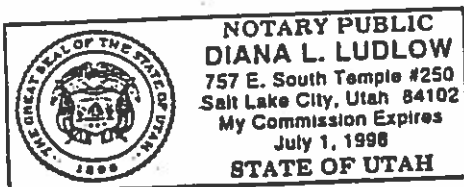
Thomas E. K. Cerruti
Thomas E. K. Cerruti

State of Utah

County of Salt Lake

On December 21, 1994, before me, Diana L. Ludlow, personally appeared Thomas E. K. Cerruti known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow
Notary Public State of Utah
Residing at Salt Lake City, UT
My commission expires: 7-1-98

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14:

A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec.
West, 1276.93 feet, more or less, to the southeast
corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71
feet, more or less, to the southwest corner of
said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03
feet;

thence South 89 deg. 50 min. East, 1316 feet, more
or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4,
SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, being all of the NW1/4 and
all of the N1/2 NE1/4 and all of the SW1/4 NE1/4
that lies North of State Highway No. 20, more
particularly described as follows:

Commencing at a brass cap marking the northwest
corner of said Section 15, which point is the REAL
POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06
feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09
feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77
feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17:

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.65 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

22-12156

Deed 376687

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

SUN VALLEY TITLE

'95 MAR 21 PM 3 51

QUIT CLAIM DEED

Mary Green, CLERK *up*

For value received, L. S. Skaggs and Aline W. Skaggs, husband and wife as community property, grantors, hereby convey, *Jan 30* release and forever quit claim to Don L. Skaggs, Michael T. Miller and George L. Moosman, as trustees of the ALSAM Trust, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: 3/9/95, 1995

L. S. Skaggs
L. S. Skaggs

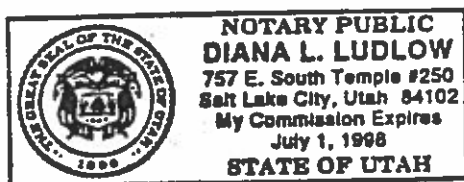
Aline W. Skaggs
Aline W. Skaggs

State of Utah

County of Salt Lake

On March 9 1995, before me, Diana L. Ludlow, personally appeared L. S. Skaggs and Aline W. Skaggs known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow
Notary Public
Residing at Salt Lake County
My commission expires: July 1, 1998

96-13658

WARRANTY DEED

THIS INDENTURE, made this 20th day of Sept, 1996, between CLAUDIA S. LUTTRELL, DON L. SKAGGS, MICHAEL T. MILLER and GEORGE L. MOOSMAN, Trustees of the ALSAM TRUST, Box 71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and SIX S RANCH, INC., a corporation, whose address is Box 71130, Salt Lake City, Utah 84171-1130, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of ~~Cassia~~ ^{Blaine}, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all water rights appurtenant including, but not limited to A37-12034, A37-12035, A37-12036, A37-012039, A37-12041 and A37-12043.

SUBJECT TO: Easements of record as instrument numbers 154030, 210828, and 352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

1 anywise appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

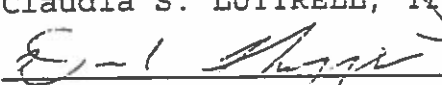
5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

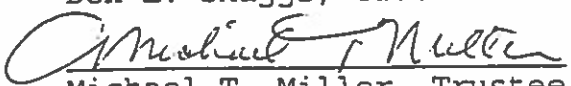
9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

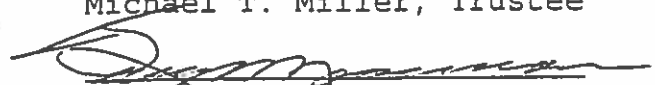
14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 ALSAM TRUST

17 
18 Claudia S. LUTTRELL, Trustee

19 
20 Don L. Skaggs, Trustee

21 
22 Michael T. Miller, Trustee

23 
24 George L. Moosman, Trustee

STATE OF UTAH

County of Salt Lake

)
) ss
)

On this 20th day of September, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared CLAUDIA S. LUTTRELL, DON L. SKAGGS, MICHAEL T. MILLER, GEORGE L. MOOSMAN, known or identified to me to be the person whose name is subscribed to the within instrument as Trustees of the ALSAM TRUST, and acknowledged to me that they executed the same as such Trustees.

Mark H. Haymore

Notary Public for Utah
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

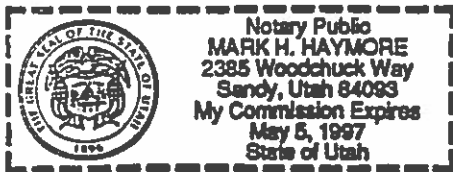


EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14: A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec. West, 1276.93 feet, more or less, to the southeast corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71 feet, more or less, to the southwest corner of said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03 feet;

thence South 89 deg. 50 min. East, 1316 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4, SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW1/4 and all of the N1/2 NE1/4 and all of the SW1/4 NE1/4 that lies North of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 15, which point is the REAL POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06 feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09 feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77 feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.55 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence
S 89°56' E 2629.70 feet, more or less; thence
S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 89°50' W 2631.43 feet more or less along said Highway; thence
N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence
N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence
560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less;
thence
N 89°50' W 2069.67 feet, more or less, along said Highway; thence
N 00°09' E 2612.40 feet, more or less; thence
S 89°55' E 2630.42 feet, more or less; thence
S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence N 89°50'18" E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N 89°50'18" E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S 00°11' W 117 feet, more or less, to the N boundary of said Highway; thence S 73°59'13" W 119.55 feet, more or less, along the Highway; thence N 86°30' W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of 01°24'04" and a long chord of 469.99 feet that bears N 87°12'02" W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE $\frac{1}{4}$, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence S 00°14' W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01°37'30" and a long chord of 539.98 feet that bears S 87°18'45" E; thence S 86°30' E 1963 feet, more or less, along said Highway; thence S 69°05'08" E 133.43 feet, more or less, along said Highway; thence S 00°11' W 998.38 feet, more or less; thence N 89°57' W 1312.61 feet, more or less; thence S 00°12'30" W 1315.55 feet, more or less; thence N 89°58' W 1312.98 feet, more or less, to the center $\frac{1}{4}$ corner of said Section 13; thence N 00°14' E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows;

Commencing at the N $\frac{1}{4}$ corner of said Section 14; thence S 00°15'30" W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S 00°15'30" W 1276.93 feet, more or less, to the SE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 89°55'30" W 1315.71 feet, more or less, to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 00°14'45" E 1279.03 feet; thence S 89°50' E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence
N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence
S 00°39'55" E 1301.09 feet; thence
S 87°54'23" W 1347.77 feet; thence
S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence
N 86°22'22" W 58.61 feet along said Highway; thence
S 47°59'48" W 125.48 feet along said Highway; thence
N 86°22'22" W 3903.67 feet along said Highway; thence
N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence

S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°22'22" W 1337.94 feet, more or less along said Highway; thence

N 00°18'18" E 225.95 feet, more or less; thence

S 88°08'04" W 375.00 feet, more or less; thence

S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence

N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence

N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence

N 88°07'37" E 2659.98 feet more or less; thence

N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W ¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20; thence

N 73°07' E 114.61 feet more or less, along said Highway; thence

S 86°30' E 5119.87 feet, more or less, along said Highway; thence

S 47°56'40" E 80.11 feet, more or less, along said Highway; thence

S 00°28' W 1307.54 feet, more or less, to the E ¼ corner of said Section 17; thence

S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence

S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence

S 89° W 2377.10 feet, more or less to the S ¼ corner of said Section 17; thence

S 88°22' W 1316.63 feet, more or less; thence

N 00°02' E 1301.98 feet, more or less; thence

S 88°30' W 1318.45 feet, more or less; thence

N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 38°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence

S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence

S 50°16'14" W 71.85 feet, more or less, along said Highway; thence

N 86°30' W 5112 feet, more or less, along said Highway; thence

N 68°28'21" W 128.97 feet, more or less, along said Highway; thence

N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20; thence

S 86°30' E 5329.2 feet, more or less, along said S boundary; thence

S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence

S 00°00' W 1879.02 feet to Camas Creek; thence

the following courses and distances along the centerline of Camas Creek; thence

N 77° W 500 feet, more or less;

N 53° W 1200 feet, more or less;

S 75° W 1200 feet, more or less;

S 22°13'35" W 838.13 feet, more or less;

S 70° W 800 feet, more or less;

N 80° W 1500 feet, more or less;

S 70° W 200 feet, more or less; thence

N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence

N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence

S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°30' W 5329.2 feet, more or less, along said Highway; thence

N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

96-13658

WARRANTY DEED

THIS INDENTURE, made this 24 day of SEPTEMBER 1996, between SIX S RANCH, INC., a corporation, Box 71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife and SHANNON L. WOLF and MICHELLE L. ^{Wolf MW} WOLFE, husband and wife, whose address is P.O. Box 425, Fairfield, ID 83327, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of ^{MW} Blaine SW Q 3 Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all water rights appurtenant including, but not limited to A37-12034, A37-12035, A37-12036, A37-012039, A37-12041 and A37-12043.

SUBJECT TO: Easements of record as instrument numbers 154030, 210828, and 352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

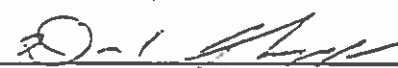
1 anywise appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 SIX S RANCH, INC.

17 BY: 

18 ATTEST:

19 
20 GEORGE L. MOQSMAN

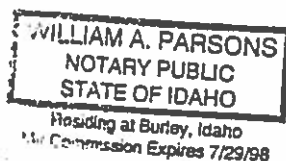
21 STATE OF IDAHO)

22) ss
23 County of Cassia)

24 On this 24 day of SEPTEMBER, in the year 1996,
25 before me, the undersigned, a Notary Public in and for said
26 State, personally appeared DON L. SKAGGS, known or identified to
me to be the PRESIDENT of SIX S RANCH, INC., and GEORGE L.

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MOOSMAN, known or identified to me to be the SECRETARY of SIX S RANCH, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence

S 89°56' E 2629.70 feet, more or less; thence

S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20; thence

N 89°50' W 2631.43 feet more or less along said Highway; thence

N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence

N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence

560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less; thence

N 89°50' W 2069.67 feet, more or less, along said Highway; thence

N 00°09' E 2612.40 feet, more or less; thence

S 89°55' E 2630.42 feet, more or less; thence

S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N¼ corner of said Section 13; thence N 89°50'18" E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N 89°50'18" E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S 00°11' W 117 feet, more or less, to the N boundary of said Highway; thence S 73°59'13" W 119.55 feet, more or less, along the Highway; thence N 86°30' W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of 01°24'04" and a long chord of 469.99 feet that bears N 87°12'02" W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE¼, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N¼ corner of said Section 13; thence S 00°14' W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01°37'30" and a long chord of 539.98 feet that bears S 87°18'45" E; thence S 86°30' E 1963 feet, more or less, along said Highway; thence S 69°05'08" E 133.43 feet, more or less, along said Highway; thence S 00°11' W 998.38 feet, more or less; thence N 89°57' W 1312.61 feet, more or less; thence S 00°12'30" W 1315.55 feet, more or less; thence N 89°58' W 1312.98 feet, more or less, to the center ¼ corner of said Section 13; thence N 00°14' E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE¼NW¼, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the N¼ corner of said Section 14; thence S 00°15'30" W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S 00°15'30" W 1276.93 feet, more or less, to the SE corner of said NE¼NW¼; thence N 89°55'30" W 1315.71 feet, more or less, to the SW corner of said NE¼NW¼; thence N 00°14'45" E 1279.03 feet; thence S 89°50' E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence

N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence

S 00°39'55" E 1301.09 feet; thence

S 87°54'23" W 1347.77 feet; thence

S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence

N 86°22'22" W 58.61 feet along said Highway; thence

S 47°59'48" W 125.48 feet along said Highway; thence

N 86°22'22" W 3903.67 feet along said Highway; thence

N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence

S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°22'22" W 1337.94 feet, more or less along said Highway; thence

N 00°18'18" E 225.95 feet, more or less; thence

S 88°08'04" W 375.00 feet, more or less; thence

S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence

N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence

N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence

N 88°07'37" E 2659.98 feet more or less; thence

N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20; thence

N 73°07' E 114.61 feet more or less, along said Highway; thence

S 86°30' E 5119.87 feet, more or less, along said Highway; thence

S 47°56'40" E 80.11 feet, more or less, along said Highway; thence

S 00°28' W 1307.54 feet, more or less, to the E¼ corner of said Section 17; thence

S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence

S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence

S 89° W 2377.10 feet, more or less to the S¼ corner of said Section 17; thence

S 88°22' W 1316.63 feet, more or less; thence

N 00°02' E 1301.98 feet, more or less; thence

S 88°30' W 1318.45 feet, more or less; thence

N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 38°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence

S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence

S 50°16'14" W 71.85 feet, more or less, along said Highway; thence

N 86°30' W 5112 feet, more or less, along said Highway; thence

N 68°28'21" W 128.97 feet, more or less, along said Highway; thence

N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20; thence

S 86°30' E 5329.2 feet, more or less, along said S boundary; thence

S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence

S 00°00' W 1879.02 feet to Camas Creek; thence

the following courses and distances along the centerline of Camas Creek; thence

N 77° W 500 feet, more or less;

N 53° W 1200 feet, more or less;

S 75° W 1200 feet, more or less;

S 22°13'35" W 838.13 feet, more or less;

S 70° W 800 feet, more or less;

N 80° W 1500 feet, more or less;

S 70° W 200 feet, more or less; thence

N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence

N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence

S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°30' W 5329.2 feet, more or less, along said Highway; thence

N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12043

Date Received: 10/25/1988

Receipt No: C003051

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SKAGGS ASSOCIATES, L C 801-539-0119
Address: PO BOX 2526
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	17E	17	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL, 10000 GAL TANK AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	17E	9	SW	SW		STOCK	
		16	NW	NW		STOCK	
			SE	NW		STOCK	
		17	NW	NW		STOCK	

MICROFILMED

A37-12043

Page 1

Date: 05/11/95 NOV 27 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	17E	18	NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5/11/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-12043

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SKAGGS ASSOCIATES, L C

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0119

*** O - ORIGINAL OWNER ***

LEAVELL

A B

1 - PO BOX 54

2 -

3 -

City- GOODINMG

State- ID Zip- 83330

Phone - 208-000-0000

LEAVELL AND LEAVELL

1 - C/O LEAVELL CATTLE

2 - BOX 54

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1971 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01S 17E 17 NW NW NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 17E 9 SW SW 04 STOCKWATER (13) BLAINE
01S 17E 16 NW NW 04 STOCKWATER (13) BLAINE
01S 17E 16 SE NW 04 STOCKWATER (13) BLAINE
01S 17E 17 NW NW 04 STOCKWATER (13) BLAINE
01S 17E 18 NE NE 04 STOCKWATER (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, 10000 GAL TANK AND PIPELINE

MICROFILMED
NOV 27 1996

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
		PARCEL NOS. RP01S170180310A, RP01S170170300A, RP01S170160268A, RP01S170090180A		

		OWNERSHIP CHANGE MADE 5/11/95 BY TLB.		

+-----+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----
No Comments Found

+ - - Audit Fields - - + 05/11/95 TRACLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003051	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAY 09 1994

DATE OF CLOSING: _____

TWN. 1 N. RNG. 17E. SECTIONS 32 & 33
ANDDe. _____
Souther. Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township 1S Range 17E
Section 5, 6, 7, 8, 9, 10, 15, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.

16, 17, 18

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. FOR MORE EXACT LEGALS SEE ATTACHED PROOF REPORTS

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)

Assigned by IDWR: A37-12034; A37-12035; A37-12036; A37-12039; A37-12041; A37-12043

- ☐ Name and Address of Former Owner/Claimant(s)(Seller):

LEAVELL AND LEAVELL, c/o LEAVELL CATTLE CO.,
BOX 54, GOODING, ID 83330

- ☐ New Owner/Claimant (Purchaser):

SKAGGS ASSOCIATES, L. C.

- ☐ New Mailing Address:

P. O. BOX 2526
SALT LAKE CITY, UT 84110

- ☐ New Telephone Number:

(801) 539 - 0119

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Date 4/19/94

Date

- ☐ Signature of Former Owner/Claimant(s)

Date 3/31/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/11/95 By: TTB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE D. ANDRUS~~
Governor PHILIP E BATT

~~KEITH WIGGINS~~
KARL J DREHER Director

May 11, 1995

SKAGGS ASSOCIATES
PO BOX 2526
SALT LAKE CITY, UT 84110

RE: SRBA CLAIMS A37-12034, A37-12035, A37-12036, A37-12039,
A37-12041, & A37-12043
LEAVELL

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12043
Date Received: 10/25/1988
Receipt No: C003051
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEAVELL AND LEAVELL
Address: C/O LEAVELL CATTLE
BOX 54
GOODING, ID 83330

AND/OR

Name: A. B. LEAVELL
Address: P.O. BOX 54
GOODINMG, ID 83330

2. Date of Priority: MAY 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	17E	17	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL, 10000 GAL TANK AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 500 RANGE

A37-12043

Page 1

Date: 01/31/90

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	17E	9	SW		SW		STOCK	
		16	NW		NW		STOCK	
			SE		NW		STOCK	
		17	NW		NW		STOCK	
		18	NE		NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12043Date Received 10-25-88Receipt Number C003051RF

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Leavell and Leavell Phone () _____Mailing Address % Leavell Cattle, Box 54, Gooding, ID Zip B33302. Date of Priority (Only one (1) per claim) May 1, 19713. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township Ø15 Range 17ESection 17, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot Blair, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, 10,000 gal. tank &
pipeline to troughs with overflow ponds below.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For stockwater purposes from 1-1 to 12-31 amount .12 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .12 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) stockwater 500 Range

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FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	17E	09											S					
15	17E	17						S										
		18	S															
		16						S										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
☒ (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) AB France Date 10-25-88
_____ Date _____

☒ For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 19 88

SEAL

Notary Public [Signature]

Residing at Boise ID

My Commission Expires June 10, 1994

Last Name Leavell & Leavell Ident No. 437-12043

MICROFILMED
Copy of White State, 1988-1993
Claimant

MEMORANDUM

To: Mr. Lonnie Leavell
Leavell Cattle
From: D. Shaff *[Signature]*
Date: October 26, 1988
Re: Signature(s)

Lonnie, I should not have been swayed by what happened in Gooding as to the proper signature(s), in my opinion, for the claims you submitted yesterday, October 25, 1988. Some change or another signature will be required in one of the following manners:

If the co-tenants are filing as individuals and the names are joined by and, all tenants and claimants must sign the claim(s). If the individuals are joined by or or and/or, only one of the individuals must sign.

If the co-tenants are operating as a business under the claimant name, the authorized agent of the business must sign in the organization block. If Leavell and Leavell is a partnership, I believe the organization block would be appropriate.

As the claims are filed now, short of the well claim A37-07395, the signature on the claim is not proper for the name appearing at the top of the claim. Please make the appropriate change to the claims to correct the deficiency. Of the computer generated claims, new copies have been enclosed if they are needed for the organization block. Thanks for your troubles.

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12043

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEAVELL AND LEAVELL

1 - C/O LEAVELL CATTLE
2 - BOX 54

CITY- GOODING
PHONE - 208-000-0000

STATE- ID ZIP- 83330

LEAVELL

A. B.

1 - P.O. BOX 54
2 -

CITY- GOODINMG
PHONE - 208-000-0000

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
05/01/1971

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+-----SEC-----TRACT-----LOT-----RFLG-----COUNTY-----POINT OF DIVERSION-----						STREAM INDEX (BLANK IF NO INDEX CODE)	
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	

01S 17E 17 NW NW NW (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
---	------	-------------	-------------	------------------------	----------------	------------------

04 - STOCKWATER

01/01

12/31

0.120

04 - STOCKWATER		05 - WASTE WATER		06 - WASTE WATER		07 - WASTE WATER		08 - WASTE WATER		09 - WASTE WATER		10 - WASTE WATER		11 - WASTE WATER		12 - WASTE WATER		13 - WASTE WATER		14 - WASTE WATER		15 - WASTE WATER		16 - WASTE WATER		17 - WASTE WATER		18 - WASTE WATER		19 - WASTE WATER		20 - WASTE WATER		21 - WASTE WATER		22 - WASTE WATER		23 - WASTE WATER		24 - WASTE WATER		25 - WASTE WATER		26 - WASTE WATER		27 - WASTE WATER		28 - WASTE WATER		29 - WASTE WATER		30 - WASTE WATER		31 - WASTE WATER		32 - WASTE WATER		33 - WASTE WATER		34 - WASTE WATER		35 - WASTE WATER		36 - WASTE WATER		37 - WASTE WATER		38 - WASTE WATER		39 - WASTE WATER		40 - WASTE WATER		41 - WASTE WATER		42 - WASTE WATER		43 - WASTE WATER		44 - WASTE WATER		45 - WASTE WATER		46 - WASTE WATER		47 - WASTE WATER		48 - WASTE WATER		49 - WASTE WATER		50 - WASTE WATER		51 - WASTE WATER		52 - WASTE WATER		53 - WASTE WATER		54 - WASTE WATER		55 - WASTE WATER		56 - WASTE WATER		57 - WASTE WATER		58 - WASTE WATER		59 - WASTE WATER		60 - WASTE WATER		61 - WASTE WATER		62 - WASTE WATER		63 - WASTE WATER		64 - WASTE WATER		65 - WASTE WATER		66 - WASTE WATER		67 - WASTE WATER		68 - WASTE WATER		69 - WASTE WATER		70 - WASTE WATER		71 - WASTE WATER		72 - WASTE WATER		73 - WASTE WATER		74 - WASTE WATER		75 - WASTE WATER		76 - WASTE WATER		77 - WASTE WATER		78 - WASTE WATER		79 - WASTE WATER		80 - WASTE WATER		81 - WASTE WATER		82 - WASTE WATER		83 - WASTE WATER		84 - WASTE WATER		85 - WASTE WATER		86 - WASTE WATER		87 - WASTE WATER		88 - WASTE WATER		89 - WASTE WATER		90 - WASTE WATER		91 - WASTE WATER		92 - WASTE WATER		93 - WASTE WATER		94 - WASTE WATER		95 - WASTE WATER		96 - WASTE WATER		97 - WASTE WATER		98 - WASTE WATER		99 - WASTE WATER		100 - WASTE WATER	
+	-	TOTAL	DIV.	RATE	-	+	+	-	TOTAL	DIV.	VOLUME	-	+	+	-	TOTAL	DIV.	CAPACITY	-	+	+	-	TOTAL	CONSUMPTIVE	USE	-	+	+	-	KW	USAGE	-	+																																																																																																																																																																
				0.120																						0.0																																																																																																																																																																							

[illegible]

01S	17E	9	SW SW RPOIS170090180A	04	STOCKWATER	(13) BLAINE
01S	17E	16	NW NW)RPOIS17016026BA	04	STOCKWATER	(13) BLAINE
01S	17E	16	SE NW	04	STOCKWATER	(13) BLAINE
01S	17E	17	NW NW RPOIS170170300A	04	STOCKWATER	(13) BLAINE
01S	17E	18	NE NE RPOIS170180310A	04	STOCKWATER	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 10000 GAL TANK AND PIPELINE

+ - - NDN-IRRIGATION USE - STOCKWATER 500 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - -		REMARKS
		NO REMARKS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-12043

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/26/88 SHAFF 10/03/89 REFUNDML 01/31/90 WHITE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003051	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP015170180310A

170 300 A
16026BA
090180 A

DATA ENTRY

ENTERED 1-7-94/B
CHECKED 6-4-94

PROOF

JAN 16 1992

"Verified By"
Topo Map/Crtho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 29 1992

CERTIFIED

MAR 15 1992

WATER EXAMINER