

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-10772

Date Received: 5/14/2009

Receipt No: NO20581

Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) DALE H. and/or GLENDA N. JOHNSON Phone (208) 773-2846

Mailing Address P.O. Box 548 Post Falls ID Zip 83827
Street or Box City State

2. Date of Priority: (Only one per claim) 8-31-1981
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range R5W, Section 15
N.E. 1/4 of N.E. 1/4, or Govt. Lot _____ BM. County of Kootenai
Parcel (PIN) no. 0-6525-001-007-0

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL DRILLED 1980 500' No well Log
w/3000 gal Holding tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs (X) or AFY ()

For Stock purposes from 01-01 to 12-31 amount .02

7. Total Quantity claimed .04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 Home small town less than 1/2 ACRE

2000 up to 5 Animals

SCANNED

MAY 14 2009

9. Location of Place of Use is: Township 50N, Range R5W, Section 15,
N.E. 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
for (Check One) Domestic ~~(X)~~ Stock ~~(X)~~ Domestic and Stock (X) If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:
well head is 1 to 1 1/2 feet above ground

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 pf

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph H. Johnson Date: 5-14-2009

Blanche M. Johnson Date: 5-14-2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

MAY 14 2009

Johnson 065250010070





SCANNED
01/11/20

WELL

POOL

RAAGGOON RIDGE ESTATES

A PORTION OF THE SOUTH 1/2, SECTION 14, AND THE NORTHEAST QUARTER, SECTION 13,
TOWNSHIP 30 NORTH, RANGE 5 WEST, BOISE MERIDIAN,
MOONEN COUNTY, IDAHO



REAL-THINKING

- N1 RECORD OF SURVEY BY JAMES P. MEDCILL, P/L'S NO. 3451, FILED IN BOOK 2 OF SURVEYS, AT PAGE 36.
- N2 RECORDS OF KOOLOOBA COUNTY.
- N3 RECORD OF SURVEY BY RICHARD D. SCHMIDTKE, P/L'S NO. 4544, FILED IN BOOK 3 OF SURVEYS, AT PAGE 385.
- N4 RECORD OF SURVEY BY JAMES P. MEDCILL, P/L'S NO. 3451, FILED IN BOOK 4 OF SURVEYS, AT PAGE 384.
- N5 RECORDS OF KOOLOOBA COUNTY.
- N6 RECORD OF SURVEY BY JAMES P. MEDCILL, P/L'S NO. 3451, FILED IN BOOK 7 OF SURVEYS, AT PAGE 37.
- N7 RECORDS OF KOOLOOBA COUNTY.
- N8 PLAT OF CONCEALED ESTATES BY JOHN H. ROBERT, P/L'S NO. 1881, FILED IN BOOK "C" OF PLATS, AT PAGE 320.
- N9 PLAT FOR THE RECORDS OF KOOLOOBA COUNTY.
- N10 RECORD OF SURVEY BY JAMES P. MEDCILL, P/L'S NO. 1880, FILED IN BOOK "C" OF PLATS, AT PAGE 75.
- N11 RECORDS OF KOOLOOBA COUNTY.
- N12 RECORD OF SURVEY BY ROBERT S. HODGE, P/L'S NO. 887, FILED IN BOOK 10 OF SURVEYS, AT PAGE 161.
- N13 RECORDS OF KOOLOOBA COUNTY.
- N14 RECORD OF SURVEY BY MICHAEL P. RHODES, P/L'S NO. 7163, FILED IN BOOK 21 OF SURVEYS, AT PAGE 384.
- N15 RECORDS OF KOOLOOBA COUNTY.

NOTES

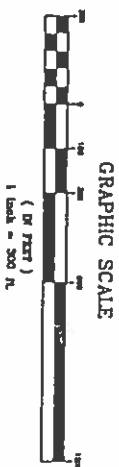
1. THERE WAS NO ATTEMPT MADE TO SHOW PHYSICAL FEATURES OF THE PROPERTY, OR TO SHOW ANY NON-RECORDED EASEMENTS, EXCEPT FOR THOSE AS SHOWN HEREON.
2. LOT ADJACENTS AND SQUARE FEET SHOWN ARE NET AREA, EXCLUDING DEDICATED ROAD RIGHT-OF-WAY.

BASIS OF BEHAVIOR

BELTS OF BEARING FOR THIS SURVEY IS N 00°27'02" W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER SECTION 10, AND IS IDENTICAL TO THAT AS SHOWN PER P.L.

THE BIBLE

- (N) RECORDED
- (U) UNCLASSIFIED
- (C) COMPUTED
- SET: 5/8" = 30° FLEAB WITH YELLOW PLASTIC CAP MARKED "MC PLS 7163"
- PD: 1/2" BIRD AS NOTED; REPLACED W/3/8" = 30° FLEAB WITH YPC MARKED "MC PLS 7163"
- FRONO: WORKMARK AS NOTED
- FRONO: CENTER QUARTER CORNER
- FRONO: QUARTER CORNER
- FRONO: SECTION CORNER
- FRONO: POINT-NOT SET
- COMPUTED POINT-NOT SET



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PLAT of LACCOON RIDGE EST. 1753 ROCKFORD COUNTY, ILLINOIS			
DATE OF THE PLAT IN THE BOOK 31-1	DATE OF THE PLAT	IN THE PLAT, FROM A CORNER, DISTANCE	BEARS THE FOLLOWING
	DATE OF THE PLAT	IN THE PLAT, FROM A CORNER, DISTANCE	BEARS THE FOLLOWING

