

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1059

RIGHT NUMBER: 37-12024

NAME & ADDRESS: L N PURDY
PO BOX 688
PICABO ID 83348

HARRY S RINKER
PO BOX 7250
NEWPORT BEACH CA 92658-7250

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1963

POINT OF DIVERSION: T02S R21E S07 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02S R21E S07 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 02S210076100A
2 HORSES

D 7-29-98

Claim proofread by: hw
Date: 11/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12024

Date Received: 10/25/1988

Receipt No: 5003224

Received By: g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY S. RINKER
Address: P. O. BOX 7250
NEWPORT BEACH, CA 92658-7250
AND/OR
Name: L. N. PURDY 208-788-2516
Address: P. O. BOX 688
PICABO, ID 83348
2. Date of Priority: JUN 01, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	7	NE	NE	NW		BLAINE
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN, 2 HORSES

A37-12024

Page 1

Date: 10/25/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	21E	7	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND IS OWNED BY HARRY RINKER & FARMED BY PICABO LIVESTOCK CO.
(L. N. PURDY, PRES.). DOMESTIC USE BY CARETAKER OF PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

L. N. Purdy

Date: 10-25-88

Date: _____

State of Idaho

County of

Trail Falls

)
) SS.

Subscribed and sworn (or affirmed) before me this

25th day

of Oct. 19 88

[Signature]

Notary Public

Seal

Residing at

Kilbuck, Id.

My Commission Expires

6/30/92

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/03/91 00:26:42
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - P. O. BOX 7250

CITY- NEWPORT BEACH

STATE- CA ZIP- 926587250

PHONE -

1 - P. O. BOX 688

2 -

3 -

CITY- PICABO

STATE- ID ZIP- 83348

PHONE - 208-788-2516

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

STREAM INDEX (BLANK IF NO INDEX CODE)

(13) BLAINE

DIVERSION RATE DIVERSION VOLUME

0.040

0.0

DESCRIPTION

(13) BLAINE

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN, 2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

LAND IS OWNED BY HARRY RINKER & FARMED BY PICABO LIVESTOCK CO.
(L. N. PURDY, PRES.). DOMESTIC USE BY CARETAKER OF PROPERTY.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-12024

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/25/88 STANTON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/25/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S003224 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

0252/0076/00 A

DATA ENTRY

ENTERED 1-7-94

CHECKED 6-4-94

"Verified By"

Topo Map/Crtho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 29 1992

CERTIFIED

MAR 7 1992

WATER EXAMINER