

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12020

WATER RIGHT NUMBER: 37-12020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRUCE PRICE PO BOX 1022 BELLEVUE, ID 83313 (208)788-4740
Current Owner	SHERRY PRICE PO BOX 1022 BELLEVUE, ID 83313 (208)788-4740
Original Owner	BARZILLA YOUNG 650 SAN JOSE WY BOISE, ID 83712
Original Owner	SALLY LAIDLAW WILLIAMS 6491 ASCOT DR OAKLAND, CA 94611
Original Owner	P JAMES MECHAM PO BOX 121 CAREY, ID 83320 (208)342-1587

Priority Date: 04/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4NW1/4NW1/4	Sec. 10, Twp 02N, Rge 21E, B.M.
BLAINE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	21E	10						X											

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12020

02N 21E 10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
						X											

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 02N21010450A A PROPERTY ALSO KNOWN AS 1945 MULDOON CANYON ROAD STOCKWATER, 4 HORSES

Dates and Other Information:

Licensed Date:
 Decreed Date: 1/5/2001
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal: S
 Owner Name Connector: AND/OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE PRICE
SHERRY PRICE
PO BOX 1022
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-1046B, 37-2243B
Decreed Water Right 37-12020

Dear Mr. and Mrs. Price:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	37-2243	B	_____	_____	_____
_____	37-1046	B	_____	_____	_____
_____	37-2443	B	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Burzilla Young and or Sally Laidlaw
and or P. James Mechem ^{William}

4. New Owner/Claimant(s)

Bruce or Sherry Price

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 1022

City, State and ZIP Code

Bellevue Id 83313

New Telephone Number

208 788-4740

5. Date you acquired the property

9-19-01

RECEIVED

FEB 04 2002

Department of Water Resources
 Southern Region

Price 1165412
Sherry 202304

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sherry Rie
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Spencer AJ Date 7/11/02 WR _____ Date _____

RECEIVED
 FEB 04 2002
 Department of Water Resources
 Southern Region

WARRANTY DEED

For Value Received Barzilla E. Young, an unmarried man who took title as Barzilla Young, and Sally Laidlaw Williams, a married woman as her sole and separate property. Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Bruce B. Price and Sherry L. Price, husband and wife

whose address is: PO Box 1022, Bellevue, ID 83313

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Township 2 North, Range 21 E.B.M., Blaine County, Idaho,
Section 10: A portion of the NW¼ described as follows:

Commencing at the Northwest corner of said Section 10; thence S. 0°43'45" W., along the West boundary of said Section 10 for a distance of 186.39 feet to the True Point of Beginning.

Thence S. 0°43'45" W. along the West boundary of said Section 10, for a distance of 1,315.16 feet; thence N. 51°19'40" E. along a property line fence for a distance of 828.05 feet; thence N. 38°17'30" W., for a distance of 1,016.27 feet to a point on the West boundary of Section 10 and being the True Point of Beginning.

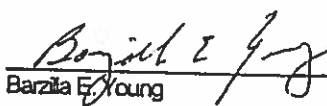
TOGETHER With all water rights appurtenant thereto including, but not limited to 0.2 C.F.S. for irrigation from April 1 through November 1 of each year diverted from Muldoon Creek and identified as number A37-02243B in the Snake River Basin Water Adjudication, and 0.2 C.F.S. for irrigation from April 1 through November 1 of each year diverted from Muldoon Creek and identified as number A37-01046B in the Snake River Basin Water Adjudication and 0.04 C.F.S. for domestic purposes and 0.02 for stock water purposes from January 1 through December 31 of each year diverted from a spring and identified as number A37-12020 in the Snake River Basin Water Adjudication.

Purchaser agrees Sally Laidlaw Williams may personally occupy at no cost to her the Property during her lifetime at anytime mutually agreed to by the parties. Sally Laidlaw Williams shall contact Purchaser at least thirty (30) days in advance of when she desires to occupy the property to ascertain if it is available.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 12, 2001


Barzilla E. Young


Sally Laidlaw Williams

QUITCLAIM DEED

FOR VALUE RECEIVED, P. JAMES MECHAM, as Grantor, does here grant, convey and assign to BARZILLA E. YOUNG, as Grantee, of 650 San Jose Way, Boise, Idaho 83712, the following described real property:

Township 2 North , Range 21 East, Section 10, B.M., Blaine County, Idaho: a portion of the NW 1/4 described as follows:

COMMENCING at the NW corner of said Section 10; THENCE South 0 degrees 43'45" W., along the West boundary of said Section 10 for a distance of 186.39 feet to the True Point Of Beginning.

THENCE South 0 degrees 43'45" W., along the West boundary of said Section 10, for a distance of 1315.16 feet; THENCE North 51 degrees 19'40" E., along a property line fence for a distance of 828.05 feet; THENCE North 38 degrees 17'30" W., for a distance of 1016.27 to a point on the West boundary of Section 10 and being the True Point of Beginning.

✓ TOGETHER WITH one-half interest in the spring located adjacent to the above property.

SUBJECT TO easement for county road along the Southeasterly boundary thereof, and title to that portion of the property lying South of the county road.

TO HAVE AND TO HOLD unto the Grantee and Grantee's successors and assigns. This transfer and conveyance vests in Grantee all of Grantor's right, title, and interest in the described real property, and any after acquired title relating thereto, as the Grantee's sole and separate property.

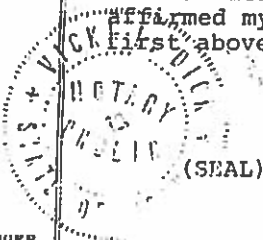
DATED This 16 day of August, 1990.

P. James Mecham
P. James Mecham

STATE OF IDAHO)
) ss.
County of Blaine)

On this 16 day of August, 1990, before me, the undersigned Notary Public in and for the state of Idaho, personally appeared P. JAMES MECHAM, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affirmed my official seal, the day and year in this certificate first above written.



Barzilla E. Young
Notary Public for Idaho
Residing in Boise
Commission expires: 2000

TED C. SPRINGER
ATTORNEY AT LAW
P. O. BOX 409
CHALLIS, IDAHO 83226
208-879-2312

BLAINE CO. REQUEST
Barzilla E. Young
90 AUG 10 PM 4 30
MARY GREEN, CLERK
FEES \$3.00

322630

BARZY

WARRANTY DEED

For Value Received Helen M. Burks and F. Dennis Burks

the grantors, do hereby grant, bargain, sell and convey unto Barzilla Young, Connie Young, Sally Laidlaw Williams and P. James Mecham as tenants in common the grantees, whose current address is 650 San Jose Way, Boise, Idaho 83712

the following described premises, in Blaine County Idaho, to-wit:

Township 2 North, Range 21 E., B.M., Blaine County Idaho
Section 10: A portion of the NW 1/4 described as follows:

COMMENCING at the Northwest corner of said Section 10;
THENCE S.0 degrees 43'45" W., along the west boundary of said Section 10 for a distance of 186.39 feet to the True Point of Beginning.
THENCE S.0 degrees 43'45" W. along the west boundary of said Section 10, for a distance of 1315.16 feet;
THENCE N.51 degrees 19'40" E. along a property line fence for a distance of 828.05 feet;
THENCE N.38 degrees 17'30" W., for a distance of 1016.27 feet to a point on the west boundary of Section 10 and being the TRUE POINT OF BEGINNING.

TOGETHER with one-half interest in spring located adjacent to above property.

SUBJECT TO easement for county road along the Southeasterly boundary thereof, and title to that portion of the property lying South of the County Road.

MULDON HOUSE $\frac{1}{2}$ BARZY $\frac{1}{4}$ Jim $\frac{1}{4}$ SALLY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 8, 1986

Helen M. Burks
F. Dennis Burks

STATE OF IDAHO, COUNTY OF YOUNG
On this 8 day of DEC., 1986,
before me, a notary public in and for the said State, personally appeared

Helen M. Burks and F. Dennis Burks

Helen M. Burks and F. Dennis Burks
known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at _____
Comm. Expires _____
My Commission Expires Aug. 23, 1988.

STATE OF IDAHO, COUNTY OF

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87 JAN 2 PM 4 24
MARIE M. CLERK
DEPUTY
FEES \$2.00

BLAINE CO.
REQUEST OF

San Valley State

280737

INSTRUMENT NO.



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

This Policy Not Valid Unless
Countersigned By First American
Title Insurance Company

First American Title Insurance Company

BY

PRESIDENT

ATTEST

SECRETARY

J 3751

OWNER'S POLICY

SCHEDULE A

Order No.: **K24361**

Policy No.: **J1437514**

Reference No.:

Amount of Insurance: \$ ~~10,000.00~~

Premium: \$ ~~25.00~~

Endorsements:

\$

Date of Policy: **September 19, 2001** at **12:47 PM**

1. Name of Insured:

Bruce B. Price and Sherry L. Price

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Bruce B. Price and Sherry L. Price, husband and wife

4. The land referred to in this policy is described as follows:

**Township 2 North, Range 21 E.B.M., Blaine County, Idaho,
Section 10: A portion of the NW¼ described as follows:**

**Commencing at the Northwest corner of said Section 10; thence S.
0°43'45" W., along the West boundary of said Section 10 for a distance of
186.39 feet to the True Point of Beginning.**

**Thence S. 0°43'45" W. along the West boundary of said Section 10, for a
distance of 1,315.16 feet; thence N. 51°19'40" E. along a property line
fence for a distance of 828.05 feet; thence N. 38°17'30" W., for a distance
of 1,016.27 feet to a point on the West boundary of Section 10 and being
the True Point of Beginning.**

SCHEDULE B

Order No.: **K24361**

Policy No.: **J1437514**

EXCEPTIONS FROM COVERAGE

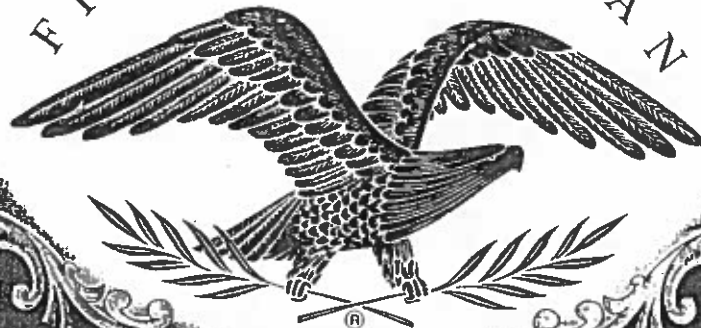
This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. General taxes for the year 2001 not yet due or payable.
8. Easement contained in Warranty Deed recorded January 2, 1997, as Instrument No. 280737.
9. Subject to the Interest of Sally Laidlaw Williams as disclosed in that certain Warranty Deed, recorded as Instrument No. 455569, records of Blaine County, Idaho.

END OF EXCEPTIONS

FIRST AMERICAN



First American Title Insurance Company

POLICY
OF
TITLE
INSURANCE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12020

Date Received: 10/25/1988

Receipt No: C003048

Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARZILLA YOUNG 208-342-1587
Address: 650 SAN JOSE WAY

BOISE, ID 83712

AND/OR

Name: SALLY LAIDLAW WILLIAMS

Address: 6491 ASCOT DRIVE

OAKLAND, CA

94611

AND/OR

Name: P. JAMES MECHAM

Address: P.O. BOX 121

CAREY, ID

83320

2. Date of Priority: APR 01, 1885

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	21E	10	SW	NW	NW		BLAINE

5. Description of diverting works:

SPRING, 1000 GALLON COLLECTION BOX, 2" GRAVITY FLOW PIPE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 1 HOME, STOCKWATER/ 4 HORSES

A37-12020

Page

1

Date: 10/25/88

MICROFILMED

FEB 25 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	10	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02243, 37-01046

14. Remarks:

OWNERSHIP OF THE PROPERTY IS UNDIVIDED WITH THE FOLLOWING PROPORTIONS:

BARZILLA YOUNG	50%
SALLY LAIDLAW WILLIAMS	25%
P. JAMES MECHAM	25%

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Benjil E Goy Date: 10-25-88
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 th day
of October 19 88

 Carter Fritschle
Notary Public

Seal

Residing at

My Commission Expires

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994



A37-12020

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1957 Field check 1960

Polyconic projection 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

Dashed land lines indicate approximate locations
Land lines unsurveyed in T. 5 N.-Rs. 21 and 22 E.
and part of T. 3 N.-R. 22 E.



APPROXIMATE MEAN
DECLINATION, 1960



SCALE 1:62,500
CONTOUR INTERVAL
DATUM IS MEAN SEA LEVEL

MICROFILMED
THIS MAP COMPLIES WITH NATIONAL
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER
A TOPOGRAPHIC MAP
FEB 25 1993

WATER RIGHT NUMBER - A37-12020

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

OWNERSHIP OF THE PROPERTY IS UNDIVIDED WITH THE FOLLOWING
PROPORTIONS:

BARZILLA YOUNG	50%
SALLY LAIDLAW WILLIAMS	25%
P. JAMES MECHAM	25%

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/25/88 FRITSCHL 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003048	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

02N21010450A A

DATA ENTRY

ENTERED 1-7-94 RS

CHECKED 6-4-94

"Verified By"

Topo Map/C-tho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 29 1992

CERTIFIED

MAR 2 1992

WATER EXAMINER