

2001 MAY -3 AM 10: 44

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

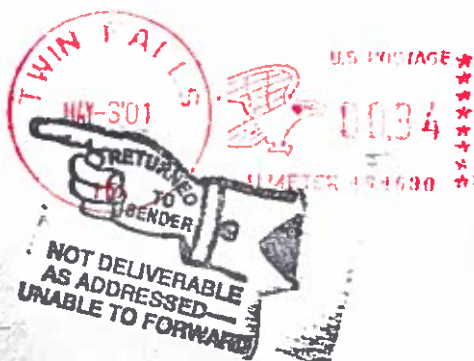
PAGE 1
May-03-2001

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 17 2001

Department of Water Resources



37-12019

83303/2707



1997 AUG -6 PM 2: 17

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 37-12019

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):
Name and Address of Claimant/Seller(s):
H Allen Luray
PO Box 2230
Sun Valley ID 83353

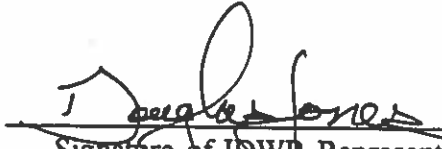
Phone: 788-9777

TO: Claimant/Purchaser(s):
Name and Address of Claimant/Purchaser(s):
Ray Barshick
Karen Barshick
720 Ivy Lane
San Antonio TX 78209
Phone: (210) 829-1981

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/28/99

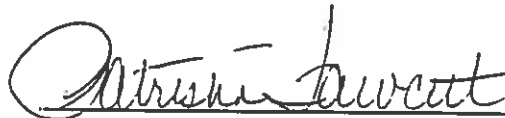


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-6, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
H Allen Luray
PO Box 2230
Sun Valley ID 83353
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Ray Barshick
Karen Barshick
720 Ivy Lane
San Antonio TX 78209
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-10-1999
PAGE: A-8

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12019

NAME & ADDRESS: RAY BARSHICK
KAREN BARSHICK
720 IVY LANE
SAN ANTONIO TX 78209

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1980

POINT OF DIVERSION: T04N R18E S35 SWSENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T04N R18E S35 SENE

DOMESTIC Within BLAINE County
T04N R18E S35 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 4 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RAY BARSHICK
KAREN BARSHICK
720 IVY LANE
SAN ANTONIO TX 78209

RE: SRBA Claim(s) 37-12019

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: H. Allen Luray

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

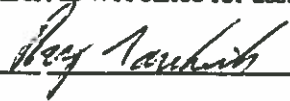
RECEIVED
APR 19 1999
Department of Water Resources
Columbia, Missouri

1. Water Right Number(s) _____
Adjudication Claim Number(s) 37-12019 and A37-00387D
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) H. Allen Luray and Leslie Luray
P.O. Box 2230, Sun Valley, ID 83353
4. New Owner/Claimant(s) Ray Barshick and Karen Barshick
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 720 Ivy Lane

City, State and ZIP Code San Antonio, TX 78209
New Telephone Number (210) 829 - 1981
5. Date you acquired the property November 2, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ cubic feet per second Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4-12-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

FOR VALUE RECEIVED

H. ALLEN LURAY and LESLIE LURAY, husband and wife

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

RAY BARSHICK and KAREN BARSHICK, husband and wife

whose address is: 720 Ivy Lane, San Antonio, TX 78209

the following described premises situated in Blaine County, Idaho, to wit:

CONVEYING WITHOUT WARRANTY WATER RIGHTS ATTACHED HERETO AS EXHIBITS 'A' AND 'B' APPURTENANT TO THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: A parcel of land in said section more particularly described as follows:

COMMENCING at the SE corner of the NEYNE% of said Section 35 which is the TRUE POINT OF BEGINNING; thence
 S. 00° 51' 25" E., 696.23 feet; thence
 S. 19° 40' 10" W., 35.16 feet; thence
 N. 80° 28' 55" W., 116.48 feet; thence
 S. 67° 37' 35" W., 138.74 feet; thence
 S. 68° 30' 23" W., 84.67 feet; thence
 S. 44° 58' 03" W., 175.09 feet; thence
 S. 58° 07' 59" W., 180.85 feet; thence
 S. 89° 14' 11" W., 129.76 feet; thence
 S. 58° 06' 45" W., 248.90 feet; thence
 N. 61° 19' 47" W., 88.00 feet; thence
 S. 77° 08' 35" W., 210.37 feet; thence
 S. 50° 05' 52" W., 160.87 feet; thence
 N. 40° 27' 54" W., 242.61 feet; thence around a curve to the left with a radius of 294.65 feet, an arc of 354.69 feet, a central angle of 68° 58' 19", a distance of 333.66 feet and a chord bearing of N. 01° 28' 59" E.; thence a curve to the right with a radius of 50.00 feet, an arc of 75.33 feet, a central angle of 86° 19' 28", a distance of 60.41 feet and a chord bearing of N. 10° 09' 34" E.; thence
 N. 53° 19' 25" E., 281.70 feet; thence a curve to the right with a radius of 7,654.22 feet, a central angle of 01° 22' 22", a distance of 183.39 feet and a chord bearing of N. 52° 38' 09" E.; thence
 N. 51° 56' 58" E., 665.66 feet; thence around a curve to the right with a radius of 1,870.39 feet, a distance of 35.86 feet, a central angle of 01° 05' 54", an arc length of 35.86 feet and a chord bearing of N. 51° 23' 55" E.; thence
 S. 87° 48' 51" E., 573.17 feet to the TRUE POINT OF BEGINNING.

together with their appurtenances.

Dated: March 28, 1999

H. ALLEN LURAY

LESLIE LURAY

State of Idaho

County of Blaine.

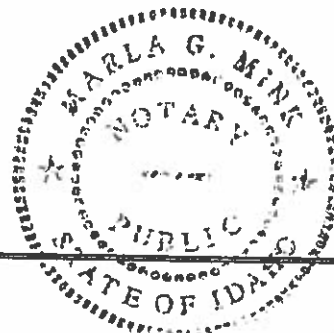
On this 5th day of March in the year 1999 before me, the undersigned, personally appeared H. ALLEN LURAY and LESLIE LURAY, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 12-1-2000

I hereby certify that



BLAINE CO. REQUEST

SAWTOOTH TITLE

'99 APR 6 PM 3:46

MARSHA MINK, CLERK

FEES \$ 9

AJ5809NP
No. 37-12019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H ALLEN LURAY PO BOX 2230 SUN VALLEY ID 83353 (208) 788-9777	09/15/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

TD4N R18E S35

SWSENE

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	18E	35	:																
				S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	18E	35	:																
				D															

POU County: BLAINE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 4 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

EXHIBIT "A"

AJ5809NP
No. A37-00387D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/24/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H ALLEN LURAY PO BOX 2230 SUN VALLEY ID 83353 (208) 788-9777	06/01/1888	IRRIGATION	04-01 11-01	0.50 CFS	
TOTAL DIVERSION:					0.50 CFS	47.25 AFA
CONSUMPTIVE USE:						33.70 AFA

Water Source: BIG WOOD RIVER, EAST FORK

Tributary to: BIG WOOD RIVER

Stage: DECREED

Point(s) of Diversion:

T04N R18E S35

SWSENE

BLAINE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04N	18E 35	:		:		:		:		:		:		:		:		13.5
																	TOTAL ACRES	13.5

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- MD5
- A LOCKABLE MEASURING DEVICE OF A TYPE ACCEPTABLE TO IDWR SHALL
 - BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
 - WORKS.

Remarks: GEN TRANSFER IS IN PROCESS TO CHANGE P/D.

4/22/96 tf; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3595.
-A 2% RIVER LOSS IS ASSESSED TO THIS RIGHT. THE MAXIMUM RATE
OF DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED 0.49 CFS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

EXHIBIT "B"



RECEIVED
APR 19 1999
Department of Water Resources
Southern Region

April 16, 1999

IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Our Order No. 24496
A portion of Section 35, Township 4 North, Range 18 East

Dear Ladies and Gentlemen:

Attached are the following document(s) relative to the above numbered order:

<u> x </u>	Notice of change of water right ownership.
<u> x </u>	Copy of recorded Quitclaim Deed with attached water rights description.

Please transfer information and notify buyer at your earliest convenience.

Thank you for the opportunity to work with you. If you have any questions, or if we can be of further assistance to you, please let us know.

Very truly yours,

SAWTOOTH TITLE COMPANY

Mindy

Mindy J. Smith
Escrow Assistant

mjs

Attachment(s)

p:\escrow\document\trans.m

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1058

RIGHT NUMBER: 37-12019
NAME & ADDRESS: H ALLEN LURAY
PO BOX 2230
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1980

POINT OF DIVERSION: T04N R18E S35 SWSENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T04N R18E S35 SENE
DOMESTIC Within BLAINE County
T04N R18E S35 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 4 HORSES

[REDACTED]

D 7-29-98

Claim proofread by: LWW

Date: 11/03



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 18E
Section 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) NOTE: AJO4: DON/STK Claim A37-12019
Assigned by IDWR: .50 CFS 06-01-1888 BALWOOD
A37-00387D
- [] Name and Address of Former Owner/Claimant(s)(Seller): THOMAS W. CLACUM
Box 1173
KETCHUM, ID. 83340
- [] New Owner/Claimant (Purchaser): H. ALLEN LURAY
- [] New Mailing Address: P.O. Box 2109 2230
SUN VALLEY, ID. 83353
- [] New Telephone Number: (208) 728-9777
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [X] Attach proof of ownership, describe proof attached: WARRANTY DEED - attached EX A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) H. Allen Luray Date 3/12/93
- [] Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-15-93 By: 7

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Mar-1993

Mr. H. Allen Luray
PO Box 2230
Sun Valley, ID 83353

RE: Ownership Change for Adjudication Claims A37-00387D and -12019

Dear Mr. Luray:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
OCT 25 1994

Water right number - R37-12019

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 03/15/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 03-15-1993 BY FH.

+ - - Audit Fields - - +
03/15/93 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003223	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12019
Date Received: 10/25/1988
Receipt No: S003223
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: H. ALLEN LURAY
Address: PO BOX 2230
SUN VALLEY ID 83353
208-788-9777

2. Date of Priority: SEP 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
8"X 57' WELL, 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	18E	35	SE	NE		DOMEST	
			SE	NE		STOCK	

MICROFILMED

OCT 25 1984

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 25 1994

Water Right Number - R37-12019

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LURAY

H. ALLEN

1 - PO BOX 2230

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-788-9777

*** O - ORIGINAL OWNER ***
GLACCUM

THOMAS W.

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

GLACCUM

ELLEN

1 - BOX 1173

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-2003

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/15/1980 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 18E 35 SW SE NE (13) BLAINE

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N

18E

35

SE NE

04

STOCKWATER

(13) BLAINE

04N

18E

35

SE NE

43

DOMESTIC

(13) BLAINE

Total Acres:

+ - - Diversion Means - 8"X 57' WELL, 1-1/2 HP PUMP

+ - - Non-Irrigation Use - D/ 1 HOUSE S/ 4 HORSES

MICROFILMED
OCT 25 1994

For Value Received

Thomas W. Glaccum and Ellen R. Glaccum, husband and wife

the grantor do hereby grant, bargain, sell and convey unto
H. Allen Luray, an unmarried person

the grantee, whose current address is P.O. Box 2109 Sun Valley, ID 83353

the following described premises, in BLAINE County, Idaho, to-wit:

See attached Exhibit "A"

PLANNED CO. REQUEST
Sun Valley, ID 83353
JAN 7 PM 4 24
FEE \$ 6.00

326787

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises: that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 4, 1991

Thomas W. Glaccum

Ellen R. Glaccum

STATE OF IDAHO
COUNTY OF BLAINE

On this 7th day of JANUARY in the year 1991, before me, a Notary Public, personally appeared THOMAS W. GLACCUM & ELLEN R. GLACCUM known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.

WILLIAM T. PERRY

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock A.M.
this _____ day of _____
19 _____ in my office, and duly recorded in Book
of Deeds at page _____

INSTRUMENT No.

MICROFILMED
OCT 24 1994

Exhibit "A"

TOWNSHIP 4 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY, IDAHO
SECTION 35: That portion of the S½NE½ lying South of the Southerly
right-of-way boundary of the Triumph North Star
Highway;

EXCEPTING THEREFROM A parcel of land in the Northeast Quarter
of Section 35, Township 4 North, Range 18 East, Boise Meridian,
Blaine County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the Northeast Corner of Section
35, Township 4 North, Range 18 East, Boise Meridian; thence
along the East section line S 0°48'31" E 1298.19 feet to a
brass cap marking the Northeast Corner of the Southeast Quarter
of the Northeast Quarter of Section 35; thence along the East
section line S 0°47'51" E 1310.78 feet to a brass cap marking
the East Quarter Corner of Section 35, which is the True Point
of Beginning; thence along the center of section line
N 88°27'05" W 1300.07 feet to the Southwest Corner of the
Southeast Quarter of the Northeast Quarter of Section 35, said
corner is also the Northeast corner of Lot 6, Triumph Meadows
Subdivision; thence along the North line of Lot 6, Triumph
Meadows Subdivision, N 50°03'04" W 55.95 feet; thence
N 50°09'27" E 158.09 feet; thence N 77°12'09" E 210.37 feet;
thence S 61°16'13" E 99.00 feet; thence N 58°10'20" E 218.90
feet; thence S 89°10'37" E 129.76 feet; thence N 58°11'33" E
180.85 feet; thence N 45°01'38" E 175.09 feet; thence
N 58°33'57" E 84.67 feet; thence N 67°41'09" E 138.74 feet;
thence S 80°23'21" E 116.48 feet; thence N 19°43'44" E 35.16
feet to the East section line; thence S 0°47'51" E 614.55
feet to the Point of Beginning;

AND FURTHER EXCEPTING THEREFROM TRIUMPH MEADOWS SUBDIVISION
NO. 1, according to the official plat thereof.

TOGETHER WITH 0.50 cfs of water from the East Fork of the Bigwood River
with a priority date of June 1, 1888.

MICROFILMED
JUL 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12019
Date Received: 10/25/1988
Receipt No: S003223
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS W. GLACCUM 208-788-2003
Address: BOX 1173
KETCHUM, ID 83340

OR

Name: ELLEN GLACCUM 208-788-2003
Address: BOX 1173
KETCHUM, ID 83340

2. Date of Priority: SEP 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	SW	SE	NE		BLAINE

5. Description of diverting works:
8"X 57' WELL, 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 4 HORSES

A37-12019

Page 1

Date: 10/25/88

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FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	35	SE SE	NE NE	DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Allen R. Gleason Date: Oct 25, 1988

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 25th day

of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94