

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1054

RIGHT NUMBER: 37-12011

NAME & ADDRESS: MICHAEL G KIMBALL
JANET L KIMBALL
PO BOX 801
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1981

POINT OF DIVERSION: T03N R18E S28 SWSSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP003450000440A

D
7-29-98

Claim processed by: W

1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12011
Date Received: 10/25/1988
Receipt No: 1001726
Received By: JMR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL G. KIMBALL 208-788-3064
Address: P.O. BOX 801
HAILEY, ID 83333

OR

Name: JANET L. KIMBALL 208-788-3064
Address: P.O. BOX 801
HAILEY, ID 83333

2. Date of Priority: AUG 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	28	SW	SE	SE		BLAINE

5. Description of diverting works:
6" 176' DEEP WITH 1 HP. SUB PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	28	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janet Kimball Date: 10-25-88

Date: _____

State of Idaho)
County of Blaine) SS.

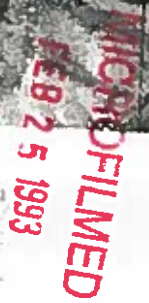
Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 88

Joe Dale Carlson
Notary Public

Seal

Residing at Blaine Id

My Commission Expires 6/2/94



FEB 25 1993

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/03/91 00:21:49
PAGE 1

WATER RIGHT NUMBER - A37-12011

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KIMBALL

MICHAEL G.

1 - P.O. BOX 801
2 -
3 -
CITY- HAILEY
PHONE - 208-788-3064
1 - P.O. BOX 801
2 -
3 -
CITY- HAILEY
PHONE - 208-788-3064

STATE- ID ZIP- 83333

STATE- ID ZIP- 83333

KIMBALL

JANET L.

+ - - PRIORITY DATE - - +
08/01/1981

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

03N 18E 28 SW SE SE (13) BLAINE

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC

01/01

12/31

0.040

| + | - | TOTAL DIV. RATE - + | + | - | TOTAL DIV. VOLUME - + | + | - | TOTAL DIV. CAPACITY - + | + | - | TOTAL CONSUMPTIVE USE - + | + | - | KW USAGE - + |
|---|---|---------------------|---|---|-----------------------|---|---|-------------------------|---|---|---------------------------|---|---|--------------|
| | | 0.040 | | | | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE | OF USE | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------|--------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|-------|--------|------|-------------|--------|

03N

18E

28

SE SE

43 DOMESTIC

(C13) BLAINE

+ - - DIVERSION MEANS - 6" 176' DEEP WITH 1 HP. SUB PUMP.

+ - - NON-IRRIGATION USE - D/ 1 HOUSE.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

CERTIFIED
MAR 27 1992
WATER EXAMINER