

COPY

200 DEC -2 PM 2:29

SRBA
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO. 37-11987

) Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

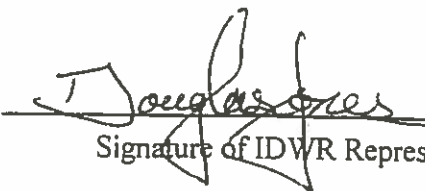
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

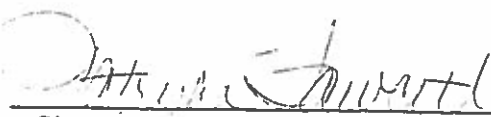
Dated: 12/7/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Laura L Lucere
374 Broadford Rd
Bellevue ID 83313
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-11987

NAME AND ADDRESS: LAURA L LUCERE
374 BROADFORD RD
BELLEVUE, ID 83313

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1968

POINT OF DIVERSION: T02N R18E S35 NENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
STOCKWATER	1-01 12-31	0.02 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T02N R18E S35 NENW
STOCKWATER Use same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 10 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LAURA L LUCERE
374 BROADFORD RD
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-11987

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: James P. Speck for Ann Wingate

RECEIVED

SEP 05 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-11987</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00689</u>	<u>A37-00689A</u>	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-08576</u>	<u> </u>	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ann L. Wingate
2675 Lamar Road, Los Angeles, CA 90068
4. New Owner/Claimant(s) Laura L. Lucere
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address 374 Broadford Road
- City, State and Zip Code Bellevue, ID 83313
- New Telephone Number (208) 788-9837
5. Date you acquired the property 7/17/00

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.184 cfs	2.3 acres
Stock		
Domestic		
Other		
Total	0.184	

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.046 cfs	1.6 acres
Stock		
Domestic		
Other		
Total	0.046 cfs	

Laura L. Lucere
LAURA L. LUCERE

Received by DPK Date 9/5/00 Fee \$100
 Receipted by DPK Date 9/5/00 Receipt No. 3023377
 Processed by AJ Date WR Date

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Instrument # 441155

HAILEY BLAINE, IDAHO

2000-07-17

02:01:00 No. of Pages: 3

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTYQC/CORP DEED

CF

SY

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, ANNE L. WINGATE, an unmarried woman ("Grantor"), does hereby convey, release, remise and forever quitclaim to LAURA LYNN LUCERE, an unmarried woman, whose current address is P.O. Box 967, Hailey, Idaho 83333 ("Grantee"), all of her right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

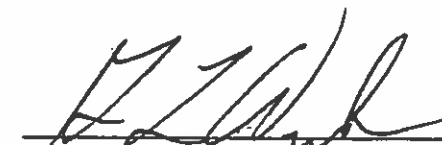
1. All of Water Right No. 37-11987 as recommended in the Director's Report for Reporting Area 16, IDWR Basin 37, filed March 3, 1999 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (the "SRBA");

2. 0.184 cfs of Water Right 37-00689 claimed in the SRBA as A37-00689A for the irrigation of 2.3 acres within the NE1/4NW1/4, S.35, T.2N., R.18E., B.M., Blaine County, Idaho; and

3. 0.046 cfs of Water Right License 37-08576 for the irrigation of 1.6 acres within the NE1/4NW1/4, S.35, T.2N., R.18E., B.M., Blaine County, Idaho.

DATED this 13 day of July, 2000.

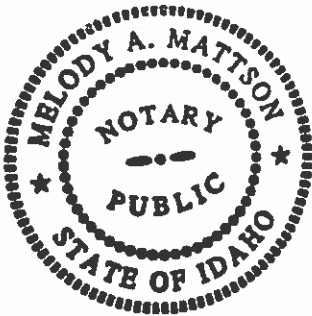
GRANTOR:


ANNE L. WINGATE

STATE OF IDAHO)
)
County of Blaine) ss.

On this 13 day of July, 2000, before me, the undersigned notary public in and for said state, personally appeared ANNE L. WINGATE, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Melody A. Mattson
Notary Public for Idaho
Residing at: Ketchikan, ID
Comm. Expires: 9/29/2002

Benchmark Associates, P.A.

ENGINEERING, PLANNING, SURVEYING & MAPPING

P.O. Box 733 • 100 Bell Drive

Ketchum, Idaho 83340

208/726-9512 • Fax 208/726-9514 • bma@micron.net

EASEMENT FOR SEWER DRAINFIELD

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, Section 35:
A Parcel of land within the NE1/4, NW1/4 more particularly described as follows;

Commencing at a brass cap marking the Northeast Corner of said Section 35; Thence S89°53'52"W, 5297.19 feet to a 5/8 inch diameter marking the Northwest Corner of said Section 35; Thence S80°12'25"E, 2028.01 feet to the Northwest corner of Tax Lot No. 6966; Thence N85°19'44"E, 313.51 feet along the north boundary of Tax Lot No. 6966; Thence S00°12'09"E, 268.00 feet along the east boundary of Tax Lot No. 6966 to the True Point of Beginning;

Thence N89°47'51"W, 55.00 feet;

Thence N00°12'09"E, 130.00 feet;

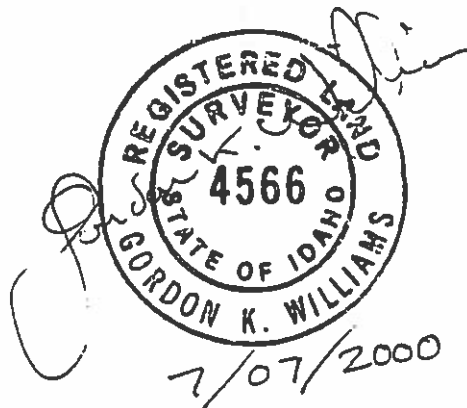
Thence S89°47'51"E, 50.00 feet;

Thence S00°12'09"W, 120.00 feet;

Thence S89°47'51"E, 5.00 feet to the east boundary of Tax Lot No. 6966;

Thence S00°12'09"W, 10.00 feet along the east boundary of Tax Lot No. 6966 to the True Point of Beginning.

The above described parcel contains approximately 6,550 square feet.



SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 1, 2000

RECEIVED

SEP 05 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**RE: Notice of Change in Water Right Ownership
Ann L. Wingate to Laura L. Lucere**

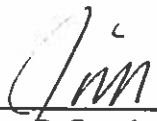
Dear Allen:

Enclosed please find a Notice of Change in Water Right Ownership signed by Ms. Laura L. Lucere together with our check payable to the Department for the filing fee. I have also enclosed a copy and stamped, addressed return envelope. Please receipt date stamp the copy and send it back to me. Call me right away if you have any questions about this change.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosure

cc: Ann Wingate, w/encl.
Lynn Lucere, w/encl.

*Date Stamped Copy
returned with receipt
9/5/00 Jf*
Logged in

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1042

RIGHT NUMBER: 37-11987

NAME & ADDRESS: ANNE WINGATE
2675 LARMAR ROAD
LOS ANGELES CA 90068

A JAMES P SPECK
PO BOX 987
KETCHUM ID 83340-0987

Hague Speck & Associates

12/15

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1968

POINT OF DIVERSION: T02N R18E S35 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S35 NENW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 HORSES

7-29-98

Claim proofread by: *WW*
Date: *1030*

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: FELICE @

IDAHO MOUNTAIN REAL ESTATE

FAX # 726-2244

TOTAL PAGES SENT: 3

DOCUMENT DESCRIPTION: PROFILE REPORTS OF
A37-00689A AND A37-11987

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Corey Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE
Please remit to the above address.

COMMENTS: NOTE: THESE REPORTS ARE BASED ON SNAKE
RIVER BASIN ADJUDICATION CLAIMS AND VARIOUS
ELEMENTS OF THESE CLAIMS MAY, OR MAY NOT, BE
CORRECT, OR VALID.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11987

Date Received: 10/25/1988

Receipt No: M001717

Received By: *Ownership Change*

H.B.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNE WINGATE
Address: 2675 LARMAR ROAD
LOS ANGELES CA 90068

2. Date of Priority: JAN 1, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL, 6" CASING, 8F5' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

MICROFILMED

NOV 27 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 3-16-95 BY TLB. CLARK-FORMER OWNER,
WINGATE-NEW OWNER. WARRANTY DEED AND ESTATED DECREE INCLUDED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-11987

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WINGATE

ANNE

1 - 2675 LARMAR ROAD
2 -
3 -City- LOS ANGELES
Phone - 208-000-0000
1 - PO BOX 987
2 -
3 -

State- CA Zip- 90068

SPECK

JAMES P

City- KETCHUM
Phone - 208-726-4421

State- ID Zip- 833400987

*** O - ORIGINAL OWNER ***
CLARK

GARY L.

1 - P.O. BOX 210
2 -
3 -City- BELLEVUE
Phone - 208-788-4955

State- ID Zip- 83313

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1968 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 35 NE NE NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 35 NE NW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - 6"X 85' WELL, PUMP
+ - - Non-Irrigation Use - D/1 HOUSE S/10 HORSES
+ - - Other Rights for Same Use - NONEMICHAEL
NOV 27 1996

Water right number - R37-11987

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

TAX LOT 6410 AKA 374 BROADFORD RD.
OWNERSHIP CHANGE MADE 3-16-95 BY TLB. CLARK-NEW OWNER,
WINGATE-NEW OWNER. WARRANTY DEED AND ESTATE DECREE INCLUDED.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 03/16/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS

TAX LOT 6410 AKA 374 BROADFORD RD.

WINGATE-NEW OWNER. WARRANTY DEED AND ESTATE DECREE INCLUDED.

OWNERSHIP CHANGE MADE 3-16-95 BY TLB. CLARK-NEW OWNER,

+ - - Audit Fields - - +

03/16/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/25/1988

Field Inspection Made - 05/17/1990
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - F000000
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

★ GREGORY D. ANDERSON ★
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 16, 1995

ANNE WINGATE
2675 LARMAR ROAD
LOS ANGELES, CA 90068

RE: SRBA CLAIMS A47-00689A & A47-11987

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

MICROFILMED
NOV 27 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DEC 22 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: Nov. 18, 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. - SEE ATTACHED WARRANTY DEED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A37-00689A and A37-11987
- [] Name and Address of Former Owner/Claimant(s)(Seller):
NOVA CLARK
POST OFFICE BOX 210
BELLEVUE, IDAHO 83313
- [] New Owner/Claimant (Purchaser):
ANNE WINGATE
2675 LARMAR ROAD
LOS ANGELES, CALIFORNIA 90068
- [] New Mailing Address:
c/o JAMES P. SPECK, Hogue, Speck & Aanestad, P.A.
POST OFFICE BOX 987
KETCHUM, IDAHO 83340-0987
- [] New Telephone Number: (208) 726 - 4421
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): [Signature] Date 12/7/93
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-5-95 By: HLB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3-16-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 27 1996

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

RECEIVED

Name(s) of Claimant (please print):

DEC 22 1993

WINGATE, ANNE

Department of Water Resources
Southern Region Office

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JAMES P. SPECK, ESQ.

HOGUE, SPECK & AANESTAD, P.A.

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

Attorney's Phone 208-726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-00689A A37-11987

For Individuals:

Authorized signature(s) Date 12/7/93

[Signature]

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____

Date _____

Organization _____

IDWR Use:

Date Received _____

Data Entry _____

Revised Date 4-03-92

MICROFILMED

NOV 27 1998

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

March 15, 1995

RECEIVED

MAR 16 1995

Department of Water Resources
Southern Region

Tara Backlund
Snake River Basin Adjudication
Records Clerk
State of Idaho/Dept. of Water Resources
222 Shoshone Street East
Twin Falls ID 83301

Re: SRBA Claims A-37-00689A & A37-11987
Nova Clark - Ann Wingate

Dear Tara:

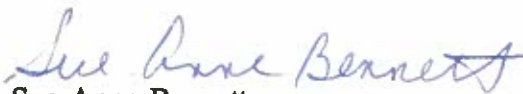
I am responding to your letter to Jim Speck of March 3, 1995. Please find enclosed a copy of the Decree Vesting Estate in Surviving Spouse from Gary L. Clark, Decedent to Nova Clark.

Please contact me immediately if this will NOT satisfy your request to provide proof of ownership by Mrs. Clark.

Thank you in advance for your assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



Sue Anne Bennett
Assistant to James P. Speck, Esq.

/sab
enclosure

MICROFILMED
NOV 27 1996

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
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KETCHUM, IDAHO 83340
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HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

December 20, 1993

Mr. Allen Merritt
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street
Twin Falls, Idaho 83301

RECEIVED

DEC 22 1993

Department of Water Resources
Southern Region Office

Re: Change in Attorney and Water Right Ownership for
Ann Wingate

Dear Alan:

Enclosed you will find the original executed copies of
Claimant Acknowledgment of Change in Attorney in Snake River Basin
Adjudication (SRBA) and New Property Owner Notice of Change of
Water Right Ownership for Anne Wingate.

Please telephone me with any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jl
enclosures
cc: Ann Wingate

MICROFILMED
NOV 27 1996

RECEIVED

DEC 22 1993

Order No. 22-12112 11/16
66

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received Nova Clark, an unmarried woman
the grantor, does hereby grant, bargain, sell and convey unto
Anne L. Wingate, a single woman
the grantee, whose current address is 2675 Larmar Rd.
Los Angeles, CA 89968
the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE ATTACHED EXHIBIT "A"

BLAINE CO. REQUEST
OF SUN VALLEY TITLE

1993 NOV 18 P 3:49

359258

MARY GREEN, CLERK
FEES \$18.00 mp

Deed

SUBJECT TO: Taxes, easements, restrictions, reservations,
assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, her heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that she is the owner in fee simple of
said premises; that they are free from all encumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

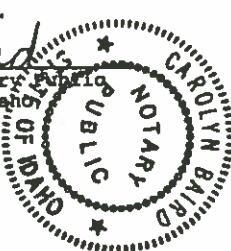
Dated: November 15, 1993

Nova Clark
Nova Clark

STATE OF IDAHO COUNTY OF BLAINE

On this 16th day of Nov, 1993 before
me, a notary public in and for the said State,
personally appeared
Nova Clark
known or identified to me to be the person
whose name is subscribed to the within
instrument, and acknowledged to me that she
executed the same.

Carolyn Baird
Notary Public
Residing at Adair, Idaho
Comm. Expires 3-14-97
Seal/Stamp: 3-14-97



For Recorders use MICROFILM

NOV 27 1993

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of **BLAINE**, State of **IDAHO**, and is described as follows:

PARCEL I:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 35:

A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, more particularly described as follows:

Commencing at an iron pin marking the intersection of Pine and Main Street, Townsite of Broadford, Blaine County, Idaho;

Thence N. 69° 30' E., 1,000.00 feet along the centerline of Pine Street to an iron pin on the Northeasterly limits of said Townsite of Broadford;

Thence S. 48° 15' E., 160.76 feet along said Northeasterly limits to an iron pin marking the REAL POINT OF BEGINNING:

Thence continuing S. 48° 15' E., 239.24 feet to an iron pin marking the centerline of Pearl Street;

Thence S. 69° 30' West, 160.00 feet along the centerline of said Pearl Street to an iron pin;

Thence S. 48° 15' E., 200.00 feet along the Northeasterly edge of Water Street to an iron pin on the Southern-most corner of Lot 29, Block 53, said Townsite of Broadford;

Thence N. 69° 30' E., 160.00 feet along the Southeasterly boundary of said Lot 29 to an iron pin on the Easterly-most corner of said Lot 29;

Thence N. 48° 15' W., 170.00 feet to an iron pin on the Northerly-most corner of said Lot 29;

Thence N. 5° 13' W., 196.80 feet to an iron pin;

Thence S. 84° 47' W., 183.73 feet to the POINT OF BEGINNING.

MICROFILMED

NOV 27 1996

EXHIBIT "A"
(Continuation)

PARCEL II:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:

SECTION 35:

A parcel of land in the Townsite of
Broadford and also within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 35, more particularly
described as follows:

Commencing at an iron pin marking the
North $\frac{1}{4}$ corner of said Section 35;

Thence S. 0° 20' 41" E., 264.70 feet
along the Easterly boundary of said
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, to an iron pin on the
Southerly boundary of Broadford Road;

Thence S. 84° 47' 00" W., 630.08 feet
along said Broadford Road to the REAL
POINT OF BEGINNING, which point is on the
Northeasterly boundary of said Townsite
of Broadford;

Thence continuing S. 84° 47' 00" W.,
16.50 feet;

Thence S. 1° 54' 19" E., 227.98 feet to
an iron pin marking the intersection of
Pearl and Water Streets;

Thence N. 69° 30' 00" E., 200.00 feet
along said centerline of Pearl Street to
the Northeasterly boundary of said
Broadford Townsite;

Thence N. 48° 15' 00" W., 239.24 feet
along said Northeasterly boundary of said
Broadford Townsite to the POINT OF
BEGINNING.

MICROFILMED
NOV 27 1996

EXHIBIT "A"
(Continuation)

PARCEL III:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:

SECTION 35: A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section 35, and also in the Broadford
Townsite, more particularly described as
follows:

Commencing at an iron pin marking the
North $\frac{1}{4}$ corner of said Section 35;
Thence S. 0° 20' 41" E., 264.70 feet
along the Easterly boundary of said
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, to an iron pin on the
Southerly boundary of the Broadford Road;
Thence S. 84° 47' 00" W., 302.96 feet
along said Southerly boundary of the
Broadford Road to an iron pin marking the
REAL POINT OF BEGINNING;
Thence continuing S. 84° 47' 00" W.,
143.39 feet along said Southerly boundary
of the Broadford Road to an iron pin;
Thence S. 5° 13' 00" E., 196.80 feet to
an iron pin marking the most Northerly
corner of Lot 29, Block 53, said
Broadford Townsite;
Thence S. 48° 15' 00" E., 170.00 feet
along the Northeasterly edge of said Lot
29, Block 53, and said Broadford Townsite
to an iron pin marking the Northerly lot
corner common to Lots 29 and 31, said
Block 53;
Thence N. 0° 20' 41" W., 322.23 feet to
the POINT OF BEGINNING.

AND

MICROFILMED
NOV 27 1998

EXHIBIT "A"
(Continuation)

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 35: A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, and also in the Broadford Townsite, more particularly described as follows:

Commencing at an iron pin marking the North $\frac{1}{4}$ corner of said Section 35;

Thence S. 0° 20' 41" E., 264.70 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, to an iron pin on the Southerly boundary of the Broadford Road;

Thence S. 84° 47' 00" W., 302.96 feet along said Southerly boundary of the Broadford Road to an iron pin;

Thence S. 0° 20' 41" E., 322.23 feet to an iron pin marking the Northeasterly lot corner common to Lots 29 and 31, said Block 53, said Broadford Townsite, which point is also the REAL POINT OF BEGINNING;

Thence continuing S. 0° 20' 41" E., 400.49 feet to an iron pin on the fence between Broadies and Federal Resources Corporation;

Thence S. 89° 18' 26" W., 346.47 feet along and beyond said fence to the centerline of Cottonwood Street, said Broadford Townsite;

Thence N. 48° 15' 00" W., 92.17 feet along said centerline of Cottonwood Street to an iron pin marking the intersection of Cottonwood and Toledo Streets, said Broadford Townsite;

Thence N. 69° 30' 00" E., 88.50 feet along the centerline of said Toledo Street to the fence between Broadie and Federal Resources Corporation;

Thence N. 1° 00' 53" W., 375.50 feet along said fence to an iron pin marking the intersection of Pearl and Water Streets, said Broadford Townsite;

MICROFILMED
NOV 27 1996

EXHIBIT "A"
(Continuation)

Thence N. 69° 30' 00" E., 40.00 feet
along the centerline of said Pearl Street
to an iron pin;

Thence S. 48° 15' 00" E., 200.00 feet
along the Northeasterly edge of Water
Street to an iron pin marking the
Southwesterly lot corner common to Lots
29 and 31, Block 53, said Broadford
Townsite;

Thence N. 69° 30' 00" E., 160.00 feet
along the lot line common to said Lots 29
and 31 to the POINT OF BEGINNING.

MICROFILMED
MAY 27 1966

Post-It Fax Note	7671	Date	3/15	# of pages	7
To	Sue Anne	From	Carolyn		
Co./Dept.	Hogue Spect	Co.	SVTC		
Phone #		Phone #	6-9341		
Fax #	6-0752	Fax #			

RECEIVED

MAR 16 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN THE MATTER OF THE ESTATE OF)
GARY L. CLARK,)

Decedent.)

Case No. SP.93 307

DECREE VESTING ESTATE IN
SURVIVING SPOUSE
(I.C. 15-3-1203)

Upon consideration of the PETITION FOR SUMMARY ADMINISTRATION
OF ESTATE WHERE SURVIVING SPOUSE IS SOLE BENEFICIARY filed by NOVA
CLARK, Petitioner, on the 28 day of October, 1993, the Court
finds that:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. The Decedent, GARY L. CLARK, died on April 12, 1992
domiciled in Blaine County.
4. Venue is proper.
5. The Decedent and Petitioner, NOVA CLARK, were duly
married on June 4, 1981 and remained married until the date of
Decedent's death.
6. The surviving spouse, NOVA CLARK, is the sole heir or
devisee of the Decedent.
7. The decedent died testate, leaving a Will dated April 16,

DECREE VESTING ESTATE IN SURVIVING SPOUSE

BLAINE CO. REQUEST

OF - **SUN VALLEY TITLE**

Carv.
misc
359071

1993 NOV 18 12 3:48

MARY GREEN, CLERK ynp
FEES \$ 21.45

359257

MICROFILMED
NOV 27 1996

1987. The Will was validly executed and is the last Will of the Decedent.

8. The schedule of property attached to this Decree is a description of property owned by the Decedent being administered hereby and properly characterizes the property as community or separate property.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. NOVA CLARK is the surviving spouse of the Decedent and is the sole heir or devisee of the Decedent.

2. The property of the Decedent described on the schedule attached to this Decree is hereby vested in and distributed to NOVA CLARK free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the Decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the Decedent.

4. There shall be no administration of the estate of the Decedent.

DATED this 12 day of November, 1991.
STATE OF IDAHO } ss

County of Blaine

I do hereby certify that the foregoing is a full, true and correct copy of the original thereof, as the same is in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and signed by official seal.

this 12 day of Nov, 1991

MARY GREEN

Clerk District Court

Deputy

DECLARED 1019 DEC
DECREE VESTING ESTATE IN SURVIVING SPOUSE

Robert J. Green
MAGISTRATE JUDGE



MICROFILMED

NOV 27 1996

Order No. 22-12112

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

PARCEL 1:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF TEN BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 35:

A parcel of land in the NE $\frac{1}{4}$ of said Section 35, more particularly described as follows:

Commencing at an iron pin marking the intersection of Pine and Main Street, Townsite of Broadford, Blaine County, Idaho;

Thence N. 69° 30' E., 1,000.00 feet along the centerline of Pine Street to an iron pin on the Northeastly limits of said Townsite of Broadford;

Thence S. 48° 15' E., 160.76 feet along said Northeastly limits to an iron pin marking the REAL POINT OF BEGINNING;

Thence continuing S. 48° 15' E., 239.24 feet to an iron pin marking the centerline of Pearl Street;

Thence S. 69° 30' West, 160.00 feet along the centerline of said Pearl Street to an iron pin;

Thence S. 48° 15' E., 200.00 feet along the Northeastly edge of Water Street to an iron pin on the Southern-most corner of Lot 29, Block 53, said Townsite of Broadford;

Thence N. 69° 30' E., 160.00 feet along the Southeastly boundary of said Lot 29 to an iron pin on the Easterly-most corner of said Lot 29;

Thence N. 48° 15' W., 170.00 feet to an iron pin on the Northerly-most corner of said Lot 29;

Thence N. 5° 13' W., 196.80 feet to an iron pin;

Thence S. 84° 47' W., 183.73 feet to the POINT OF BEGINNING.

MICROFILMED
NOV 27 1996

EXHIBIT "A"
(Continuation)

PARCEL III:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 35:

A parcel of land in the Townsite of Broadford and also within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, more particularly described as follows:

Commencing at an iron pin marking the North $\frac{1}{4}$ corner of said Section 35;
Thence S. 0° 20' 41" E., 264.70 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, to an iron pin on the Southerly boundary of Broadford Road;
Thence S. 84° 47' 00" W., 630.08 feet along said Broadford Road to the REAL POINT OF BEGINNING, which point is on the Northeasterly boundary of said Townsite of Broadford;
Thence continuing S. 84° 47' 00" W., 15.50 feet;
Thence S. 1° 54' 19" E., 227.98 feet to an iron pin marking the intersection of Pearl and Water Streets;
Thence N. 69° 30' 00" E., 200.00 feet along said centerline of Pearl Street to the Northeasterly boundary of said Broadford Townsite;
Thence N. 48° 15' 00" W., 239.24 feet along said Northeasterly boundary of said Broadford Townsite to the POINT OF BEGINNING.

MICROFILMED
NOV 27 1996

EXHIBIT "A"
(Continuation)

PARCEL III:

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 35:

A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35, and also in the Broadford Townsite, more particularly described as follows:

Commencing at an iron pin marking the North $\frac{1}{4}$ corner of said Section 35; Thence S. 0° 20' 41" E., 264.70 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, to an iron pin on the Southerly boundary of the Broadford Road; Thence S. 84° 47' 00" W., 302.06 feet along said Southerly boundary of the Broadford Road to an iron pin marking the REAL POINT OF BEGINNING;

Thence continuing S. 84° 47' 00" W., 143.39 feet along said Southerly boundary of the Broadford Road to an iron pin; Thence S. 5° 13' 00" E., 196.80 feet to an iron pin marking the west Northerly corner of Lot 29, Block 53, said Broadford Townsite;

Thence S. 48° 15' 00" E., 170.00 feet along the Northeasterly edge of said Lot 29, Block 53, and said Broadford Townsite to an iron pin marking the Northerly lot corner common to Lots 29 and 31, said Block 53;

Thence N. 0° 20' 41" W., 322.23 feet to the POINT OF BEGINNING.

AND

MICROFILMED
NOV 27 1996

EXHIBIT "A"
(Continuation)

**TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:**

SECTION 35:

A parcel of land in the NE $\frac{1}{4}$ of said
Section 35, and also in the Broadford
Townsite, more particularly described as
follows:

Commencing at an iron pin marking the
North $\frac{1}{4}$ corner of said Section 35;
Thence S. 0° 20' 41" E., 264.70 feet
along the Easterly boundary of said
NE $\frac{1}{4}$, Section 35, to an iron pin on the
southerly boundary of the Broadford Road;
Thence W. 84° 47' 00" W., 302.96 feet
along said southerly boundary of the
Broadford Road to an iron pin;
Thence S. 0° 20' 41" E., 322.23 feet to
an iron pin marking the Northeastly lot
corner common to Lots 29 and 31, said
Block 33, said Broadford Townsite, which
point is also the REAL POINT OF
BEGINNING;
Thence continuing S. 0° 20' 41" E.,
400.49 feet to an iron pin on the fence
between Broadie and Federal Resources
Corporation;
Thence S. 89° 18' 26" W., 346.47 feet
along and beyond said fence to the
centerline of Cottonwood Street, said
Broadford Townsite;
Thence W. 48° 13' 00" W., 92.17 feet
along said centerline of Cottonwood
Street to an iron pin marking the
intersection of Cottonwood and Toledo
Streets, said Broadford Townsite;
Thence W. 69° 30' 00" E., 88.50 feet
along the centerline of said Toledo
Street to the fence between Broadie and
Federal Resources Corporation;
Thence W. 1° 00' 33" W., 375.50 feet
along said fence to an iron pin marking
the intersection of Pearl and Water
Streets, said Broadford Townsite;

NOV 27 1996

EXHIBIT "A"
(Continuation)

Thence N. 69° 30' 00" E., 40.00 feet
along the centerline of said Pearl Street
to an iron pin;

Thence N. 48° 15' 00" E., 200.00 feet
along the Northeasterly edge of Water
Street to an iron pin marking the
Southwesterly lot corner common to Lots
29 and 31, Block 33, said Broadford
Townsite;

Thence N. 69° 30' 00" E., 160.00 feet
along the lot line common to said Lots 29
and 31 to the POINT OF BEGINNING.

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

SGWLD ANDRWS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 3, 1995

JAMES P SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM, ID 83340

RE: SRBA CLAIMS: A37-00689A & A37-11987
NOVA CLARK-ANN WINGATE

DEAR SIR:

IN REVIEWING THIS CHANGE OF OWNERSHIP, I NOTICED A PROBLEM.
THE CLAIMS ARE IN THE NAME OF GARY CLARK ONLY. NOVA CLARK,
IN OUR RECORDS, DOES NOT OWN THESE CLAIMS.

IF I COULD GET A QUITCLAIM DEED OR A NOTARIZED AFFIDAVIT
SAYING THAT GARY CLARK TURN THESE OVER TO NOVA CLARK, I
CAN FINALIZE THIS CHANGE. I APOLOGIZE FOR THE INCONVENIENCE.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.
THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11987
Date Received: 10/25/1988
Receipt No: M001717
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. CLARK 208-788-4955
Address: P.O. BOX 210
BELLEVUE, ID 83313

2. Date of Priority: JAN 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL, 6" CASING, 8F5' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-11987

Page 1

Date: 11/17/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-11987Date Received 25 Oct, 1988Receipt Number 10001717

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) GARY L. CLARK Phone (208) 788-4955Mailing Address PO Box 210 BELLEVUE, ID Zip 833132. Date of Priority (Only one (1) per claim) JAN 1 19683. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18 EASTSection 35, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 85' deep
6" CASING.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)For STOCK purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One Household, 10 Horses, Yard & Garden

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	18E	35					D/S											

11. In which county (ies) are lands listed above as place of use located? B. C. & N. S.

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clay L. Clark Date 25 Oct 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of B. C.) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 19 88

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Last Name Clark Ident No. A37-11987 Copies While-State, Yellow-Claimant

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SRBA CLAIM REVIEW ANALYSIS SHEET (D & S CLAIMS)

ITEM
NO.CHANGED ?
YES NO

1. Clark () (X)

2. () ()

3. (X) GROUNDWATER OR 3B. () (X)

4. T 2N R 18E SEC 35, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT ____ CO. Blaine () (X)

5. () ()

6. () ()

7. () ()

8. () ()

9. D/I House, 5/10 Horses () (X)

10. T 2N R 18E SEC 35, NE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT ____ USE Dom () (X)

11. T ____ R ____ SEC ____, ____ $\frac{1}{4}$ ____ $\frac{1}{4}$, LOT ____ USE ____ () ()

12. () ()

13. () ()

14. () ()

15. Tax Lot 6410 AKA 374 Broadford Rd. (X) ()

16. () ()

FIELD INSPECTED BY A. Kenneth Dunn DATE 5/17/1990

COMMENTS:

DWR REVIEW AND DATA BASE MODIFICATION BY CS DATE 6/26/1990Stockwater p/u same as domestic

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"R"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A37 11987

1. Owner: Gary L. Clark

Phone No. 208 788 4955

Current Address: Box 210 Bellevue 83313

2. Accompanied by: _____

EXAM. DATE: 5-17-90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Domestic
Stockwater

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	35	2N	18E	Blaine	TL 6410 374 Broadford Rd

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35					X												

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS



	Size	Calib. Date

E.



(2)
rate: _____ cfs (4)
N/ _____ T = _____ (6)
(6)

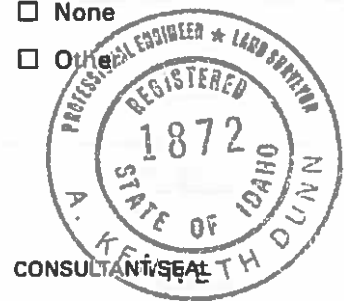
Blank lined paper for writing.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Field Examiner's Name _____
Signature *A. J. Smith*
Certification Date 5-20-90
Field Report Preparation Date _____



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.