

COPY

2ND DEC -8 PM 2: 29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

SUBCASE NO. 37-11980, 37-11981

)

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

)

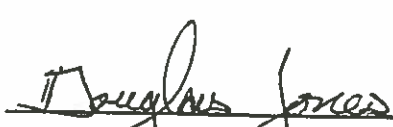
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

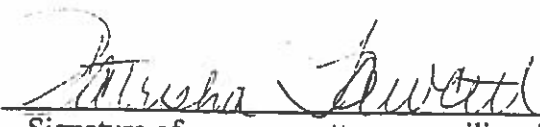
Dated: 12/2/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Fawn Creek Partnership
Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harry S Rinker Trustee
PO Box 7250
Newport Beach CA 92658-7250
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/07/2000

RIGHT NUMBER: 37-11980

NAME AND ADDRESS: HARRY S RINKER
PO BOX 7250
NEWPORT BEACH, CA 926587250

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.040 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 03N18032592C

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/07/2000

RIGHT NUMBER: 37-11981

NAME AND ADDRESS: HARRY S RINKER
PO BOX 7250
NEWPORT BEACH, CA 926587250

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.040 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 03N18032592C

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

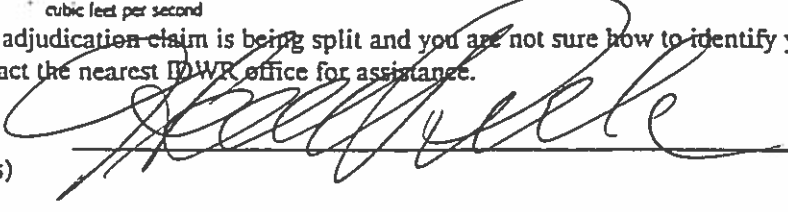
MAY 01 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A37-00577 AK; A37-08322; A37-11980; A37-11981;
and A37-11982.
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FAWN CREEK PARTNERSHIP
1122 North LaSalle Drive
Chicago, IL 60610
4. New Owner/Claimant(s) HARRY S. RINKER TRUSTEE
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 7250
City, State and ZIP Code Newport Beach, CA 92658-7250
New Telephone Number (714) 979 - 8300
5. Date you acquired the property 4-28-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

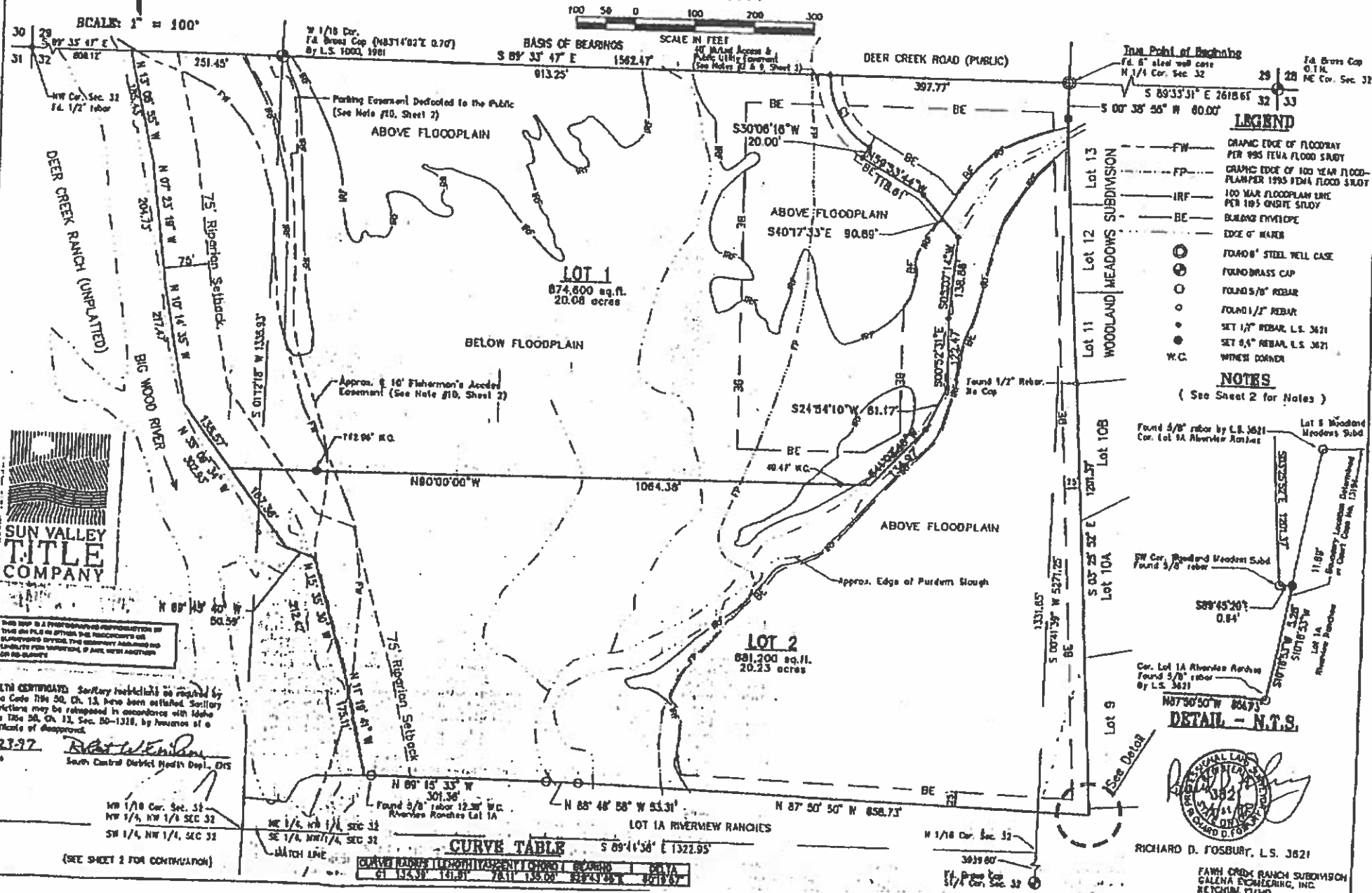
Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4-24-00

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 1997

NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 1997



A PLAT SHOWING FAWN CREEK RANCH SUBDIVISION LOCATED WITHIN NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO JANUARY 1997

100 50 0 100 200 300
SCALE IN FEET

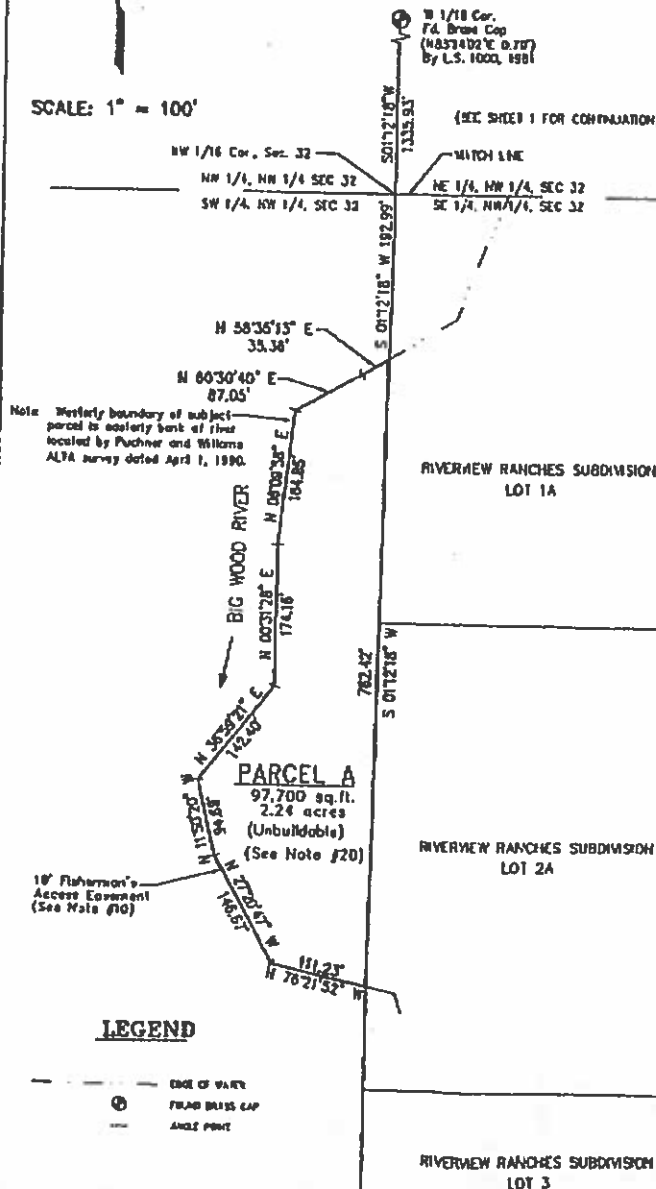
THIS MAP IS A PHOTOGRAPHIC REPRODUCTION OF
THE ORIGINAL RECORD OF THE PLAT. THE PLAT IS
RECORDED IN THE PUBLIC RECORDS OF THE
BLAINE COUNTY ENGINEERING, INC. OFFICE. THE
PLAT IS NOT TO BE USED FOR ANY OTHER
PURPOSE WITHOUT THE WRITTEN CONSENT OF
THE ENGINEER.



NOTES

1. An easement of 40 feet in width, as necessary to provide for pond maintenance, exists centered upon the Purdon Slough. A 20 foot wide drainage easement is reserved along the existing drainage course as depicted herein for passage of water through the property.
2. Public Utilities shall be installed within the 40' wide Mutual Access easement. Utilities shall be placed underground at the time of issuance of a building permit for a new residence on either lot.
3. The location of the platted building envelopes may not be changed without prior approval of the Blaine County Board of Commissioners.
4. Wildlife damage to ornamental trees and shrubs will occur. The cost of resolving problems caused by wildlife damage to private property shall be the responsibility of the property owner(s). Actions taken to eliminate wildlife damage and depredations shall be those prescribed or approved by the Idaho Fish and Game Department.
5. Hay or other livestock feed should be stored and fed so it is not available to big game. This will minimize the chances of attracting wildlife away from native winter range and will reduce depredation potential.
6. Fencing shall be kept to a minimum. None is best. If necessary, fences shall be built and set with a maximum top rail height of 42" and a minimum bottom rail height of 18" above ground level to allow elk and deer to easily cross.
7. Domestic pets, including dogs, should be kept indoors, in kennels or leashed at all times. Dogs running at large dramatically increase the negative effects of housing developments on wildlife and domestic cats are proven to be very efficient predators on wild bird populations.
8. All development on said lots shall be located within the building envelopes as shown herein. Livestock grazing shall be limited to existing pasture and not be allowed in the adjacent riparian areas west of the slough on Lot 2 nor west of the pasture line on Lot 1. Manipulation or removal of native vegetation shall be allowed outside the building envelopes west of the slough and existing pasture provided it is consistent with the riparian setback standards contained in the Blaine County Code, Title 9, as amended. Native stands of vegetation provide the greatest habitat value for wildlife.
9. The mutual access driveway and crossing of the Purdon Slough, which shall be by clear span bridge, shall be constructed to meet required standards for access roadways, shall be approved by the County Engineer and rural fire district prior to construction. Roadways shall be constructed to the standards of Blaine County II jurisdiction and shall be maintained by said construction. Standards for approved access roadways include a minimum 28 foot width, capable of supporting 38,000 lbs. per axle weight, on all weather driving surface, maintained free, clear and unobstructed at all times, and that dead end roadways exceeding 200 feet in length shall be provided with an approved turnaround. The existing access from Deer Creek Road to Lot 1 shall be dated at the time the mutual access is complete. The mutual access driveway and clear span bridge shall be constructed at the expense of the owner of Lot 2. Payment of County Engineering fees shall be the responsibility of the owner of Lot 2. Design of roadways shall include grading and drainage to ditches or surface channels to direct runoff away from inspecting residences.
10. A Possible 10 foot wide Fisherman access easement on Lots 1 & 2 and Parcel A shown herein measured from the ordinary high water mark, is dedicated to the public along the east bank of the Big Wood River which shall shift with the bank as it moves. The public parking area shall be maintained by Blaine County or the Blaine County Recreation District.
11. The floodplain area designated on this plat is considered by the owner, Blaine County and Cedar Engineering, Inc. as reasonable for regulatory purposes. However, neither the owner, Blaine County nor Cedar Engineering, Inc. represents, guarantees, warrants or implies the areas outside the designated floodplain area are safe and free from floods or flood danger. Sheet flooding can and will occur which may extend beyond the floodway and floodplain boundary lines identified.
12. The protection requirements for each lot, including those of the Wood River Rural Fire District, the Blaine Fire Code and/or those of the Blaine County Fire Protection Ordinance, including, but not limited to, water supply, access and clear zones, shall be complied with prior to issuance of a building permit. Fire flows shall be calculated upon submittal of building permit applications for each of the lots. Should the applicant desire to redivide existing lots of a later date, additional requirements shall be met. No additional water supply is required at this time.
13. Maintenance and weed control pursuant to State regulations for lot of lots is the responsibility of the individual owners.
14. A Market Power Line Easement covering the N 1/2, NW 1/4, Section 32 is reserved under Instrument No. 94883, records of Blaine County, Idaho. A Market Power Line Easement covering the NE 1/4, NW 1/4, Section 32 is reserved under Instrument No. 144795 & 153415, records of Blaine County, Idaho.
15. Land shown herein is subject to conditions and restrictions as set forth in Warranty Deed recorded under Instrument No. 100134, records of Blaine County, Idaho.
16. The decreed water rights associated with this property shall be divided equally between the two lots as shown herein. The subdivision shall deed these shares to the buyer of each lot. Said rights shall thereafter run with the individual lots.
17. This property contains wetlands. Any disturbances thereto requires permits from the Army Corps of Engineers and/or Blaine County.
18. Domestic wells and septic systems shall be approved by South Central Health District prior to installation. Water meters shall be installed by the lot owners at the time the domestic wells are installed. Irrigation from said domestic wells is limited to 1/2 acre per State of Idaho regulations.
19. All primary and accessory buildings and structures shall be located within the platted building envelopes. All domestic wells and septic systems, including drain fields, shall be located within the platted building envelopes, pending South Central Health District approval of set conditions.
20. Parcel A shall be open space and shall be held by the owner of Lots 1 & 2. Said Parcel A shall be non-buildable for any purpose. Should the owners of Lots 1 & 2 desire to transfer ownership of Parcel A, said Parcel shall remain in open space in perpetuity and remain non-buildable for any purpose.
21. The purchaser and/or owner of this parcel understands and agrees that private road construction, maintenance and sewer removal shall be the obligation of the owner, his successors in interest, or homeowners association, and that Blaine County is in no way obligated to accept, maintain, or improve these roads, and that each owner shall notify in writing any successor in interest at these facts.
22. Covenants, Conditions, and Restrictions (CC&R's) are recorded under Instrument No. 94883, records of Blaine County, Idaho.

SCALE: 1" = 100'



CERTIFICATE OF OWNERSHIP

This is to certify that we, the undersigned, are the owners in fee simple of the following described parcels of land: Two parcels of land located within Section 32, T.3 N., R.18 E., B.M., Blaine County, Idaho, the first more particularly described as follows:

Commencing at a Brass Cap marking the NE 1/4 Cor. Sec. 32; thence N 89° 33' 31" W 2618.65' to a 6" steel well casing marking the NE 1/4 Cor. Sec. 32 and the TRUE POINT OF BEGINNING;
 Thence S 00° 38' 55" W 60.00 feet; Thence S 03° 25' 52" E 1201.37 feet;
 Thence S 89° 45' 20" E 0.64 feet; Thence S 10° 18' 53" W 5.28 feet;
 Thence N 87° 50' 50" W 858.73 feet; Thence N 08° 48' 58" W 53.31 feet;
 Thence N 89° 15' 33" W 301.36 feet; Thence N 11° 19' 41" W 175.11 feet;
 Thence N 15° 35' 30" W 212.42 feet; Thence N 89° 45' 40" W 50.59 feet;
 Thence N 35° 09' 34" W 302.93 feet; Thence N 10° 14' 35" W 217.47 feet;
 Thence N 07° 23' 19" W 204.73 feet; Thence N 13° 08' 55" W 185.43 feet;
 Thence S 89° 33' 47" E 1562.47 feet to the TRUE POINT OF BEGINNING, containing 40.31 acres, more or less.

Also including a parcel of land to the south, more particularly described as follows:
 Commencing at a Brass Cap marking the W 1/16 Cor. Sec. 32; thence S 01° 12' 18" W 1335.93' to the NW 1/16 Cor. Sec. 32; thence S 01° 12' 18" W 192.89 feet to the TRUE POINT OF BEGINNING;
 Thence S 01° 12' 18" W 782.42 feet; Thence N 76° 21' 52" W 111.23 feet;
 Thence N 27° 20' 47" W 146.67 feet; Thence N 11° 50' 20" W 94.69 feet;
 Thence N 38° 59' 21" E 142.40 feet; Thence N 00° 31' 28" E 174.16 feet;
 Thence N 08° 09' 58" E 184.85 feet; Thence N 60° 30' 40" E 87.05 feet;
 Thence N 58° 33' 13" E 35.38 feet to the TRUE POINT OF BEGINNING, containing 2.24 acres, more or less.

The easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said easements.
 It is the intent of the owners to hereby include said land in this plat.

Thomas B. Rosenberg, President
 River Partners, Inc., an Idaho Corporation

Alvin Einbender

Joan R. Einbender

ACKNOWLEDGEMENT

STATE OF _____ } ss
 COUNTY OF _____ }
 On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Thomas B. Rosenberg, personally known or identified to me to be the president of the corporation identified herein, and the person who executed this instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



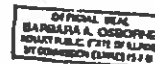
ACKNOWLEDGEMENT

STATE OF _____ } ss
 COUNTY OF _____ }
 On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Alvin Einbender, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



ACKNOWLEDGEMENT

STATE OF _____ } ss
 COUNTY OF _____ }
 On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Joan R. Einbender, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



SURVEYOR'S CERTIFICATION

I, Richard D. Fosbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that this plat of Fawn Creek Ranch Subdivision is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



ACKNOWLEDGEMENT

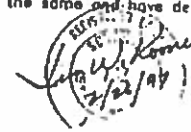
STATE OF IDAHO } ss
 COUNTY OF BLAINE }
 On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Richard D. Fosbury, known to me to be the person whose name is subscribed to the above Surveyor's certificate and acknowledged to me that he executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Colleen J. Walker
 Notary Public in and for the State of Idaho
 Residing in _____
 My Commission expires 7/1/98



COUNTY ENGINEER'S APPROVAL

I, Jim W. Koonce, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.



APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by the Blaine County Planning and Zoning Commission on this _____ day of _____, 1997.

_____ Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on this _____ day of _____, 1997.

_____ Chairman

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is hereby approved this _____ day of _____, 1997.

_____ Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
 COUNTY OF BLAINE }
 This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this _____ day of _____, 1997, at _____ M., and duly recorded in Plat Book _____ at page _____.
 _____ Ex-officio Recorder

Fawn Creek Ranch Subdivision
 Golana Engineering, Inc.
 Kelcham, Idaho

4/3
22-9894

WARRANTY DEED

For Value Received

WILLIAM EDWIN NORRIS, a single man
the grantor, do es hereby grant, bargain, sell and convey unto
PAWN CREEK PARTNERSHIP, an Illinois Limited Partnership
the grantees, whose current address is 1122 N. LaSalle Drive, Chicago, IL. 60610
the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments
and encumbrances as shown of record, if any.

Sun Valley Title Co.
BLAINE CO. REQUEST
310243

MARY GREEN, CLERK

FEES \$603

90 APR 5 PM 257

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that
owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 1990

William Edwin Norris

STATE OF IDAHO

COUNTY OF Blaine

On this 5th day of April, in the
year 1990, before me, a Notary Public, personally appeared
William Edwin Norris
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Notary Public

Residing at

Bellevue

Idaho

Commission Expires: 12-1-94

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at minutes past o'clock M.
this day of
19, in my office, and duly recorded in Book
of Deeds at page

By

Ex-Officio Recorder

Depury

Fees \$

Mail fee

INSTRUMENT No.

Exhibit "A"

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River.

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO;

EXCEPTING THEREFROM the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, SECTION 32; a parcel of land more particularly described as follows:

BEGINNING at the North quarter corner of Section 32, said point lies South 89°35'07" East, 2622.16 feet from the Northwest corner of Section 32;

THENCE South 00°40'47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

THENCE North 89°45'55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE North 01°11'12" East, 54.93 feet to an existing fence line;

THENCE South 84°56'49" East, 69.72 feet along a fence line;

THENCE North 31°15'55" East, 42.23 feet along a fence line;

THENCE North 66°29'58" East, 26.78 feet along a fence line;

THENCE North 86°19'37" East, 52.20 feet along a fence line;

THENCE South 89°16'50" East, 329.38 feet along a fence line;

THENCE South 88°50'15" East, 53.31 feet along a fence line;

THENCE South 87°52'07" East, 858.73 feet along a fence line;

THENCE North 10°17'36" East, 11.69 feet along a fence line;

THENCE South 88°30'09" East, 149.21 feet along a fence line;

THENCE North 89°16'40" East, 81.90 feet along a fence line;

THENCE North 86°26'09" East, 29.35 feet along a fence line;

THENCE North 84°42'29" East, 98.57 feet along a fence line;

THENCE South 85°29'02" East, 798.54 feet along a fence line to

the West right of way line of U.S. Highway 75 (93);

THENCE South 01°10'16" West, 29.00 feet along said right of way

to the North boundary of SW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE North 89°45'55" West, 1243.10 feet along the North

boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the REAL POINT OF BEGINNING

Together with Ten (10") Inches of Decreed Water with priority of

March 24, 1883.

And any and all water rights appurtenant thereto.

This Warranty Deed initially recorded as Instrument
No. 323097 is being re-recorded with the correct legal
description.

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Kneeland, Korb & Collier
P. O. Box 249
Ketchum, ID 83340
(22-12065)

(Space above line for R

BLAINE CO. REQUEST

SUN VALLEY TITLE

1991 MAY -5 A.M. 11

365493

MARY GREEN, Clerk

Carroll Deed

323097

WARRANTY DEED

GRANTOR, FAWN CREEK PARTNERSHIP, an Illinois limited partnership, duly registered to do business in the State of Idaho, for good and valuable consideration, receipt whereof is hereby acknowledged, does hereby grant and convey, in fee simple, to LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, as to an undivided one-half interest, Alvin Einbender, as his sole and separate property, as to an undivided one-quarter interest, and Carl Glickman, as his sole and separate property, as to an undivided one-quarter interest, as tenants in common, whose present address is c/o Capital Associates Development Corp., 1122 North LaSalle Drive, Chicago, Illinois 60610, GRANTEE, its successors and assigns, all of the real property in Blaine County, Idaho described on Exhibit A attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments and encumbrance as shown of record, if any.

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed this 17 day of August, 1990.

FAWN CREEK PARTNERSHIP,
An Illinois Limited Partnership
By: Midland Mortgage Company,
An Illinois Corporation,
Its Managing General Partner

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

By: Steven D. Wilson
STEVEN D. WILSON
Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

ss.

On this 17 day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN D. WILSON known to me to be the Vice President of Midland Mortgage Company, managing general partner of Fawn Creek Partnership who subscribed said partnership name to the within instrument, and acknowledged to me that he executed the same in said partnership name.

GIVEN UNDER my hand and official seal on the day and year first above written.



Barbara A. Osborne
Notary Public

Commission Expires: 12.7.91

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;

Thence South 84° 56' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 55" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

Thence North 86° 19' 37" East, 52.20 feet along a fence line;

Thence South 89° 16' 50" East, 329.38 feet along a fence line;

Thence South 88° 50' 15" East, 53.31 feet along a fence line;

Thence South 87° 52' 07" East, 858.73 feet along a fence line;

Thence North 10° 17' 36" East, 11.69 feet along a fence line;

Thence South 88° 30' 09" East, 149.21 feet along a fence line;

Thence North 89° 16' 40" East, 81.90 feet along a fence line;

Thence North 86° 26' 09" East, 29.35 feet along a fence line;

Thence North 84° 42' 29" East, 98.57 feet along a fence line;

Thence South 85° 29' 02" East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).

Thence South 01° 10' 16" West, 29.00 feet along said right of way to the North boundary of SW¼NE¼;

Thence North 89° 45' 55" West, 1243.10 feet along the North boundary of the SW¼NE¼ to the TRUE POINT OF BEGINNING.

This Warranty Deed recorded as Instrument No. 326607
is being re-recorded with the correct
legal description.

(2)
pa

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

✓ Robert Korb, Esq.
Kneeland, Korb & Collier
Post Office Box 249
Ketchum, ID 83340
22-12463

(Space above line

WARRANTY DEED

GRANTOR, LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, pursuant to authority given by the Board of Directors of said corporation, does hereby grant and convey, in fee simple, as to an undivided one-half interest, to LIBERTY PARTNERS, an Illinois limited partnership, whose present address is c/o Capital Associates Development Corp., Grantee, its successors and assigns, its entire undivided one-half interest in real property in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments, and encumbrances as shown of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created nor permitted to be created any lien, charge or encumbrance against said real estate which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto caused this deed to be executed this 26 day of December, 1990.

LIBERTY DEVELOPMENT COMPANY
an Illinois corporation

By Thomas B. Rosenberg
Thomas B. Rosenberg, its President

BLAINE CO. REQUEST
OF SUN VALLEY TITLE

1994 MAY -5 A 10:44

MARY GREEN, CLERK

FEES \$ 12.00 mp

365494

Corr Deed

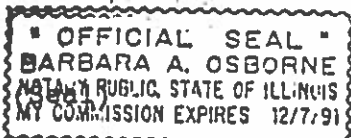
326607

ACKNOWLEDGEMENT

STATE OF IL)
County of COOK) ss.

On this 26 day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS B. ROSENBERG, known to me to be the President of LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same on behalf of said corporation.

WITNESS my hand and seal the day and year in this certificate first above written.



Barbara A. Osborne
Notary Public for IL
Residing at Kleinman Road IL 60089
Commission Expires 12-7-91

realwk\fawncr1.n

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the **REAL POINT OF BEGINNING**;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;
Thence South 84° 56' 49" East, 69.72 feet along a fence line;
Thence North 31° 15' 55" East, 42.23 feet along a fence line;
Thence North 66° 29' 58" East, 26.78 feet along a fence line;
Thence North 86° 19' 37" East, 52.20 feet along a fence line;
Thence South 89° 16' 50" East, 329.38 feet along a fence line;
Thence South 88° 50' 15" East, 53.31 feet along a fence line;
Thence South 87° 52' 07" East, 858.73 feet along a fence line;
Thence North 10° 17' 36" East, 11.69 feet along a fence line;
Thence South 88° 30' 09" East, 149.21 feet along a fence line;
Thence North 89° 16' 40" East, 81.90 feet along a fence line;
Thence North 86° 26' 09" East, 29.35 feet along a fence line;
Thence North 84° 42' 29" East, 98.57 feet along a fence line;
Thence South 85° 29' 02" East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet along said right of way to the North boundary of SW¼NE¼;
Thence North 89° 45' 55" West, 1243.10 feet along the North boundary of the SW¼NE¼ to the TRUE POINT OF BEGINNING.

22-12465

MEYER CAPRI

10032913

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846

SENT BY: Xerox Telecopier 7021 ; 9-30-93 ; 1:35PM ; KNEELAND LAW OFFICE

217 352 1083: # 3

This Quitclaim Deed initially recorded as Instrument No. 358066 is being re-recorded to correct the name of the Grantor from Liberty Partnership to Liberty Partners, an Illinois Limited Partnership.

RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

KNEELAND, KORB, COLLIER & LEGG
P. O. Box 249
Ketchum, Idaho 83340
KXC&L File No. 5165-H

QUITCLAIM DEED

FOR VALUE RECEIVED, Liberty Partnership, an Illinois limited partnership, formerly known as Pawn Creek Partnership, as Grantor, does hereby convey, release, remise and forever quitclaim unto Community Bank of Greater Peoria, as Grantee, whose current address is 107 S.W. Jefferson Street, Peoria, IL 61602, and to Grantee's heirs and assigns forever, the premises situated in Blaine County, Idaho, described on Exhibit A and by this reference made a part hereof.

Together with all appurtenances tenements and hereditaments thereto belonging.

DATED: October 7, 1993.

GRANTOR:

LIBERTY PARTNERSHIP, an Illinois Limited Partnership,

by Midland Mortgage Company, an Illinois Corporation, Partner

By Thomas B. Rosenberg, Its President

366495

BLAINE CO. REQUEST
OF SUN VALLEY TITLE

1994 JUN -1 P 3:35

MARY GREEN, CLERK

FEES \$ 15.00

by Fox Development Corporation, Illinois Corporation, Partner

366495 Kim A. Fox, Its Vice President

by Hill Associates, Inc., an Illinois Corporation, Partner

By Vicki W. Kovski, Its President

QUITCLAIM DEED

Can
deed 1
358066

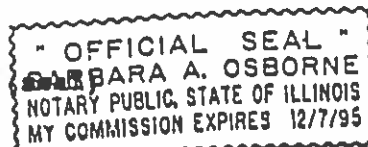
SENT BY: Xerox Telecopier 7021 : 8-30-93 : 1:36PM : KNEELAND LAW OFFICE

217 352 1083: # 4

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
 County of Cook) ss.

On this 7th day of October, 1993, before me a Notary Public in and for the said State, personally appeared Thomas B. Rosenberg, President of Midland Mortgage Company, an Illinois Corporation, partner of Liberty Partnership, an Illinois Limited Partnership known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of such corporation.



Barbara A. Osborne
 NOTARY PUBLIC for Illinois
 Residing at 1211/95
 Commission Expires: 12/7/95

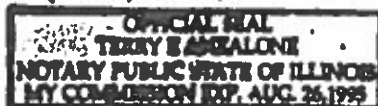
ACKNOWLEDGEMENT

STATE OF ILLINOIS)
 County of) ss.

On this 7th day of Oct, 1993, before me a Notary Public in and for the said State, personally appeared Kim B. Fox, Vice President of Fox Development Corporation, an Illinois Corporation, partner of Liberty Partnership, an Illinois Limited Partnership known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same on behalf of such corporation.

Terry B. Casalone
 NOTARY PUBLIC for Illinois
 Residing at Newberry, IL 60451
 Commission Expires: 8-26-95

—(Seal)



QUITCLAIM DEED

SENT BY: Xerox Telecopier 7021 : 8-30-93 : 1:36PM : KNEELAND LAW OFFICE-

217 352 1083: # 5

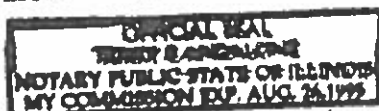
ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) ss.
County of)

On this 7th day of Oct, 1993, before me
a Notary Public in and for the said State, personally appeared
Vicki W. Kovski, President of Hill Associates, Inc., an Illinois
Corporation, partner of Liberty Partnership, an Illinois Limited
Partnership known to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that she executed
the same on behalf of such corporation.

(Seal)

Perry Anzalone
NOTARY PUBLIC for Illinois
Residing at New Penn St 60451
Commission Expires: 8-16-95



QUITCLAIM DEED

Exhibit A to Quit Claim Deed from Liberty Partners, An Illinois Limited Partnership, formerly known as Fawn Creek Partnership to Community Bank of Greater Peoria

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 33' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 88° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

Thence North 89° 48' 33" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 81° 11' 12" East, 54.93 feet to an existing fence line;

Thence South 84° 56' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 55" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

EXHIBIT "A"
(Continuation)

Thence North $86^{\circ} 19' 37''$ East, 52.20 feet
along a fence line;
Thence South $89^{\circ} 16' 50''$ East, 329.38
feet along a fence line;
Thence South $89^{\circ} 50' 15''$ East, 53.31 feet
along a fence line;
Thence South $87^{\circ} 52' 07''$ East, 858.73
feet along a fence line;
Thence North $10^{\circ} 17' 36''$ East, 11.69 feet
along a fence line;
Thence South $88^{\circ} 30' 09''$ East, 149.21
feet along a fence line;
Thence North $89^{\circ} 16' 40''$ East, 81.90 feet
along a fence line;
Thence North $86^{\circ} 26' 09''$ East, 29.35 feet
along a fence line;
Thence North $84^{\circ} 42' 29''$ East, 98.57 feet
along a fence line;
Thence South $83^{\circ} 29' 02''$ East, 798.54
feet along a fence line to the west right
of way line of U.S. Highway 75 (93).
Thence South $01^{\circ} 10' 16''$ West, 29.00 feet
along said right of way to the North
boundary of SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North $89^{\circ} 48' 53''$ West, 1243.10
feet along the North boundary of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

WARRANTY DEED

FOR VALUE RECEIVED, THE GRANTOR, COMMUNITY BANK OF GREATER PEORIA, an Illinois banking corporation, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, GRANTS, BARGAINS, SELLS AND CONVEYS to Imperial Fund I L.P., a Texas limited partnership, having its principal office at the following address: P. O. Box 8216, Waco, Texas. 76714-8216, the following described Real Estate situated in the County of Blaine and State of Idaho to wit:

Legally described in Exhibit A attached hereto and hereby made a part hereof.

Subject to: Real estate taxes and assessments for 1993 and subsequent years; covenants, conditions, reservations, and restrictions of record, and a claim of adverse possession of a portion of the property described in a lawsuit therefor.

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized officer this 17th day of November, 1993.

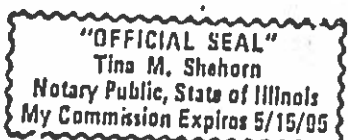
COMMUNITY BANK OF GREATER PEORIA

By: [Signature]
its: Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF PEORIA)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Larry E. Schmidt personally known to me to be the Vice President of the Community Bank of Greater Peoria, an Illinois bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of November, 1993.



Tina M. Shehorn
Notary Public
My commission expires: 5/15/95

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32: That portion of the NE~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the SW~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the NW~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the W~~X~~NW~~X~~NE~~X~~:

EXCEPTING THEREFORE the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE~~X~~NW~~X~~ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE~~X~~NW~~X~~;

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;

Thence South 84° 56' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 55" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

Thence North 86° 19' 37" East, 52.20 feet along a fence line;

Thence South 89° 16' 50" East, 329.38 feet along a fence line;

Thence South 88° 50' 15" East, 53.31 feet
 along a fence line;
 Thence South 87° 52' 07" East, 858.73 feet
 along a fence line;
 Thence North 10° 17' 36" East, 11.69 feet
 along a fence line;
 Thence South 88° 30' 09" East, 149.21 feet
 along a fence line;
 Thence North 89° 16' 40" East, 81.90 feet
 along a fence line;
 Thence North 86° 26' 09" East, 29.35 feet
 along a fence line;
 Thence North 84° 42' 29" East, 98.57 feet
 along a fence line;
 Thence South 85° 29' 02" East, 798.54 feet
 along a fence line to the west right of way
 line of U.S. Highway 75 (93).
 Thence South 01° 10' 16" West, 29.00 feet
 along said right of way to the North boundary
 of SW¹/₄NE¹/₄;
 Thence North 89° 45' 55" West, 1243.10 feet
 along the North boundary of the SW¹/₄NE¹/₄ to the
 TRUE POINT OF BEGINNING.

CLARK CO. REQUEST

Elam + Burke

1994 MAR 10 P 1:44

363254

WORK CLERK 11.00
 11.00
 -2-

Deed

CLARK CO. REQUEST

E. Elmer Burke

APR 21 P 1:03

364956

Mary Green

WARRANTY DEED

12⁰⁰ MP

Deed

4-21-94

FOR VALUE RECEIVED, the Grantor, Imperial Fund I L.P., a Texas limited partnership, for good and valuable consideration in hand paid, GRANTS, BARGAINS, SELLS AND CONVEYS to IF Asset Co., L.P., a Texas limited partnership, of P.O. Box 8216, Waco, Texas 76714-8216, the following described real property situated in the County of Blaine, State of Idaho, to-wit:

Legally described in Exhibit A attached hereto and hereby made a part hereof,

Free and clear of all encumbrances save and except taxes and assessments for 1994 and covenants, conditions, reservations and restrictions of record,

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents this 14th day of April, 1994.

IMPERIAL FUND I L.P., BY ITS
GENERAL PARTNER IMPERIAL FUND
CORP.

BY:

J. W. Moore
JIM W. MOORE,
VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF MCLENNAN §

On this 14th day of April, 1994, before me, a Notary Public, personally appeared Jim W. Moore, known or identified to me to be the Vice President of Imperial Fund Corp., a Texas corporation and the General Partner of Imperial Fund I L.P., a Texas limited partnership, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brenda L. Flora
NOTARY PUBLIC

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32: That portion of the ~~NE~~~~1~~~~4~~~~NE~~ lying east of the Big Wood River;
That portion of the ~~SW~~~~1~~~~4~~~~SW~~ lying east of the Big Wood River;
That portion of the ~~NW~~~~1~~~~4~~~~NW~~ lying east of the Big Wood River;
That portion of the ~~W~~~~1~~~~4~~~~W~~~~NE~~:

EXCEPTING THEREFORE the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of ~~SE~~~~1~~~~4~~~~NE~~ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of ~~SE~~~~1~~~~4~~~~NE~~;

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;

Thence South 84° 56' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 53" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

Thence North 86° 19' 37" East, 52.20 feet along a fence line;

Thence South 89° 16' 50" East, 329.38 feet along a fence line;

Thence South 88° 50' 15" East, 53.31 feet
along a fence line;
Thence South 87° 52' 07" East, 858.73 feet
along a fence line;
Thence North 10° 17' 36" East, 11.69 feet
along a fence line;
Thence South 88° 30' 09" East, 149.21 feet
along a fence line;
Thence North 89° 16' 40" East, 81.90 feet
along a fence line;
Thence North 86° 26' 09" East, 29.35 feet
along a fence line;
Thence North 84° 42' 29" East, 98.57 feet
along a fence line;
Thence South 85° 29' 02" East, 798.54 feet
along a fence line to the west right of way
line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet
along said right of way to the North boundary
of SW¼NE¼;
Thence North 89° 45' 55" West, 1243.10 feet
along the North boundary of the SW¼NE¼ to the
TRUE POINT OF BEGINNING.

22-12465

5-2-94

DH

BLAINE CO. REQUEST

OF SUN VALLEY TITLE

1994 MAY -5 P 2:56

365578

Mary Green, CLERK

FEES 12.00 mp

Deed

5-5-94

WARRANTY DEED

GRANTOR, IF Asset Co., L.P., a Texas limited partnership, does hereby grant and convey, in fee simple, to River Partners, Inc., an Idaho corporation, whose address is c/o Capital Associates, 1201 N. Clark Street, Chicago, IL 60670-2270, Grantee, its successors and assigns, its entire undivided 1/2 interest in that certain real property in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments, and encumbrances as shown of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created nor permitted to be created any lien, charge or encumbrance against said real property which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto caused this deed to be executed this 28th day of April, 1994.

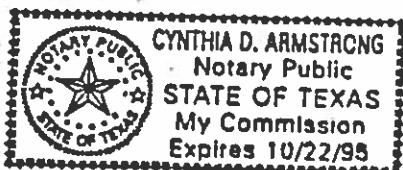
IF ASSET CO., L.P., BY ITS GENERAL
PARTNER IF ASSET CORP. I

BY: Jim W. Moore, S.V.P.
JIM W. MOORE,
VICE PRESIDENT

STATE OF TEXAS S
COUNTY OF McLENNAN S

On this 28th day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Jim W. Moore, known or identified to me to be the Vice President of IF Asset Corp. I, the General Partner of IF Asset Co., L.P., a Texas limited partnership, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.



Cynthia D. Armstrong
NOTARY PUBLIC

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the **REAL POINT OF BEGINNING**;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;
Thence South 84° 56' 49" East, 69.72 feet along a fence line;
Thence North 31° 15' 55" East, 42.23 feet along a fence line;
Thence North 66° 29' 58" East, 26.78 feet along a fence line;
Thence North 86° 19' 37" East, 52.20 feet along a fence line;
Thence South 89° 16' 50" East, 329.38 feet along a fence line;
Thence South 88° 50' 15" East, 53.31 feet along a fence line;
Thence South 87° 52' 07" East, 858.73 feet along a fence line;
Thence North 10° 17' 36" East, 11.69 feet along a fence line;
Thence South 88° 30' 09" East, 149.21 feet along a fence line;
Thence North 89° 16' 40" East, 81.90 feet along a fence line;
Thence North 86° 26' 09" East, 29.35 feet along a fence line;
Thence North 84° 42' 29" East, 98.57 feet along a fence line;
Thence South 85° 29' 02" East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet along said right of way to the North boundary of SW¼NE¼;
Thence North 89° 45' 55" West, 1243.10 feet along the North boundary of the SW¼NE¼ to the TRUE POINT OF BEGINNING.

RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

KNEELAND, KORB, COLLIER & LEGG
P. O. Box 249
Ketchum, Idaho 83340

393009
BLAINE CO. REQUEST
'96 AUG 6 PM 2 39
MARY GREEN CLERK
FEES \$ 6 =

QUITCLAIM DEED

FOR VALUE RECEIVED, Carl Glickman and Barbara Glickman, husband and wife, as Grantor, do hereby convey, release, remise and forever quitclaim to Alvin Einbender and Joan R. Einbender, husband and wife, as Grantee, whose current address is c/o Thomas B. Rosenberg, 1122 North LaSalle Drive, Chicago, Illinois 60610, and to Grantee's successors, and assigns forever, an UNDIVIDED 1/4 INTEREST in the premises situated in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Together with all appurtenances.

DATED: Aug 6, 1996

GRANTOR:

Carl Glickman

Barbara H. Glickman
Barbara Glickman

STATE OF Ohio)
County of Cuyahoga) ss.

On this 6 day of Aug, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl Glickman and Barbara Glickman, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

(seal)

Loretta K. Mundt
NOTARY PUBLIC for
Residing at Columbus, Ohio
Commission Expires

LORETTA K. MUNDT
Notary Public, State of Ohio
My commission expires Oct. 16, 1998

99-15540

QUITCLAIM DEED

For Value Received RIVER PARTNERS, INC., an Idaho corporation, as to an undivided 1/2 interest, and ALVIN EINBENDER and JOAN R. EINBENDER, husband and wife, as to an undivided 1/2 interest

Do hereby convey, release, remise and forever quitclaim unto

HARRY S. RINKER, TRUSTEE U/D/T dtd May 10, 1966 as amended

Whose current address is 949 South Coast Drive Suite 500
Costa Mesa CA 92626

the following described premises, to-wit:

ANY AND ALL WATER RIGHTS APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO:
10 INCHES DECREED WATER WITH PRIORITY OF MARCH 24, 1883 pertaining to the following property:

All of FAWN CREEK RANCH SUBDIVISION, being Lots 1 and 2 and Parcel A, as shown on the official plat thereof, recorded May 7, 1997, as Instrument No. 401683, records of Blaine County, Idaho

Together with their appurtenances.

Dated: April 19, 2000

Alvin Einbender

Alvin Einbender

Joan R. Einbender

Joan R. Einbender

Rivert Partners, Inc.

Thomas B. Rosenberg

by: Thomas B. Rosenberg, as statutory trustee and sole board member

State of: Illinois

County of: Cook

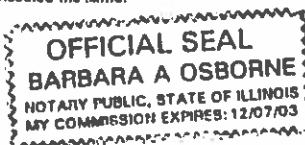
On this 20 day of April, 2000, before me, a Notary Public in and for the said State, personally appeared Thomas B. Rosenberg known to me to be statutory trustee and sole board member of River Partners, Inc. and the person who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Barbara A. Osborne

Notary Public

Residing at: 13525 Oak Ct Lemont, IL

Comm. Expires: 12/7/03



State of: Illinois

County of: Cook

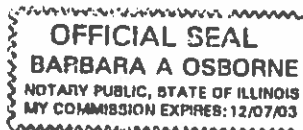
On this 21 day of April, 2000, Before me a Notary Public in and for said State, personally appeared Alvin Einbender and Joan R. Einbender known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Barbara A. Osborne

Notary Public

Residing at: 13525 Oak Ct Lemont, IL

Comm Expires: 12/7/03





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRY S RINKER TRUSTEE
PO BOX 7250
NEWPORT BEACH CA 92658-7250

RE: SRBA Claim(s): 37-00577AK, 37-08322, 37-11980,
37-11981, 37-11982

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding two of the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find print outs of the other three claims. These have not yet been reported to the SRBA Court in a Director's Report and therefore do not require a Notice of Completed Administrative Proceeding.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

AJ0749NP
No. R37-11981

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FAWN CREEK PARTNERSHIP 1122 N LASALLE DR CHICAGO IL 60610 (312) 856-0300	12/31/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R18E S32 NENENW

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N 18E 32 :								:	D				:					:					:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 03N18032592C

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/03/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 5/29/90 ADM

Audit: 12/03/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-98

RIGHT NUMBER: 37-11981

NAME & ADDRESS: FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T03N R18E S32 NENENW ✓ Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S32 NENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE 5/29/90 ADM

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP03N18032592C

Verified by Dail Date: 11-17-98

Verification Source: Cty Parcel Rpt



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-11981
FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
3622

IDAHO DEPARTMENT OF WATER, RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-11981

NAME AND ADDRESS: FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1979

POINT OF DIVERSION T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 03N18032592C

**NOTICE OF DIRECTOR'S REPORT
REPORTING AREA 16, BASIN 37
FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999**, at 10:00 A.M. at the SRBA Courthouse. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR's state office in Boise. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North.
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

**Idaho Department of Water Resources
Western Region**
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Northern Region**
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Southern Region**
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

**Idaho Department of Water Resources
Eastern Region**
900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Idaho County Courthouse
320 W. Main
Grangeville, ID 83530
(208) 983-2751

Payette County Courthouse
1130 3rd Ave. N.
Payette, ID 83661
(208) 642-6000

Custer County Courthouse
801 Main St.
Challis, ID 83226
(208) 879-2360

Adams County Courthouse
107 Michigan
Council, ID 83612
(208) 253-4561

Valley County Courthouse
219 Main
Cascade, ID 83611
(208) 382-4297

Lewis County Courthouse
510 Oak St.
Nez Perce, ID 83543
(208) 937-2661

Washington County Courthouse
256 E. Court
Weiser, ID 83672
(208) 549-2092

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467
(208) 756-3115

Nez Perce County Courthouse
1230 Main St.
Lewiston, ID 83501
(208) 799-3040

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number, for example, 67, 69, 77, 78, or 79.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
```

IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

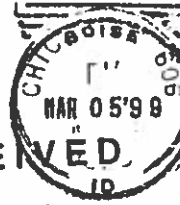
ADDRESS SERVICE
REQUESTED

PREST

RECEIVED

APR 05 1999

Department of Water Resources
Southern Region



0.463

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

ATTEMPTED
NOT KNOWN
0610

NOT
HERE
RECEIVED
MAR 6 1999
Department of Water Resources

68618-2682 19 60810





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-11980

FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
3620

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 37-11980

NAME AND ADDRESS: FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1965

POINT OF DIVERSION T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 03N18032592C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83728
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

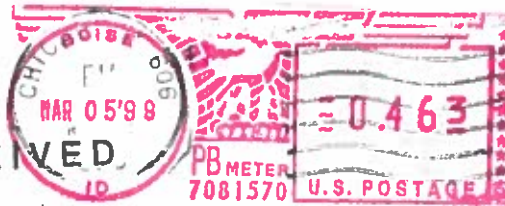
ADDRESS SERVICE
REQUESTED

PREST
ST

RECEIVED

APR 05 1999

Department of Water Resources
Southern Region



IMPORTANT WATER RIGHT INFORMATION

ATTEMPTED
NOT KNOWN
0610

NOT
HERE
RECEIVED
MAR 06 1999
Department of Water Resources

60610-2602 19
60610



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-00577AK ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 30, 1996 9:30am

NAME:
KIM JOHNSON, GALENA ENGINEERING

RE:
FAWN CREEK PARTNERSHIP
WATER RIGHTS: A37-00577AK,
-08322, -11980, -11981,
-11982.

TF WHILE WORKING ON MLK HOLIDAY-TOOK INFORMATION TO CALL 01-16 B4 3 PM. CALLED HER AND REVIEWED WHAT I WOULD DO INCLUDING CALLING HER 01-17 WITH REPORT.

TT/MSG LEFT AT WATERMASTER'S OFFICE TO CONFIRM DELIVERY. DITTO AGAIN ON 01-18. TT/TCW: MAIL ALL EXHIBITS COPIES FROM RESEARCH-CALL HER WHEN I GET BACK FROM VACATION TO CONFIRM ANY OTHER NEEDS-WENT THROUGH THE BU CLAIM IN THE SRBA AND EXPLAINED WHY IT ISN'T MORE THAN JUST AN AFFIDAVIT OF USE UNEXAMINED BY THE DEPT.

CW LEE PETERSEN IN MY OFFICE 01-29 AT 4:05/4:15-REVIEWED WHAT HE IS DELIVERING AND THE BU CLAIM TO THE SPRINGS WHICH HE KNEW NOTHING ABOUT. CONVERSATION MEMO TO FILE.

TT/TCW KIM JOHNSON AT GALENA 01-30 AT 8:50/8:54-REVIEWED EVERYTHING I SENT HER-SHE SAYS ITS WHAT THEY NEEDED TO DOCUMENT THE USAGES. I WENT OVER THE BU CLAIM AGAIN AND QUOTED FROM MY LETTER TO HER SO THERE COULD BE LITTLE CHANCE OF A MISUNDERSTANDING ABOUT THE AMOUNT OF WATER AVAILABLE IN THE PROPOSED SUBDIVISION GROUNDS.

SHE WILL CALL IF SHE IS ASKED TO COME UP WITH ANYTHING ELSE. SHE WILL ALSO CONTACT THE ATTORNEY WHO FILED THE SRBA CLAIMS TO SEE IF HE HAS ANY OTHER INFORMATION. SHE SAID EVERYTHING LOOKED GOOD TO HER.

MICROFILMED
NOV 27 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE	CUSTOMER
June 20, 1996 1:59pm	KIM JOHNSON/GALENA ENGINEERING A37-00577AK, A37-08322, A37-11980, A37-11981, A37-11982

SUBJECT: QUESTIONS ON FAWN CREEK SUBDIVISION
phone call (X) walk-in (.)

She is working on this subdivision and the county wants some sort of written statement that the water rights are appurtenant to the property. Frank had previously sent her a lot of information on these rights and I wasn't sure what else we could do, short of a complete field exam, which we are not scheduled to do in basin 37 at this time. Told her to talk to the county and if there is something in particular that they want, they should write to Allen Merritt and request it.

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11981
Date Received: 10/25/1988
Receipt No: M001728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FAWN CREEK PARTNERSHIP 312-856-0300
Address: 1122 N. LASALLE DR.
CHICAGO, IL 60610

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	32	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL - 60' DEEP, AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	32	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 5/29/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-00577 AK; A37-08322: A37-11980; A37-11981;
and A37-11982.

[] Name and Address of
Former Claimant: WILLIAM EDWIN NORRIS

P.O. BOX 146

SUN VALLEY, IDAHO 83353

[] New Claimant(s): FAWN CREEK PARTNERSHIP

[] New Mailing Address: 1122 NORTH LASALLE DRIVE
CHICAGO, IL 60610

New Telephone Number: (312) 856 - 0300

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED AND CLOSING DOCUMENTS

[] Signature of New Claimant(s): FAWN CREEK PARTNERS BY MIDLAND MORTGAGE

General Partners

by Thomas B. Rosenberg
THOMAS B. ROSENBERG, President

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/29/90 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/29/90 By: AD

Claim Numbers of Split, if any:

RECEIVED

MAY 11 1990

Department of Water Resources

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-May-1990 14:05

Fawn Creek Partnership
1122 N. LaSalle Dr.
Chicago, IL 60610

RE: SRBA Claims A37-00577AK, A37-08322, A37-11980, A37-11981 &
A37-11982

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record for the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11981
Date Received: 10/25/1988
Receipt No: M001728
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. NORRIS 208-788-3739
Address: P.O. BOX 146
SUN VALLEY, ID 83353

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	32	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL - 60' DEEP, AND PUMP

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D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	32	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E. Norris Date: 10/25/88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 88

John Dal Panton
Notary Public

Seal

Residing at Blaine Id

My Commission Expires 4/2/94