

COPY

2ND DEC -8 PM 2: 29

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 37-11980, 37-11981

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

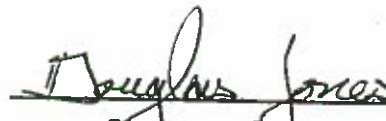
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

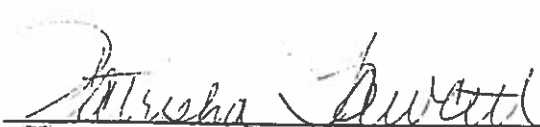
12/2/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Fawn Creek Partnership
Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harry S Rinker Trustee
PO Box 7250
Newport Beach CA 92658-7250
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/07/2000

RIGHT NUMBER: 37-11980

NAME AND ADDRESS: HARRY S RINKER
PO BOX 7250
NEWPORT BEACH, CA 926587250

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.040 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 03N18032592C

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/07/2000

RIGHT NUMBER: 37-11981

NAME AND ADDRESS: HARRY S RINKER
PO BOX 7250
NEWPORT BEACH, CA 926587250

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.040 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 03N18032592C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRY S RINKER TRUSTEE
PO BOX 7250
NEWPORT BEACH CA 92658-7250

RE: SRBA Claim(s): 37-00577AK, 37-08322, 37-11980,
37-11981, 37-11982

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding two of the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find print outs of the other three claims. These have not yet been reported to the SRBA Court in a Director's Report and therefore do not require a Notice of Completed Administrative Proceeding.

Please contact this office if you have any questions about the notice or the administrative process.

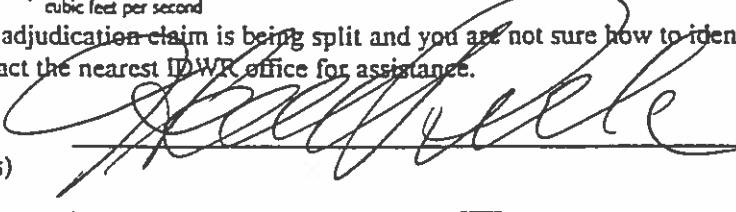
Sincerely,

Trish Fawcett
Technical Records Specialist

RECEIVED
MAY 01 2000
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-00577 AK; A37-08322; A37-11980; A37-11981;
and A37-11982.
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FAWN CREEK PARTNERSHIP
1122 North LaSalle Drive
Chicago, IL 60610
4. New Owner/Claimant(s) HARRY S. RINKER TRUSTEE
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 7250
City, State and ZIP Code Newport Beach, CA 92658-7250
New Telephone Number (714) 979 - 8300
5. Date you acquired the property 4-28-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4-24-00

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FAWN CREEK RANCH SUBDIVISION

A PLAT SHOWING
LOCATED WITHIN
NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 1997

SCALE: 1" = 100'

100 50 0 100 200 300
SCALE IN FEET

W 1/8 Cor.
T.4 North Cor. (N43°14'02"E 0.27')
By L.S. 1000, 1991

BASIS OF BEARINGS
S 89° 33' 47" E 1562.17'

40' Road Access &
Public Utility Easement
(See Notes 2 & 3, Sheet 2)

DEER CREEK ROAD (PUBLIC)

True Point of Beginning

Ed. 6" steel well case
N 1/4 Cor. Sec. 32

T.4 Cross Cor.
0.14 L.
NE Cor. Sec. 32

- LEGEND**
- FW GRAPHIC EDGE OF FLOODWAY PER 1995 FEMA FLOOD STUDY
 - FP GRAPHIC EDGE OF 100 YEAR FLOOD-PLAINER 1995 FEMA FLOOD STUDY
 - IRF 100 YEAR FLOODPLAIN LINE PER 1995 ON-SITE STUDY
 - BE BUILDING ENVELOPE
 - EDG E' MARKER
 - FOUND 6" STEEL WELL CASE
 - FOUND BRASS CAP
 - FOUND 5/8" REBAR
 - FOUND 1/2" REBAR
 - SET 1/2" REBAR, L.S. 3621
 - SET 5/8" REBAR, L.S. 3621
 - W.C. WITHIN CORNER

NOTES

(See Sheet 2 for Notes)

Found 5/8" rebar by L.S. 3621
Cor. Lot 1A Rivermead Ranches

Lot 8 Woodland Meadows Subd

Found 5/8" rebar by L.S. 3621

Cor. Lot 1A Rivermead Ranches

Found 5/8" rebar by L.S. 3621

Cor. Lot 1A Rivermead Ranches

Found 5/8" rebar by L.S. 3621

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Cor. Lot 1A Rivermead Ranches

Found 5/8" rebar by L.S. 3621

Cor. Lot 1A Rivermead Ranches

Found 5/8" rebar by L.S. 3621

Cor. Lot 1A Rivermead Ranches

Found 5/8" rebar by L.S. 3621



THIS MAP IS A PROFESSIONAL REPRESENTATION OF THE DATA PROVIDED BY THE SUBMITTER. THE SUBMITTER ASSURES NO LIABILITY FOR ERRORS, OMISSIONS, AND/OR INACCURACIES.

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be imposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1318, by issuance of a Certificate of Approval.

4-23-97
Date
South Central District Health Dept., DHS

NW 1/8 Cor. Sec. 32
NW 1/4 NW 1/4 SEC 32
SW 1/4 NW 1/4, SEC 32

NE 1/4 NW 1/4 SEC 32
SE 1/4 NW 1/4 SEC 32

CURVE TABLE

CURVE	RADIUS	CHORD	CHORD BEARING	AREA
1	134.30	141.81	78°11'18.00"	8943.46
2	134.30	141.81	78°11'18.00"	8943.46

(SEE SHEET 2 FOR CONTINUATION)



RICHARD D. FOSBURY, L.S. 3621

FAWN CREEK RANCH SUBDIVISION
GALERA ENGINEERING, INC.
RETCHEM, IDAHO

NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO

JANUARY 1987

A horizontal scale bar with alternating black and white segments. The markings are 100, 50, 0, 100, 200, and 300. Below the bar is the text "SCALE IN FEET".

THIS MAP IS A PHOTOGRAPHED REPRODUCTION OF ONE ON FILE IN EITHER THE RECEIPTS OR SURVEYOR'S OFFICE. THE COMPANY ASSUMES NO LIABILITY FOR INACCURACY, IF ANY, WITH RESPECT TO THE SURVEY.



SUN VALLEY
TITLE
COMPANY

NOTES

SCALE: 1" = 100'

(SEE SHEET 1 FOR CONTINUATION)

W 1/18 Cor.
F.A. Brown Cop
(W237402'E 0.70)
By L.S. 1000, 1981

NW 1/4 Cor., Sec. 32

NW 1/4, NW 1/4 SEC 32

SW 1/4, NW 1/4, SEC 32

HE 1/4, NW 1/4, SEC 32

SE 1/4, NW 1/4, SEC 32

WATCH LINE

Fault

Fault Line

0 100 200

North Arrow

→ MATCH LINE

Keywords: child sexual abuse; disclosure; social support

N 58°36'15" E —
39.36'

0°30'40" E —
87.05'

Note: Western boundary of subject parcel is westerly bank of river located by Puchner and Milons ALTA survey dated April 1, 1990.

RIVERVIEW RANCHES SUBDIVISION
LOT 1A

PARCEL A
97,700 sq.ft.
2.24 acres
(Unbuildable)
(See Note #2D)

RIVERVIEW RANCHES SUBDIVISION
 LOT 2A

10' Fisherman's—
Access Equipment
(See Note #10)

LEGEND

ONE OF VARIOUS
FEDERAL BUREAU OF
INVESTIGATION

RIVERVIEW RANCHES SUBDIVISION
LOT 3

- An easement of 40 feet width or as necessary to provide for pond maintenance, shall center upon the Purdon Slough. A 20 foot wide drainage easement is reserved along the existing drainage channel or depicted hereon for passage of water through the property.
 - Public Utilities shall be installed within the 40' wide Mutual Access easement. Utilities shall be placed underground at the time of issuance of a building permit for a new residence on either lot.
 - The location of the platred building envelopes may not be changed without prior approval of the Blaine County Board of Commissioners.
 - Wildlife damage to ornamented trees and shrubs will occur. The cost of resolving problems caused by wildlife damage to private property shall be the responsibility of the property owner(s). Actions taken to alleviate wildlife damage and depredations shall be those prescribed or approved by the Idaho Fish and Game Department.
 - Hay or other livestock feed should be stored and fed so it is not available to big game. This will minimize the chances of attracting wildlife away from native winter ranges and will reduce depredation potential.
 - Fencing shall be kept to a minimum. Where best, if necessary, fences shall be post and rail with a maximum top rail height of 42" and a minimum bottom rail height of 16" above ground level to allow elk and deer to easily cross.
 - Domestic pets, including dogs, should be kept indoors, in kennels or leashed at all times. Dogs running at large dramatically increase the negative effects of housing developments on wildlife and domestic cats are proven to be very efficient predators on wild bird populations.
 - All development on said lots shall be located within the building envelopes as shown herein. Livestock grazing shall be limited to existing pasture and not be allowed in the adjacent riparian areas west of the slough on Lot 2 nor east of the pasture line on Lot 1. Manipulation or removal of native vegetation shall be avoided outside the building envelopes west of the Slough and during pasture provided it is consistent with the riparian wetland district standards contained in the Blaine County Code, Title 9, as amended. Native stands of vegetation provide the greatest habitat value for wildlife.
 - The mutual access driveway and crossing at the Purdon Slough, which shall be by clear span bridge, shall be constructed to meet required standards for access roadways, shall be approved by the County Engineer and Corps of Engineers prior to construction, and requires prior approval by the City of Eugene and Blaine County if jurisdictional wetlands shall be disturbed by said construction. Standards for approved access roadways include a minimum 28 foot width, capable of supporting 38,000 lbs. per axle weight, on all weather driving surface, maintained free, clear and unobstructed of all times, and that dead end roadways extending 200 feet in length shall be provided with an approved turnaround. The existing access from Deer Creek Road to Lot 1 shall be cleared at the time the mutual access fee complete. The mutual access driveway and clear span bridge shall be constructed at the expense of the owner of Lot 2.
Payment of County Engineering fees shall be the responsibility of the owner of Lot 2. Design of roadway shall include grading and drainage to ditches or surface channels to direct runoff away from impacting residences.
- A Passable 10 foot wide Fishermen access easement on Lots 1 & 2 and Parcel A shown hereon measured from the ordinary high water mark, is dedicated to the public along its east bank of the Big Wood River which shall shift with the bank or it moves. The public parking area shall be maintained by Blaine County or the Blaine County Recreation District.
- The floodplain area designated on this plot is considered by the owner, Blaine County and Cedar Engineering, Inc., as reasonable for regulatory purposes. However, neither the owner, Blaine County nor Cedar Engineering, Inc. represents, guarantees, warrants or implies the areas outside the designated floodplain areas are safe and free from floods or flood danger. Such flooding can and will occur which may extend beyond the floodway and floodplain boundary lines identified.
- The protection requirements for each lot, including those of the Wood River Rural Fire District, the Uniform Fire Code and/or those of the Blaine County Fire Protection Ordinance, including, but not limited to, water supply, access and clear zones, shall be complied with prior to issuance of a building permit. The fees shall be obligated upon submitted of building permit applications for each of the lots. Should the applicant desire to rehabilitate existing lots of a later date, additional requirements shall be met. No additional water supply is required at this time.
 - Maintenance and weed control pursuant to State regulations for oil fields is the responsibility of the individual owners.
 - A Mineral Power Line Easement covering the NE 1/4, NW 1/4 Section 32 is reserved under instrument) No. 96883, records of Blaine County, Idaho. A Mineral Power Line Easement covering the NE 1/4, SW 1/4 Section 32 is reserved under instrument Nos. 314795 & 153145, records of Blaine County, Idaho.
 - Land shown hereon is subject to conditions and restrictions as set forth in Warranty Deed recorded under instrument No. 109131, records of Blaine County, Idaho.
 - The decreed water rights associated with this property shall be divided equally between the two lots as shown hereon. The subdivisor shall deed these shares to the buyer of each lot. Said rights shall thereafter run with the individual lots.
 - This property contains wetlands. Any disturbances thereto require permits from the Army Corps of Engineers and/or Blaine County.
 - Domestic wells and septic systems shall be approved by South Central Health District prior to installation. Water entries shall be installed by the lot owners at the time the domestic wells are installed. Irrigation from sold domestic sists is limited to 1/2 acre per State of Idaho regulations
 - All primary and accessory buildings and structures shall be located within the platted building envelopes. All domestic wells and septic systems, including drain fields, shall be located within the platted building envelopes, pending South Central Health District approval of soil conditions.
 - Parcel A shall be open space and shall be held by the centers of Lots 1 & 2. Sold Parcel A shall be non-buildable for any purpose. Should the owners of Lots 1 & 2 desire to transfer ownership of Parcel A, said Parcel shall remain in open space in perpetuity and remain non-buildable for any purpose.
 - The purchaser and/or owner of this parcel understands and agrees that private road construction, maintenance and snow removal shall be the obligation of the owner, his successors in interest, or homeowners association, and that Blaine County is in no way obligated to accept, maintain, or improve these roads, and that such owner shall notify in writing any successor in interest of these facts.
 - Covenants, Conditions, and Restrictions (CC&R's) are recorded under instrument No. 542416-28-00, Records of Blaine County, Idaho.

CERTIFICATE OF OWNERSHIP

This is to certify that we, the undersigned, are the owners in fee simple of the following described parcels of land: Two parcels of land located within Section 32, T.3 N., R.18 E., B.M., Blaine County, Idaho, the first more particularly described as follows:

Commencing at a Brass Cap marking the NE 1/4 Cor. Sec. 32; thence N 89° 33' 31" W 2618.85' to a 6" steel well casing marking the NE 1/4 Cor. Sec. 32 and the TRUE POINT OF BEGINNING; Thence S 00° 38' 55" W 60.00 feet; Thence S 03° 25' 32" E 1201.37 feet; Thence S 89° 45' 20" E 0.64 feet; Thence S 10° 18' 53" W 5.28 feet; Thence N 87° 50' 50" W 858.73 feet; Thence N 88° 48' 58" W 53.31 feet; Thence N 89° 15' 33" W 301.36 feet; Thence N 11° 19' 41" W 175.11 feet; Thence N 15° 35' 30" W 212.42 feet; Thence N 89° 45' 40" W 30.59 feet; Thence N 35° 09' 34" W 302.93 feet; Thence N 10° 14' 35" W 217.47 feet; Thence N 07° 23' 19" W 204.73 feet; Thence N 13° 08' 55" W 185.43 feet; Thence S 89° 33' 47" E 1562.47 feet to the TRUE POINT OF BEGINNING, containing 40.31 acres, more or less.

Also including a parcel of land to the south, more particularly described as follows: Commencing at a Brass Cap marking the W 1/16 Cor. Sec. 32; thence S 01° 12' 18" W 1335.93' to the NW 1/16 Cor. Sec. 32; thence S 01° 12' 18" W 192.89 feet to the TRUE POINT OF BEGINNING; Thence S 01° 12' 18" W 782.42 feet; Thence N 76° 21' 52" W 111.23 feet; Thence N 27° 20' 47" W 146.67 feet; Thence N 11° 50' 20" W 24.69 feet; Thence N 38° 59' 21" E 142.40 feet; Thence N 00° 31' 28" E 174.16 feet; Thence N 08° 09' 58" E 164.85 feet; Thence N 60° 30' 40" E 87.05 feet; Thence N 58° 33' 13" E 35.38 feet to the TRUE POINT OF BEGINNING, containing 2.24 acres, more or less.

The easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said easements. It is the intent of the owners to hereby include said land in this plot.

Thomas B. Rosenberg, President
River Partners, Inc., an Idaho Corporation

Alvin Einbender

Joan R. Einbender

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____ ss

On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Thomas B. Rosenberg, personally known or identified to me to be the president of the corporation identified hereon, and the person who executed this instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public in and for the State of Idaho
Residing in _____
My Commission Expires _____

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____ ss

On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Alvin Einbender, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



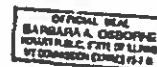
Notary Public in and for said State
Residing in _____
My Commission Expires _____

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____ ss

On this _____ day of _____, 1997, before me, a Notary Public in and for said State, personally appeared Joan R. Einbender, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

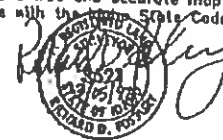
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public in and for said State
Residing in _____
My Commission Expires _____

SURVEYOR'S CERTIFICATION

I, Richard D. Feasbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that this plot of Fawn Creek Ranch Subdivision is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plots and surveys.



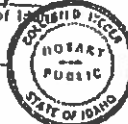
ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF BLAINE }

On this 5 day of March, 1997, before me, a Notary Public in and for said State, personally appeared Richard D. Feasbury, known to me to be the person whose name is subscribed to the above Surveyor's certificate and acknowledged to me that he executed the same.

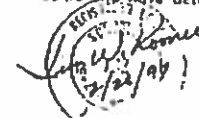
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Colleen H. Walker
Notary Public in and for the State of Idaho
Residing in Blaine
My Commission Expires 7/1/98



COUNTY ENGINEER'S APPROVAL

I, Jim W. Keenec, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.



APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by the Blaine County Planning and Zoning Commission on this 25 day of March, 1997.

Stella Schenck
Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on this 25 day of March, 1997.

Lenore Harby
Chairman

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is hereby approved this 26 day of May, 1997.

Deke L. Rusk by Hae Peterson
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF BLAINE }

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this 7 day of May, 1997, at 4:16 P.M., and duly recorded in Plat Book _____ at page _____.

Ex-officio Recorder

Fawn Creek Ranch Subdivision
Galena Engineering, Inc.
Ketchum, Idaho

WARRANTY DEED

For Value Received

WILLIAM EDWIN NORRIS, a single man
do es hereby grant, bargain, sell and convey unto
PAWN CREEK PARTNERSHIP, an Illinois Limited Partnership
the grantees, whose current address is 1122 N. LaSalle Drive, Chicago, IL. 60610
the following described premises, in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments
and encumbrances as shown of record, if any.

BLAINE CO. REQUEST
Sun Valley Title Co.

90 APR 5 PM 257

MARY GREEN, CLERK

FEES \$ 603

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantor
heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that he is the
owner in fee simple of said premises; that they are free from all Incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 1990

William Edwin Norris

STATE OF IDAHO

COUNTY OF Blaine

On this 5th day of April, in the
year 1990, before me, a Notary Public, personally appeared
William Edwin Norris, known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Maile B. Mink

Notary Public
Residing at Bellevue, Idaho.

Commission Expires: 12-1-94

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at 2 minutes past 1 o'clock M.,
this 5th day of April, 1990, in my office, and duly recorded in Book
of Deeds at page

INSTRUMENT NO.

Ex-Officio Recorder

Fees \$

Mail to

Chicago Title Insurance
Company of Idaho



Exhibit "A"

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, lying East of the Big Wood River.

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO;

EXCEPTING THEREFROM the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, SECTION 32; a parcel of land more particularly described as follows:

BEGINNING at the North quarter corner of Section 32, said point lies South 89°35'07" East, 2622.16 feet from the Northwest corner of Section 32;

THENCE South 00°40'47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

THENCE North 89°45'55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE North 01°11'12" East, 54.93 feet to an existing fence line;

THENCE South 84°56'49" East, 69.72 feet along a fence line;

THENCE North 31°15'55" East, 42.23 feet along a fence line;

THENCE North 66°29'58" East, 26.78 feet along a fence line;

THENCE North 86°19'37" East, 52.20 feet along a fence line;

THENCE South 89°16'50" East, 329.38 feet along a fence line;

THENCE South 88°50'15" East, 53.31 feet along a fence line;

THENCE South 87°52'07" East, 858.73 feet along a fence line;

THENCE North 10°17'36" East, 11.69 feet along a fence line;

THENCE South 88°30'09" East, 149.21 feet along a fence line;

THENCE North 89°16'40" East, 81.90 feet along a fence line;

THENCE North 86°26'09" East, 29.35 feet along a fence line;

THENCE North 84°42'29" East, 98.57 feet along a fence line;

THENCE South 85°29'02" East, 798.54 feet along a fence line to

the West right of way line of U.S. Highway 75 (93);

THENCE South 01°10'16" West, 29.00 feet along said right of way

to the North boundary of SW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE North 89°45'55" West, 1243.10 feet along the North

boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the REAL POINT OF BEGINNING

Together with Ten (10") Inches of Decreed Water with priority of

March 24, 1883.

And any and all water rights appurtenant thereto.

This Warranty Deed initially recorded as Instrument
No. 323097 is being re-recorded with the correct legal
description.

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Kneeland, Korb & Collier
P. O. Box 249
Ketchum, ID 83340
(23-11116) 22-12d/65

(Space above line for R

BLAINE CO. REQUEST
OF SUN VALLEY TITLE

1994 MAY -5 A 10:41

365493

MARY GREEN. GREEN

Carr Deed

323097

WARRANTY DEED

GRANTOR, FAWN CREEK PARTNERSHIP, an Illinois limited partnership, duly registered to do business in the State of Idaho, for good and valuable consideration, receipt whereof is hereby acknowledged, does hereby grant and convey, in fee simple, to LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, as to an undivided one-half interest, Alvin Einbender, as his sole and separate property, as to an undivided one-quarter interest, and Carl Glickman, as his sole and separate property, as to an undivided one-quarter interest, as tenants in common, whose present address is c/o Capital Associates Development Corp., 1122 North LaSalle Drive, Chicago, Illinois 60610, GRANTEE, its successors and assigns, all of the real property in Blaine County, Idaho described on Exhibit A attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments and encumbrance as shown of record, if any.

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed this 17 day of August, 1990.

FAWN CREEK PARTNERSHIP,
An Illinois Limited Partnership
By: Midland Mortgage Company,
An Illinois Corporation,
Its Managing General Partner

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

By: Steven D. Wilson
STEVEN D. WILSON
Its: Vice President

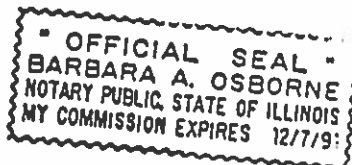
STATE OF ILLINOIS)

COUNTY OF COOK)

ss.

On this 17 day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN D. WILSON known to me to be the Vice President of Midland Mortgage Company, managing general partner of Fawn Creek Partnership who subscribed said partnership name to the within instrument, and acknowledged to me that he executed the same in said partnership name.

GIVEN UNDER my hand and official seal on the day and year first above written.



Barbara A. Osborne
Notary Public

Commission Expires: 12.7.91

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the **REAL POINT OF BEGINNING**;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North $01^{\circ} 11' 12''$ East, 54.93 feet to an existing fence line;

Thence South $84^{\circ} 56' 49''$ East, 69.72 feet along a fence line;

Thence North $31^{\circ} 15' 55''$ East, 42.23 feet along a fence line;

Thence North $66^{\circ} 29' 58''$ East, 26.78 feet along a fence line;

Thence North $86^{\circ} 19' 37''$ East, 52.20 feet along a fence line;

Thence South $89^{\circ} 16' 50''$ East, 329.38 feet along a fence line;

Thence South $88^{\circ} 50' 15''$ East, 53.31 feet along a fence line;

Thence South $87^{\circ} 52' 07''$ East, 858.73 feet along a fence line;

Thence North $10^{\circ} 17' 36''$ East, 11.69 feet along a fence line;

Thence South $88^{\circ} 30' 09''$ East, 149.21 feet along a fence line;

Thence North $89^{\circ} 16' 40''$ East, 81.90 feet along a fence line;

Thence North $86^{\circ} 26' 09''$ East, 29.35 feet along a fence line;

Thence North $84^{\circ} 42' 29''$ East, 98.57 feet along a fence line;

Thence South $85^{\circ} 29' 02''$ East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).

Thence South $01^{\circ} 10' 16''$ West, 29.00 feet along said right of way to the North boundary of SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North $89^{\circ} 45' 55''$ West, 1243.10 feet along the North boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

This Warranty Deed recorded as Instrument No. 326607
is being re-recorded with the correct
legal description.

(2)
pg

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Robert Korb, Esq.
Kneeland, Korb & Collier
Post Office Box 249
Ketchum, ID 83340
22-12165

(Space above line)

WARRANTY DEED

GRANTOR, LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, pursuant to authority given by the Board of Directors of said corporation, does hereby grant and convey, in fee simple, as to an undivided one-half interest, to LIBERTY PARTNERS, an Illinois limited partnership, whose present address is c/o Capital Associates Development Corp., Grantee, its successors and assigns, its entire undivided one-half interest in real property in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments, and encumbrances as shown of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created nor permitted to be created any lien, charge or encumbrance against said real estate which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto caused this deed to be executed this 26 day of December, 1990.

LIBERTY DEVELOPMENT COMPANY
an Illinois corporation

By Thomas B. Rosenberg
Thomas B. Rosenberg, its President

BLAINE CO. REQUEST
OF SUN VALLEY TITLE

1994 MAY -5 A 10:44

MARY GREEN, CLERK

FEES \$

12.00 ymp

365494

Corr Deed

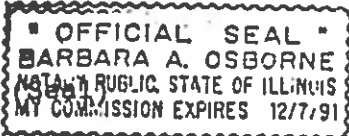
326607

ACKNOWLEDGEMENT

STATE OF IL)
County of Cook) ss.

On this 26 day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS B. ROSENBERG, known to me to be the President of LIBERTY DEVELOPMENT COMPANY, an Illinois corporation, signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same on behalf of said corporation.

WITNESS my hand and seal the day and year in this certificate first above written.



Barbara A. Osborne
Notary Public for IL
Residing at 116089
Commission Expires 12-7-91

realwk\fawncr1.n

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;
Thence South 84° 56' 49" East, 69.72 feet along a fence line;
Thence North 31° 15' 55" East, 42.23 feet along a fence line;
Thence North 66° 29' 58" East, 26.78 feet along a fence line;
Thence North 86° 19' 37" East, 52.20 feet along a fence line;
Thence South 89° 16' 50" East, 329.38 feet along a fence line;
Thence South 88° 50' 15" East, 53.31 feet along a fence line;
Thence South 87° 52' 07" East, 858.73 feet along a fence line;
Thence North 10° 17' 36" East, 11.69 feet along a fence line;
Thence South 88° 30' 09" East, 149.21 feet along a fence line;
Thence North 89° 16' 40" East, 81.90 feet along a fence line;
Thence North 86° 26' 09" East, 29.35 feet along a fence line;
Thence North 84° 42' 29" East, 98.57 feet along a fence line;
Thence South 85° 29' 02" East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet along said right of way to the North boundary of SW¼NE¼;
Thence North 89° 45' 55" West, 1243.10 feet along the North boundary of the SW¼NE¼ to the TRUE POINT OF BEGINNING.

SENT BY: Xerox Telecopier 7021 ; 9-30-93 ; 1:35PM ; KNEELAND LAW OFFICE

217 352 1083;# 3

This Quitclaim Deed initially recorded as Instrument No. 358066
is being re-recorded to correct the name of the BL
Grantor from Liberty Partnership to Liberty Partners,
an Illinois Limited Partnership. OF

RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

KNEELAND, KORB, COLLIER & LEGG
P. O. Box 249
Ketchum, Idaho 83340
KKC&L File No. 5165-H

QUITCLAIM DEED

FOR VALUE RECEIVED, Liberty Partnership, an Illinois limited partnership, formerly known as Fawn Creek Partnership, as Grantor, does hereby convey, release, remise and forever quitclaim unto Community Bank of Greater Peoria, as Grantee, whose current address is 107 S.W. Jefferson Street, Peoria, IL 61602, and to Grantee's heirs and assigns forever, the premises situated in Blaine County, Idaho, described on Exhibit A and by this reference made a part hereof.

Together with all appurtenances tenements and hereditaments thereunto belonging.

DATED: October 7, 1993.

GRANTOR:

LIBERTY PARTNERSHIP, an Illinois Limited Partnership,

by Midland Mortgage Company, an Illinois Corporation, Partner

By Thomas B. Rosenberg, Its President

366495

BLAINE CO. REQUEST

OF SUN VALLEY TITLE

1994 JUN -1 P 3: 35

MARY GREEN, CLERK

FEES \$ 15.00

by Fox Development Corporation, Illinois Corporation, Partner

366495 Kim B. Fox, Its Vice President

by Hill Associates, Inc., an Illinois Corporation, Partner

By Vicki W. Kovski, Its President

QUITCLAIM DEED

Can deed 1
358066

SENT BY: Xerox Telecopier 7021 : 8-30-93 : 1:36PM : KNEELAND LAW OFFICE

217 352 1083: # 4

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
 County of Cook) ss.

On this 7th day of October, 1993, before me a Notary Public in and for the said State, personally appeared Thomas B. Rosenberg, President of Midland Mortgage Company, an Illinois Corporation, partner of Liberty Partnership, an Illinois Limited Partnership known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of such corporation.

OFFICIAL SEAL
 BARBARA A. OSBORNE
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 12/7/95

Barbara A. Osborne
 NOTARY PUBLIC for Illinois
 Residing at 1260439
 Commission Expires: 12/7/95

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
 County of) ss.

On this 7th day of Oct, 1993, before me a Notary Public in and for the said State, personally appeared Kim B. Fox, Vice President of Fox Development Corporation, an Illinois Corporation, partner of Liberty Partnership, an Illinois Limited Partnership known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same on behalf of such corporation.

Terry B. Malone
 NOTARY PUBLIC for Illinois
 Residing at 60451
 Commission Expires: 8-26-95

OFFICIAL SEAL
 TERRY B. MALONE
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES AUG. 26, 1995

OUTCLAIM DEED

SENT BY: Xerox Telecopier 7021 : 9-30-93 : 1:36PM : KNEELAND LAW OFFICE-

217 352 1093:# 5

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) ss.
County of)

On this 7th day of Oct, 1993, before me a Notary Public in and for the said State, personally appeared Vicki W. Kovski, President of Hill Associates, Inc., an Illinois Corporation, partner of Liberty Partnership, an Illinois Limited Partnership known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same on behalf of such corporation.

(Seal)

Rory Cinsalone
NOTARY PUBLIC for Illinois
Residing at New River Sh 60451
Commission Expires: 8-26-95



QUITCLAIM DEED

Exhibit A to Quit Claim Deed from Liberty Partners, An Illinois Limited Partnership, formerly known as Pawn Creek Partnership to Community Bank of Greater Peoria

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;
That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 88° 40' 47" West, 1331.42 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

Thence North 89° 43' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 01° 11' 12" East, 34.93 feet to an existing fence line;

Thence South 84° 36' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 55" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

EXHIBIT "A"
(Continuation)

Thence North $86^{\circ} 19' 37''$ East, 52.20 feet
along a fence line;
Thence South $89^{\circ} 16' 50''$ East, 329.38
feet along a fence line;
Thence South $88^{\circ} 50' 18''$ East, 53.31 feet
along a fence line;
Thence South $87^{\circ} 52' 07''$ East, 858.73
feet along a fence line;
Thence North $10^{\circ} 17' 36''$ East, 11.69 feet
along a fence line;
Thence South $88^{\circ} 30' 09''$ East, 149.21
feet along a fence line;
Thence North $89^{\circ} 16' 40''$ East, 81.90 feet
along a fence line;
Thence North $86^{\circ} 26' 09''$ East, 29.35 feet
along a fence line;
Thence North $84^{\circ} 42' 29''$ East, 98.57 feet
along a fence line;
Thence South $85^{\circ} 29' 02''$ East, 798.54
feet along a fence line to the west right
of way line of U.S. Highway 75 (93).
Thence South $01^{\circ} 10' 16''$ West, 29.00 feet
along said right of way to the North
boundary of SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North $89^{\circ} 48' 55''$ West, 1243.10
feet along the North boundary of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

WARRANTY DEED

FOR VALUE RECEIVED, THE GRANTOR, COMMUNITY BANK OF GREATER PEORIA, an Illinois banking corporation, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, GRANTS, BARGAINS, SELLS AND CONVEYS to Imperial Fund I L.P., a Texas limited partnership, having its principal office at the following address: P. O. Box 8216, Waco, Texas 76714-8216, the following described Real Estate situated in the County of Blaine and State of Idaho to wit:

Legally described in Exhibit A attached hereto and hereby made a part hereof.

Subject to: Real estate taxes and assessments for 1993 and subsequent years; covenants, conditions, reservations, and restrictions of record, and a claim of adverse possession of a portion of the property described in a lawsuit therefor.

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized officer this 17th day of November, 1993.

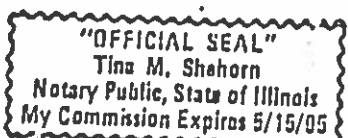
COMMUNITY BANK OF GREATER PEORIA

By: [Signature]
Its: Vice President

STATE OF ILLINOIS)
COUNTY OF PEORIA) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Larry E. Schmidt personally known to me to be the Vice President of the Community Bank of Greater Peoria, an Illinois bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of November, 1993.



Tina M. Shehorn
Notary Public
My commission expires: 5/15/95

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32: That portion of the NE~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the SW~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the NW~~X~~NW~~X~~ lying east of the Big Wood River;
That portion of the W~~X~~NW~~X~~NE~~X~~:

EXCEPTING THEREFORE the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE~~X~~NW~~X~~ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE~~X~~NW~~X~~;

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;

Thence South 84° 56' 49" East, 69.72 feet along a fence line;

Thence North 31° 15' 55" East, 42.23 feet along a fence line;

Thence North 66° 29' 58" East, 26.78 feet along a fence line;

Thence North 86° 19' 37" East, 52.20 feet along a fence line;

Thence South 89° 16' 50" East, 329.36 feet along a fence line;

Thence South 88° 50' 15" East, 53.31 feet
along a fence line;
Thence South 87° 52' 07" East, 858.73 feet
along a fence line;
Thence North 10° 17' 36" East, 11.69 feet
along a fence line;
Thence South 88° 30' 09" East, 149.21 feet
along a fence line;
Thence North 89° 16' 40" East, 81.90 feet
along a fence line;
Thence North 86° 26' 09" East, 29.35 feet
along a fence line;
Thence North 84° 42' 29" East, 98.57 feet
along a fence line;
Thence South 85° 29' 02" East, 798.54 feet
along a fence line to the west right of way
line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet
along said right of way to the North boundary
of SW~~1~~NE~~1~~;
Thence North 89° 45' 55" West, 1243.10 feet
along the North boundary of the SW~~1~~NE~~1~~ to the
TRUE POINT OF BEGINNING.

LAINE CO. REQUEST

Elam + Burke

1994 MAR 10 P 1:44

363254

REC'D CLERK 11/10
-2-9.00

Reed

PLATINE CO. REQUEST

E. L. Moore

APR 21 P 1:03

364956

Mary Green

WARRANTY DEED

12⁰⁰ mp

Deed

4-21-94

FOR VALUE RECEIVED, the Grantor, Imperial Fund I L.P., a Texas limited partnership, for good and valuable consideration in hand paid, GRANTS, BARGAINS, SELLS AND CONVEYS to IF Asset Co., L.P., a Texas limited partnership, of P.O. Box 8216, Waco, Texas 76714-8216, the following described real property situated in the County of Blaine, State of Idaho, to-wit:

Legally described in Exhibit A attached hereto and hereby made a part hereof,

Free and clear of all encumbrances save and except taxes and assessments for 1994 and covenants, conditions, reservations and restrictions of record,

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents this 14th day of April, 1994.

IMPERIAL FUND I L.P., BY ITS
GENERAL PARTNER IMPERIAL FUND
CORP.

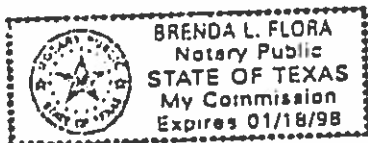
BY:

J. L. Moore, SVP.
JIM N. MOORE,
VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF MCLENNAN §

On this 14th day of April, 1994, before me, a Notary Public, personally appeared Jim W. Moore, known or identified to me to be the Vice President of Imperial Fund Corp., a Texas corporation and the General Partner of Imperial Fund I L.P., a Texas limited partnership, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brenda L. Flora
NOTARY PUBLIC

EXHIBIT A
TO WARRANTY DEED

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32: That portion of the ~~NE~~~~NW~~ lying east of the Big Wood River;
That portion of the ~~SW~~~~NW~~ lying east of the Big Wood River;
That portion of the ~~NW~~~~NW~~ lying east of the Big Wood River;
That portion of the ~~W~~~~NW~~~~NE~~:

EXCEPTING THEREFORE the following described parcels;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, SECTION 32;

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;
Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of ~~SE~~~~NW~~ which point is the REAL POINT OF BEGINNING;
Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of ~~SE~~~~NW~~;
Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;
Thence South 84° 56' 49" East, 69.72 feet along a fence line;
Thence North 31° 15' 55" East, 42.23 feet along a fence line;
Thence North 66° 29' 58" East, 26.78 feet along a fence line;
Thence North 86° 19' 37" East, 52.20 feet along a fence line;
Thence South 89° 16' 50" East, 329.38 feet along a fence line;

Thence South 88° 50' 15" East, 53.31 feet
along a fence line;
Thence South 87° 52' 07" East, 858.73 feet
along a fence line;
Thence North 10° 17' 36" East, 11.69 feet
along a fence line;
Thence South 88° 30' 09" East, 149.21 feet
along a fence line;
Thence North 89° 16' 40" East, 81.90 feet
along a fence line;
Thence North 86° 26' 09" East, 29.35 feet
along a fence line;
Thence North 84° 42' 29" East, 98.57 feet
along a fence line;
Thence South 85° 29' 02" East, 798.54 feet
along a fence line to the west right of way
line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet
along said right of way to the North boundary
of SW~~1~~NE~~1~~;
Thence North 89° 45' 55" West, 1243.10 feet
along the North boundary of the SW~~1~~NE~~1~~ to the
TRUE POINT OF BEGINNING.

22-12465

5-2-94

DH

BLAINE CO. REQUEST

OF SUN VALLEY TITLE

1994 MAY -5 P 2:56

365578

Mary Green. CLERK

FEES 12.00 mp

Deed

5-5-94

WARRANTY DEED

GRANTOR, IF Asset Co., L.P., a Texas limited partnership, does hereby grant and convey, in fee simple, to River Partners, Inc., an Idaho corporation, whose address is c/o Capital Associates, 1201 N. Clark Street, Chicago, IL 60670-2270, Grantee, its successors and assigns, its entire undivided 1/2 interest in that certain real property in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Subject to taxes, easements, restrictions, reservations, assessments, and encumbrances as shown of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created nor permitted to be created any lien, charge or encumbrance against said real property which is not shown herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto caused this deed to be executed this 28th day of April, 1994.

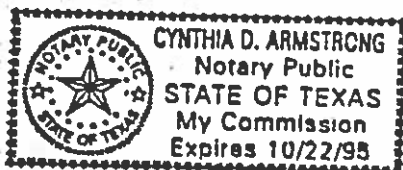
IF ASSET CO., L.P., BY ITS GENERAL
PARTNER IF ASSET CORP. I

BY: Jim W. Moore, S.V.P.
JIM W. MOORE,
VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF MCLENNAN §

On this 28th day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Jim W. Moore, known or identified to me to be the Vice President of IF Asset Corp. I, the General Partner of IF Asset Co., L.P., a Texas limited partnership, who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.



Cynthia D. Armstrong
NOTARY PUBLIC

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of BLAINE, State of IDAHO, and is described as follows:

TOWNSHIP 3 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 32:

That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying east of the Big Wood River;

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$:

EXCEPTING THEREFROM the following described parcel;

WOODLAND MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho;

AND ALSO EXCEPTING THEREFROM, TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE, MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 32:

A parcel of land more particularly described as follows:

Beginning at the North quarter corner of Section 32, said point lies South 89° 35' 07" East, 2622.16 feet from the Northwest corner of Section 32;

Thence South 00° 40' 47" West, 1331.48 feet to the Northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is the REAL POINT OF BEGINNING;

Thence North 89° 45' 55" West, 1322.92 feet to the Northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;

EXHIBIT "A"
(Continuation)

Thence North 01° 11' 12" East, 54.93 feet to an existing fence line;
Thence South 84° 56' 49" East, 69.72 feet along a fence line;
Thence North 31° 15' 55" East, 42.23 feet along a fence line;
Thence North 66° 29' 58" East, 26.78 feet along a fence line;
Thence North 86° 19' 37" East, 52.20 feet along a fence line;
Thence South 89° 16' 50" East, 329.38 feet along a fence line;
Thence South 88° 50' 15" East, 53.31 feet along a fence line;
Thence South 87° 52' 07" East, 858.73 feet along a fence line;
Thence North 10° 17' 36" East, 11.69 feet along a fence line;
Thence South 88° 30' 09" East, 149.21 feet along a fence line;
Thence North 89° 16' 40" East, 81.90 feet along a fence line;
Thence North 86° 26' 09" East, 29.35 feet along a fence line;
Thence North 84° 42' 29" East, 98.57 feet along a fence line;
Thence South 85° 29' 02" East, 798.54 feet along a fence line to the west right of way line of U.S. Highway 75 (93).
Thence South 01° 10' 16" West, 29.00 feet along said right of way to the North boundary of SW¼NE¼;
Thence North 89° 45' 55" West, 1243.10 feet along the North boundary of the SW¼NE¼ to the TRUE POINT OF BEGINNING.

RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

KNEELAND, KORB, COLLIER & LEGG
P. O. Box 249
Ketchum, Idaho 83340

393009
CLARK CO. REQUEST
96 AUG 6 PM 2 34
MARY GREEN CLERK
FEES \$ 6.00

QUITCLAIM DEED

FOR VALUE RECEIVED, Carl Glickman and Barbara Glickman, husband and wife, as Grantor, do hereby convey, release, remise and forever quitclaim to Alvin Einbender and Joan R. Einbender, husband and wife, as Grantee, whose current address is c/o Thomas B. Rosenberg, 1122 North LaSalle Drive, Chicago, Illinois 60610, and to Grantee's successors, and assigns forever, an UNDIVIDED 1/4 INTEREST in the premises situated in Blaine County, Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

Together with all appurtenances.

DATED: Aug 6, 1996

GRANTOR:

Carl Glickman

Barbara H. Glickman
Barbara Glickman

STATE OF Ohio

County of Cuyahoga) ss.

On this 6 day of Aug, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Carl Glickman and Barbara Glickman, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

(seal)

Loretta K. Mundy
NOTARY PUBLIC for
Residing at Columbus, Ohio
Commission Expires Oct. 18, 1998

LORETTA K. MUNDY
Notary Public, State of Ohio
My commission expires Oct. 18, 1998

99-15540

QUITCLAIM DEED

For Value Received RIVER PARTNERS, INC., an Idaho corporation, as to an undivided 1/2 interest, and ALVIN EINBENDER and JOAN R. EINBENDER, husband and wife, as to an undivided 1/2 interest

Do hereby convey, release, remise and forever quitclaim unto

HARRY S. RINKER, TRUSTEE U/D/T dtd May 10, 1966 as amended

Whose current address is 949 South Coast Drive Suite 500
Costa Mesa CA 92626

the following described premises, to-wit:

ANY AND ALL WATER RIGHTS APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO:
10 INCHES DECREED WATER WITH PRIORITY OF MARCH 24, 1883 pertaining to the following property:

All of FAWN CREEK RANCH SUBDIVISION, being Lots 1 and 2 and Parcel A, as shown on the official plat thereof, recorded May 7, 1997, as Instrument No. 401683, records of Blaine County, Idaho

Together with their appurtenances.

Dated: April 19, 2000

Alvin Einbender
Alvin Einbender

Joan R. Einbender
Joan R. Einbender

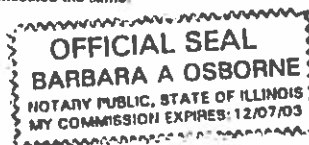
Rivert Partners, Inc.

Thomas B. Rosenberg
by: Thomas B. Rosenberg, as statutory trustee and sole board member

State of: Illinois
County of: Cook

On this 20 day of April, 2000, before me, a Notary Public in and for the said State, personally appeared Thomas B. Rosenberg known to me to be statutory trustee and sole board member of River Partners, Inc. and the person who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

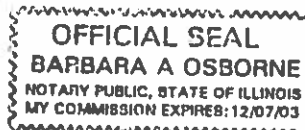
Barbara A. Osborne
Notary Public
Residing at: 13525 Oak Ct Lemont, IL
Comm. Expires: 12/7/03



State of: Illinois
County of: Cook

On this 21 day of April, 2000, Before me a Notary Public in and for said State, personally appeared Alvin Einbender and Joan R. Einbender known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Barbara A. Osborne
Notary Public
Residing at: 13525 Oak Ct Lemont, IL
Comm. Expires: 12/7/03



AJ0749NP
No. R37-11980

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FAWN CREEK PARTNERSHIP 1122 N LASALLE DR CHICAGO IL 60610 (312) 856-0300	12/31/1965	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R18E S32

NENENW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			

03N 18E 32 :								D															

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 03N18032592C

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/03/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 5/29/90 ADM

Audit: 12/03/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-97

RIGHT NUMBER: 37-11980

NAME & ADDRESS: FAWN CREEK PARTNERSHIP
1122 N LASALLE DR
CHICAGO IL 60610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T03N R18E S32 NENENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE 5/29/90 ADM

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP03N18032592C

Verified by Duel Date 11-17-98
Verification Source: Cy Parcel Rpt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11980
Date Received: 10/25/1988
Receipt No: M001728
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FAWN CREEK PARTNERSHIP
Address: 1122 N. LASALLE DR.
CHICAGO, IL 60610 312-856-0300

2. Date of Priority: DEC 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	32	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL - 50' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	32	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 5/29/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-May-1990 14:05

Fawn Creek Partnership
1122 N. LaSalle Dr.
Chicago, IL 60610

RE: SRBA Claims A37-00577AK, A37-08322, A37-11980, A37-11981 &
A37-11982

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record for the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'A. Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 25 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-00577 AK; A37-08322: A37-11980; A37-11981;
and A37-11982.

[] Name and Address of
Former Claimant:

WILLIAM EDWIN NORRIS

P.O. BOX 146

SUN VALLEY, IDAHO 83353

[] New Claimant(s):

FAWN CREEK PARTNERSHIP

[] New Mailing Address:

1122 NORTH LASALLE DRIVE

CHICAGO, IL 60610

New Telephone Number: (312) 856 - 0300

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ X _____ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: WARRANTY DEED AND CLOSING DOCUMENTS

[] Signature of New Claimant(s): FAWN CREEK PARTNERS BY MIDLAND MORTGAGE

General Partners

by

THOMAS B. ROSENBERG, President

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/29/90

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 5/29/90

By: [Signature]

Claim Numbers of Split, if any:

RECEIVED

MAY 11 1990

Department of Water Resources

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11980
Date Received: 10/25/1988
Receipt No: M001728
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. NORRIS 208-788-3739
Address: P.O. BOX 146
SUN VALLEY, ID 83353

2. Date of Priority: DEC 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	32	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL - 50' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	32	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-11980

Page 1

Date: 10/25/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E. Nones Date: 10/25/88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 88

John Paul Carlson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 4/2/94

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-00577AK ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 30, 1996 9:30am

NAME:
KIM JOHNSON, GALENA ENGINEERING

RE:
FAWN CREEK PARTNERSHIP
WATER RIGHTS: A37-00577AK,
-08322, -11980, -11981,
-11982.

TF WHILE WORKING ON MLK HOLIDAY-TOOK INFORMATION TO CALL 01-16 B4 3 PM. CALLED HER AND REVIEWED WHAT I WOULD DO INCLUDING CALLING HER 01-17 WITH REPORT.

TT/MSG LEFT AT WATERMASTER'S OFFICE TO CONFIRM DELIVERY. DITTO AGAIN ON 01-18. TT/TCW: MAIL ALL EXHIBITS COPIES FROM RESEARCH-CALL HER WHEN I GET BACK FROM VACATION TO CONFIRM ANY OTHER NEEDS-WENT THROUGH THE BU CLAIM IN THE SRBA AND EXPLAINED WHY IT ISN'T MORE THAN JUST AN AFFIDAVIT OF USE UNEXAMINED BY THE DEPT.

CW LEE PETERSEN IN MY OFFICE 01-29 AT 4:05/4:15-REVIEWED WHAT HE IS DELIVERING AND THE BU CLAIM TO THE SPRINGS WHICH HE KNEW NOTHING ABOUT. CONVERSATION MEMO TO FILE.

TT/TCW KIM JOHNSON AT GALENA 01-30 AT 8:50/8:54-REVIEWED EVERYTHING I SENT HER-SHE SAYS ITS WHAT THEY NEEDED TO DOCUMENT THE USAGES. I WENT OVER THE BU CLAIM AGAIN AND QUOTED FROM MY LETTER TO HER SO THERE COULD BE LITTLE CHANCE OF A MISUNDERSTANDING ABOUT THE AMOUNT OF WATER AVAILABLE IN THE PROPOSED SUBDIVISION GROUNDS.

SHE WILL CALL IF SHE IS ASKED TO COME UP WITH ANYTHING ELSE. SHE WILL ALSO CONTACT THE ATTORNEY WHO FILED THE SRBA CLAIMS TO SEE IF HE HAS ANY OTHER INFORMATION. SHE SAID EVERYTHING LOOKED GOOD TO HER.

MICROFILMED
NOV 27 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

June 20, 1996 1:59pm

CUSTOMER

KIM JOHNSON/GALENA ENGINEERING

A37-00577AK, A37-08322,

A37-11980, A37-11981, A37-11982

SUBJECT: QUESTIONS ON FAWN CREEK SUBDIVISION

phone call (X) walk-in (.)

She is working on this subdivision and the county wants some sort of written statement that the water rights are appurtenant to the property. Frank had previously sent her a lot of information on these rights and I wasn't sure what else we could do, short of a complete field exam, which we are not scheduled to do in basin 37 at this time. Told her to talk to the county and if there is something in particular that they want, they should write to Allen Merritt and request it.

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