

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-96

RIGHT NUMBER: 37-11970

NAME & ADDRESS: BARRY J BAKER
BRAD BAKER
BOX 722
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/10/1954

POINT OF DIVERSION: (T04N R18E S11¹⁹ SWNE) Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~1/DOMESTIC~~	01-01 12-31	0.04 CFS

PLACE OF USE: (DOMESTIC¹⁹ T04N R18E S11 Within BLAINE County
NENE SWNE)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(RPK050300000 30 Lot 3 Mortgage Low Sub) Exp

[Signature]
2/3/99

Verified by *[Signature]* Date: 1/5/98

Verification Source: *[Signature]*
191 & 98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11970

Date Received: 10/25/1988

Receipt No: M001711

Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARRY J. BAKER 208-726-9713
Address: BOX 722
SUN VALLEY, ID 83353

AND/OR

Name: BRAD BAKER 208-726-9713
Address: BOX 722
SUN VALLEY, ID 83353

2. Date of Priority: OCT 10, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	11	SW	NE	NE		BLAINE

5. Description of diverting works:
6" CASED WELL W/SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/DOMESTIC

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	11	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Barry Baker* Date: 10-25-88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 88

John Paul Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94