

37-11968

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FOR

SUBCASE NO. 37-11967, 37-11968

Page 1

CERTIFICATE OF MAILING

I certify that on 3/29, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Bashaw Family Trust
Brett and Patricia Bashaw Family Trust
c/o Gerald Bashaw
PO Box 381
Bellevue ID 83313
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW.

DATE: MAR-25-1999
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11967

NAME & ADDRESS: BASHAW FAMILY TRUST
THE BRETT & PATRICIA BASHAW FAMILY TRUST
PO BOX 381
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION: T01S R20E S17 NWNWSE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T01S R20E S17	NWSE
	DOMESTIC	Within BLAINE County
	T01S R20E S17	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S200161920A
PROPERTY ALSO KNOWN AS 400A N PICABO RD
STOCKWATER, 400 CATTLE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1997 MAR 29 PM 1:55
DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO

DATE: MAR-25-1999

PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11968

NAME & ADDRESS: BASHAW FAMILY TRUST
THE BRETT & PATRICIA BASHAW FAMILY TRUST
C/O GERALD BASHAW
PO BOX 381
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION: T01S R20E S18 SESESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T01S R20E S18	SESE
	DOMESTIC	Within BLAINE County
	T01S R20E S18	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S200171930A
STOCKWATER, 100 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BASHAW FAMILY TRUST
THE BRETT & PATRICIA BASHAW FAMILY TRUST
C/O GERALD BASHAW
PO BOX 381
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-11967, 37-11968

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

Loving Springs Ranch**Gerald B. Bashaw**

P.O. Box 381

Bellevue, Idaho 83313

RECEIVED

FEB 05 1999

Department of Water Resources

State of Idaho
 Department of Water Resources
 Attn: Kari Lynn Townsend
 P.O. Box 83720
 Boise ID 83720-0098
 3 February 1999

2/1/99

RECEIVED

MAR 02 1999

Department of Water Resources
Southern Region

Dear Ms. Townsend:

Enclosed are a number of water rights assigned to me, Gerald B. Bashaw, or Bashaw Family Trust, or Brett and Patricia Bashaw Family Trust, or Loving Springs Ranch or the Picabo Ranch.

1. I would like all water right communications directed to one mailing address:
P.O. Box 381, Bellevue, Idaho 83313
2. If there are water rights listed in the names of the first paragraph of this letter and the water rights are not listed below, please advise me so they can also be addressed to the Bellevue ID address.

37-04141 ✓	A 37-11560	x 37-00706	x 37-00950
37-00125 ✓	A37-11561	x 37-01082	x 37-00945
37-04142 ✓	A37-11556	x 37-00426	x 37-00951
x 37-3000H	A37-8295 F+D	x 37-00448	
	A37-8687 X	x 37-00237	
x 37-02615	37-08687 ✓	x 37-00137	
x 37-02566B	A37-11965	x 37-01067	
x 37-02594B	A37-11966	x 37-00207 -PL	
x 37-02612B	A37-11967	x 37-00138	
x 37-07239B	A37-11968	x 37-00095	
	X	x 37-00632	
		x 37-00943	
		x 37-00944	

Any costs associated with this research should be billed to me.

Sincerely,

Gerald B. Bashaw

Gerald B. Bashaw
all files marked have been updated on WRZ.
Feb 2.25.99

AJ0749NP
No. 37-11968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BASHAW FAMILY TRUST	06/01/1890	STOCKWATER	01-01 12-31	0.03 CFS	
C	THE BRETT & PATRICIA BASHAW FAMILY TRUST C/O GERALD BASHAW PO BOX 381 BELLEVUE ID 83313		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R20E S18

SESESE

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	20E	18	:																	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	20E	18	:																	D

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S200171930A
STOCKWATER, 100 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-11968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 2

=====

Comments: Date: 01/06/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 1/29/91 BY JG.

Date: 09/30/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PARCEL NO. RP01S200171930A
OWNERSHIP CHANGE MADE 6/17/97 BY TLB.

✓ Date: 03/04/1999 User-ID: CTIMM Subject: ADDRESS CHANGE
03/04/99, CHANGED ADDRESS AS PER REQUEST REC'D 02/02/99.

Audit: 03/04/99 CTIMM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1032

RIGHT NUMBER: 37-11968

NAME & ADDRESS:

BASHAW FAMILY TRUST

THE BRETT & PATRICIA BASHAW FAMILY TRUST

~~PO BOX 2734~~

PO BOX 381

~~SUN VALLEY ID 83353~~

BELLEVUE ID 83313

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION: T01S R20E S18

SESESE

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.03 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within BLAINE County

T01S R20E S18

SESE

DOMESTIC

Within BLAINE County

T01S R20E S18

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP01S200171930A

STOCKWATER, 100 CATTLE

Claim proofread by: *WW*

Date: *7-29-98* *1030*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11968
Date Received: 10/25/1988
Receipt No: C003030
Received By: *OC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BASHAW FAMILY TRUST 208-726-8414
Address: PO BOX 2734
SUN VALLEY ID 83353

AND

Name: THE BRETT & PATRICIA BASHSHAW FAMILY TRU 208-726-8414
Address: PO BOX 2734
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 5" CASING, 52' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/29/91 BY JG.
OWNERSHIP CHANGE 6/17/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 11, 1997

GERALD BASHAW
PO BOX 2734
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): SEE ENCLOSED
AMARAL TRUST

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

REC

V E L

MAR 31 1997

DATE OF CLOSING: 3/25/97

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED Warranty Deed
Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See attached Warranty Deed
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lee J. Amaral 1987 Revocable Trustee
- ☐ New Owner/Claimant (Purchaser): Bashaw Family Trust Dated February 1, 1991
The Brett and Patricia Bashaw Family Trust Dated 2/10/97
- ☐ New Mailing Address: % Gerald Bashaw
Box 2734, Sun Valley, ID 83353
- ☐ New Telephone Number: (208 726 - 8414
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Gerald B Bashaw Date 3/25/97
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/26/97 By: HLB

Claim Numbers of Split, if any:

see attached

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED
HERETO AND MADE A PART HEREOF

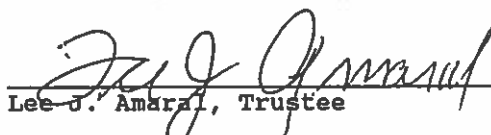
This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

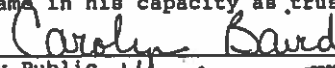
Dated: March 17, 1997



Lee J. Amaral, Trustee

STATE OF IDAHO
COUNTY OF BLAINE

On this 19th day of March, 1997, before me a Notary Public in and for said State, personally appeared Lee J. Amaral, Trustee of the Lee J. Amaral 1987 Revocable Trust known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.

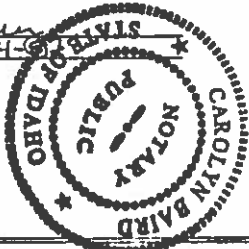


Notary Public

Residing at: Hailey

Comm. expires: 3-14-98

Seal/Stamp:



COPY

97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

<u>NUMBER</u>	<u>CFS</u>	<u>PRIORITY</u>	<u>COMMENTS</u>	<u>USE</u>
<u>Decreed Water Rights:</u>				
37-00706✓	0.231	3/15/1883		Irrigation - 60 a
37-01082✓	0.38	7/8/1884		Irrigation - 617
37-00426✓	0.206	4/1/1887		Irrigation - 60 a
37-00448✓	0.223	6/15/1887)*	(*these two rights were combined into 1 SRBA claim Watermaster shows 37-00448 as 1.30 cfs)	Irrigation - 617
37-00237✓	0.22	6/15/1887)*		
37-00137✓	0.38	6/1/1889		Irrigation - 617
37-01067✓	0.77	4/1/1890)**	(**these two rights were combined into 1 SRBA claim)	Irrigation - 617
37-00207✓	0.96	4/1/1890)**		
37-00138✓	0.57	5/15/1890		Irrigation - 617
37-00093✓	0.214	5/29/1893		Irrigation - 60 a
37-00632✓	0.247	6/3/1897		Irrigation - 60 a
37-00943✓	0.264	7/1/1913		Irrigation - 60 a
37-00944✓	0.13	7/1/1913)***	(***) these two rights were combined into 1 SRBA claim)	Irrigation - 617
37-00950✓	0.132	11/1/1917)***		
37-00945✓	---	6/1/1916	Watermaster doesn't show cfs; SRBA claim is for 1.60 cfs	Irrigation - 617
37-00951✓	---	6/1/1918	Watermaster doesn't show cfs; SRBA claim is for 1.50 cfs	Irrigation - 617

The rights irrigating the 617 acres all include 21 acres in the SW¼ SW¼ of Section 16 owned by Willis Castle Estate which acreage is not of the property to be conveyed by Seller to Buyer.

Licensed Groundwater Rights:

37-02615	1.80	5/28/1959		Irrigation - 60 ac
37-02566B	2.97	2/26/1955		Irrigation - 561 a
37-02594B	2.41	2/26/1955		Irrigation - 561 a
37-02612B	3.18	4/1/1959		Irrigation - 561 a
37-07239B	1.61	6/5/1973		Irrigation - 561 a

Beneficial Use SRBA Claims for Stockwater and Stockwater/Domestic:

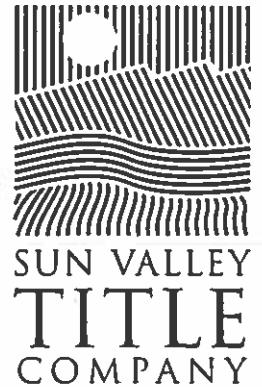
A37-11965	0.07	6/1/1968		Stockwater
A37-11966	0.07	4/1/1967		Stockwater
A37-11967	0.13	6/1/1886		Stockwater 0.09/ Domestic 0.04
A37-11968	0.07	6/1/1890		Stockwater 0.03/ Domestic 0.04

EXHIBIT B

March 25, 1997

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: 97-13879
Pioneer 1031 Company
Bashaw Family Trust, 1991



REGISTERED

MAR 31 1997

Department of Water Resources
Southern Region

Dear Sirs:

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Warranty Deed

Sincerely,

Carolyn Baird
Carolyn Baird
Escrow Officer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11968
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL TRUST 208-788-2747
Address: C/O LEE J. AMARAL, TRUSTEE
P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 1, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	18	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 5" CASING, 52' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	SE	SE		DOMEST	
			SE	SE		STOCK	

A37-11968

Page 1

Date: 03/05/91

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11968
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL 208-788-2747
Address: P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 1, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	18	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 5" CASING, 52' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	SE	SE		DOMEST	
			SE	SE		STOCK	

A37-11968

Page 1

Date: 01/29/91

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/29/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[x] Water Right Number(s): A37-11968, A37-11967, A37-11966, A37-11965
A37-11957, A37-07239, A37-02615, A37-02612, A37-02594, A37-02566

[x] Name and Address of
Former Claimant: Willis Castle

Rt. 1, Box 440

Bellevue, Idaho 83313

[x] New Claimant(s): Lee J. Amaral

P.O. Box 687, Picabo, Id 83348

[x] New Mailing Address: P.O. Box 687, Picabo, Id. 83348

New Telephone Number: (208) 788-2747

[x] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

We are taking over all of Willis Castles water rights,

we are not splitting any.

[] Attach proof of ownership

Describe proof attached: Copy of deeds already submitted.

[] Signature of New Claimant(s):

Lee J. Amaral
11/9/89

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/30/91

By: SL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 1/30/91

By: SL

Claim Numbers of Split, if any:

RECEIVED

NOV 14 1989
MICROFILMED
Department of Water Resources
Southwest
FEB 25 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00G32G), A37-00448B, A37-00426E (A37-0042GE), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We appologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 25 1993

SD-36		TOWNSHIP: 01S		RANGE: 20E		SECTION: 18		TRACT:		LOT:	
S	L	O	WATER	NAME	O	S	MAX # RECORDS	89			
E	O				W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DESC	
-	SESE	✓	A37-02594	CASTLE, WILLIS	C	30	L	02/25/1957	01	IRR	
-	SESE	✓	A37-07239	PRICE, D. LORIN	O						
-	SESE	✓	A37-07239	CASTLE, WILLIS	C	28	L	06/05/1973	01	IRR	
-	SESE	✓	A37-00137B	CASTLE, WILLIS	C	37	D	06/01/1889	01	IRR	
-	SESE	✓	A37-11968	CASTLE, WILLIS	C		J	06/01/1890	43	DOMES'	
-	SESE	✓	A37-11968	CASTLE, WILLIS	C		J	06/01/1890	04	STOCK	
-	SESE	✓	A37-11968	CASTLE, WILLIS	C		J	06/01/1890	43	DOMES'	
-									04	STOCK	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 25 1993

WARRANTY DEED

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 SANTA RITA RD. SUITE 215, PLEASANTON CA, 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtenant thereto. Including but not limited to:

Decreed Water Rights

0.231 CFS from Silver Creek, Priority of March 15, 1883.

A37-00706E

0.223 CFS from Butte Creek, Priority of June 15, 1887.

A37-00448B

0.206 CFS. from Silver Creek, Priority Of April 1. 1887.

A37-00426E

— 0.214 CFS From Silver Creek, Priority of May 29, 1893.

A37-00075G

0.247 CFS From Butte Creek or Power Creek, Priority of June 3, 1897.

A37-00632G

0.264CFS From Silver Creek, "J" Drain, Priority of July 1, 1913.

A37-00943G

0.132 CFS from Silver Creek, "K" and "L" Drain, Priority of July 1, 1913. A37-00950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:



WILLIS H. CASTLE, SR.

MICROFILMED

FEB 25 1993

STATE OF _____, COUNTY OF _____
On this _____ day of JULY, 19 89
before me, a notary public in and for said State, per-
sonally appeared _____

STATE OF IDAHO, COUNTY OF _____
I hereby certify that this instrument was filed for record at
the request of _____

WARRANTY DEED

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 Santa Rita Rd. Suite 215, Pleasanton CA 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 8: Lot 1 and 2

Section 17: All

Section 18: NE $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all water rights appurtant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

BLAINE CO. REQUEST
OF: Sawtooth Title Co.
Deed
89 JUL 18 PM 5:02
MARY GREEN, CLERKS
FEES \$ 3.00

307688

MICROFILMED

FEB 25 1993

EXHIBIT "A"

All those portions of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20 and of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 21 of Township 1 south, Range 20 East, Boise Meridian, Blaine County, Idaho described as follows:

Beginning at the corners of Sections 16, 17, 20 and 21, Township 1 South, Range 20 East, Boise Meridian.

Thence westerly along the section line of Sections 17 and 20, Township 1 South, Range 20 East, Boise Meridian 1304.67 feet;

Thence South 0° 02' 15" East 1484.67 feet;

Thence South 43° 37' 32" East 555.67 feet;

Thence North 37° 20' 08" East 414.63 feet;

Thence East 1,578.85 feet;

Thence North 1,459.68 feet;

Thence North 51° 39' West 148.88 feet;

Thence North 89° 38' West 793.24 feet to the Point of Beginning.

307690

BLAINE CO. REQUEST

OF: ~~Westerly~~ *Reel*

'89 JUL 18 PM 5:09

MARY GREEN, CLERK

FEES \$ 6.00

MICROFILMED
FEB 25 1993

Gunn Stanton
Dept H₂O Resources
State Idaho, Twin Falls

TO

Dear Gunn

PO Box 687 Pica
208 726 5244/83348

DATE

9/5/89

SUBJECT

Lee Annal, Trustee
Pica Ranch

We purchased Bull Castles Ranch in Pica
Blaine Co Idaho Please transfer all H₂O rights
to us. Enclosed is a copy of the deed.

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

Very truly yours
Lee Annal
Trustee

FEB 25 1993

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11968
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS CASTLE 208-788-2747
Address: RT. 1, BOX 440
BELLEVUE, ID 83313

2. Date of Priority: JUN 01, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	18	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 5" CASING, 52' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	SE	SE		DOMEST	
			SE	SE		STOCK	

A37-11968

Page 1

Date: 07/28/89

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-11968Date Received 10-24-88Receipt Number C003030

CA

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Willis Castle Phone (208) 788-2747

Mailing Address Rt. 1, Box 440 Bellvue, ID Zip 83313

2. Date of Priority (Only one (1) per claim) June 1, 1890

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 1S Range 20E

Section 18, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 5" casing, 52'
deep, submersible.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount .04

For Stockwater purposes from 1-1 to 12-31 amount .03

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, 1 Home, Stockwater 100 cattle

MICROFILMED

FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	20E	18																D+S

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (4)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Willis Castle Date 10/24/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Carter F. Fitch

Residing at Eagle, ID

My Commission Expires 3-21-94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Mar-1991 16:08

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, 00138B, 00137B, 00095G, 01082D, 00950, 00951B, 00945B
00706E, 00632G, 00448B, 00426E, 11968, 11967, 11966, 11965, 11957
07239, 02615, 02612, 02594, 02566

Dear Mr. Amaral:

Thank you for drawing our attention to the error made on your Ownership Changes on the above-referenced water rights. As I explained on the phone, we are limited to the space on the computer, so have entered the names accordingly.

I apologize for the delay and hope it has not caused you any inconvenience.

Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 25 1993

WATER RIGHT NUMBER - A37-11968

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEE J. AMARAL TRUST

1 - C/O LEE J. AMARAL, TRUSTEE

2 - P.O. BOX 687

3 -

CITY- PICABO

STATE- ID ZIP- 83348

PHONE - 208-788-2747

*** O - ORIGINAL OWNER ***
CASTLE

WILLIS

1 - RT. 1, BOX 440

2 -

3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-2747

+ - - PRIORITY DATE - - +
06/01/1890+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 20E 18 SE SE SE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

20E

18

SE SE

04

STOCKWATER

(13) BLAINE

01S

20E

18

SE SE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL, 5" CASING, 52' DEEP, SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - D/1 HOME, S/100 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
OWNERSHIP CHANGE 1/29/91 BY JG.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
OCT 25 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/03/91 00:02:36
PAGE 2

WATER RIGHT NUMBER - A37-11968

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 10/25/88 FRITSCHL 07/28/89 FRITSCHL 10/03/89 REFUNDML 01/29/91 GIVENS 03/05/91 GIVENS

```

+-----COMMENTS-----+
NO COMMENTS FOUND

```

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003030	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP015200171930A

PROOF

JAN 06 1992

DATA ENTRY

ENTERED 1-6-94 RS

CHECKED 6-4-947

"Verified By"
 Topo Map/O'ho-PG
 ASCE Map
 Watermaster Records
 NAPE Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

~~VERIFIED
FEB 6 1992~~

VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER