

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11965

Date Received: 10/25/1988

Receipt No: C003030

Received By: At - address
change

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BASHAW FAMILY TRUST

Address: PO BOX 381
BELLEVUE ID

83313

AND

Name: THE BRETT & PATRICIA BASHAW FAMILY TRUST

Address: PO BOX 381
BELLEVUE ID

83313

2. Date of Priority: JUN 1, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	17	NW	NE	NE		BLAINE

5. Description of diverting works:

DEVELOPED SPRING, PERFORATED PIPE, 2" PLASTIC PIPE TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	17	NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL IN NWNE OF SEC. 17 (A37-11966).

14. Remarks:

OWNERSHIP CHANGE 1/29/91 BY JG.

OWNERSHIP CHANGE 6/18/97 BY TLB.

03/04/99, CT CHANGED ADDRESS AS PER REQUEST REC'D 02/02/99.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1999

GERALD B BASHAW
PO BOX 381
BELLEVUE ID 83313

RE: Snake River Basin Adjudication (SRBA) Notice of Claims
No. (s)
A37-00095G; A37-00137D; A37-00138D; A37-00207D; A37-00426E;
A37-00448E; A37-00706E; A37-00943G; A37-00945D; A37-00950B;
A37-00951D; A37-01082F; A37-02615; A37-02566B; A37-02594B;
A37-02612B; A37-07239B; A37-11965; A37-11966; A37-11967;
A37-11968 Change of Address Notification

Dear Mr. Badshaw:

Thank you for notifying us of your change in Address on the
water right claims referenced above. Our records have been
updated accordingly.

Claim numbers A37-04141; A37-00125; A37-04142; A37-11560;
A3711561; A37-11556 were changed to your current address in
July, 1997.

My research indicates there are not any water rights in the
names of Gerald B. Bashaw, or Bashaw Family Trust, or Brett
and Patricia Bashaw Family Trust, or Loving Springs Ranch or
the Picabo Ranch, other than the ones you listed in your
letter of February 3, 1999.

If you have any questions, please feel free to contact this
office.

Sincerely,

Cheryl Fimm
Records Clerk, SRBA

enc: Copy of Claims to Water Right No.(s) referenced in
heading.

Loving Springs Ranch

Gerald B. Bashaw

P.O. Box 381

Bellevue, Idaho 83313

RECEIVED

FEB 05 1999

Department of Water Resources

State of Idaho
Department of Water Resources
Attn: Kari Lynn Townsend
P.O. Box 83720
Boise ID 83720-0098
3 February 1999

2/1/99

RECEIVED

MAR 02 1999

**Department of Water Resources
Southern Region**

Dear Ms. Townsend:

Enclosed are a number of water rights assigned to me, Gerald B. Bashaw, or Bashaw Family Trust, or Brett and Patricia Bashaw Family Trust, or Loving Springs Ranch or the Picabo Ranch.

1. I would like all water right communications directed to one mailing address:
P.O. Box 381, Bellevue, Idaho 83313
2. If there are water rights listed in the names of the first paragraph of this letter and the water rights are not listed below, please advise me so they can also be addressed to the Bellevue ID address.

37-04141 ✓	A 37-11560	x 37-00706	x 37-00950
37-00125 ✓	A37-11561	x 37-01082	x 37-00945
37-04142 ✓	A37-11556	x 37-00426	x 37-00951
x 37-3000H	A37-8295 F+D	x 37-00448	
	A37-8687 X	x 37-00237	
x 37-02615	37-08687 ✓	x 37-00137	
x 37-02566B	A37-11965	x 37-01067	
x 37-02594B	A37-11966	x 37-00207 -PL	
x 37-02612B	A37-11967	x 37-00138	
x 37-07239B	A37-11968	x 37-00095	
	X	x 37-00632	
		x 37-00943	
		x 37-00944	

Any costs associated with this research should be billed to me.

Sincerely,

Gerald B. Bashaw
Gerald B. Bashaw

*all files marked have been updated on WRZ.
Net 2.25.99*

RIGHT NUMBER: 37-11965

NAME & ADDRESS: BASHAW FAMILY TRUST
PO BOX 2734
SUN VALLEY ID 83353
*40 Gerald Bashaw*THE BRETT & PATRICIA BASHAW FAMILY TRUST
PO BOX 2734
SUN VALLEY ID 83353
83353

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1968

POINT OF DIVERSION: T01S R20E S17 NWNENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R20E S17 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S200161920A
STOCKWATER, 300 CATTLEClaim proofread by: *WW*Date: *1030**D 7-29-98*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11965
Date Received: 10/25/1988
Receipt No: C003030
Received By: *OC AB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BASHAW FAMILY TRUST 208-726-8414
Address: PO BOX 2734
SUN VALLEY ID 83353

AND

Name: THE BRETT & PATRICIA BASHAW FAMILY TRUST 208-726-8414
Address: PO BOX 2734
SUN VALLEY ID 83353

2. Date of Priority: JUN 1, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	17	NW	NE	NE		BLAINE

5. Description of diverting works:
DEVELOPED SPRING, PERFORATED PIPE, 2" PLASTIC PIPE TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	17	NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL IN NWNE OF SEC. 17 (A37-11966).

14. Remarks:

OWNERSHIP CHANGE 1/29/91 BY JG.

OWNERSHIP CHANGE 6/18/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 11, 1997

GERALD BASHAW
PO BOX 2734
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): SEE ENCLOSED
AMARAL TRUST

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAR 31 1997

DATE OF CLOSING: 3/25/97

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED Warranty Deed
Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: See attached Warranty Deed
- [] Name and Address of Former Owner/Claimant(s)(Seller): Lee J. Amaral 1987 Revocable Trustee
- [] New Owner/Claimant (Purchaser): Bashaw Family Trust Dated February 1, 1991
The Brett and Patricia Bashaw Family Trust Dated 2/10/97
- [] New Mailing Address: % Gerald Bashaw
Box 2734, Sun Valley, ID 83353
- [] New Telephone Number: (208) 726 - 8414
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Gerald B Bashaw Date 3/25/97
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/26/97 By: HLB

Claim Numbers of Split, if any:

see attached

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

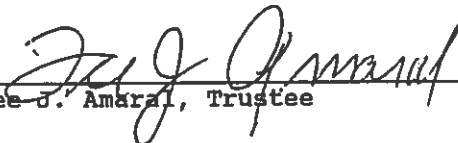
This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

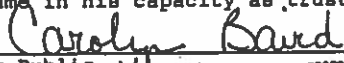
Dated: March 17, 1997



Lee J. Amaral, Trustee

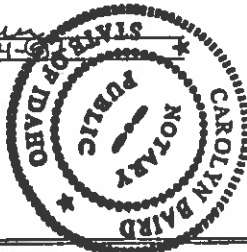
STATE OF IDAHO
COUNTY OF BLAINE

On this 19th day of March, 1997, before me a Notary Public in and for said State, personally appeared Lee J. Amaral, Trustee of the Lee J. Amaral 1987 Revocable Trust known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.



Notary Public
Residing at: Hillyer
Comm. expires: 3-14-98

Seal/Stamp:



COPY

97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

<u>NUMBER</u>	<u>CFS</u>	<u>PRIORITY</u>	<u>COMMENTS</u>	<u>USE</u>
<u>Decreed Water Rights:</u>				
37-00706✓	0.231	3/15/1883		Irrigation - 60 acre
37-01082✓	0.38	7/8/1884		Irrigation - 617 acre
37-00426✓	0.206	4/1/1887		Irrigation - 60 acre
37-00448✓	0.223	6/15/1887)*	(*these two rights were combined into 1 SRBA claim	Irrigation - 617 acre
37-00237	0.22	6/15/1887)*	Watermaster shows 37-00448 as 1.30 cfs)	
37-00137✓	0.38	6/1/1889		Irrigation - 617 acre
37-01067✓	0.77	4/1/1890)**	(**these two rights were combined into 1 SRBA claim)	Irrigation - 617 acre
37-00207✓	0.96	4/1/1890)**		
37-00138✓	0.57	5/15/1890		Irrigation - 617 acre
37-00093✓	0.214	5/29/1893		Irrigation - 60 acre
37-00632✓	0.247	6/3/1897		Irrigation - 60 acre
37-00943✓	0.264	7/1/1913		Irrigation - 60 acre
37-00944✓	0.13	7/1/1913)***	(*** these two rights were combined into 1 SRBA claim)	Irrigation - 617 acre
37-00950✓	0.132	11/1/1917)***		
37-00945✓	---	6/1/1916	Watermaster doesn't show cfs; SRBA claim is for 1.60 cfs	Irrigation - 617 acre
37-00951✓	---	6/1/1918	Watermaster doesn't show cfs; SRBA claim is for 1.50 cfs	Irrigation - 617 acre

The rights irrigating the 617 acres all include 21 acres in the SW¼, SW¼ of Section 16 owned by Willis Castle Estate which acreage is not paid of the property to be conveyed by Seller to Buyer.

Licensed Groundwater Rights:

37-02615	1.80	5/28/1959		Irrigation - 60 acres
37-02566B	2.97	2/26/1955		Irrigation - 561 acre
37-02594B	2.41	2/26/1955		Irrigation - 561 acre
37-02612B	3.18	4/1/1959		Irrigation - 561 acre
37-07239B	1.61	6/5/1973		Irrigation - 561 acre

Beneficial Use SRBA Claims for Stockwater and Stockwater/Domestic:

A37-11965	0.07	6/1/1968		Stockwater
A37-11966	0.07	4/1/1967		Stockwater
A37-11967	0.13	6/1/1886		Stockwater 0.09/ Domestic 0.04
A37-11968	0.07	6/1/1890		Stockwater 0.03/ Domestic 0.04

EXHIBIT B

March 25, 1997

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: 97-13879
Pioneer 1031 Company
Bashaw Family Trust, 1991



RECEIVED

MAR 31 1997

Department of Water Resources
Southern Region

Dear Sirs:

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Warranty Deed

Sincerely,

Carolyn Baird
Escrow Officer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11965**
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL TRUST 208-788-2747
Address: C/O LEE J. AMARAL, TRUSTEE
P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 1, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	17	NW	NE	NE		BLAINE

5. Description of diverting works:
DEVELOPED SPRING, PERFORATED PIPE, 2" PLASTIC PIPE TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4	Use	Acres
01S	20E	17	NE	NE		STOCK	

11. Place of use in counties: BLAINE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM
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Ident. Number: A37-11965
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL 208-788-2747
Address: P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 1, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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Purpose	From	To	C.F.S.	(or)	A.F.A.
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0.070 C.F.S. (and/or) A.F.A.

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S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	17	NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL IN NWNE OF SEC. 17 (A37-11966).

14. Remarks:
OWNERSHIP CHANGE 1/29/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[x] Water Right Number(s): A37-11968, A37-11967, A37-11966, A37-11965
A37-11957, A37-07239, A37-02615, A37-02612, A37-02594, A37-02566

[x] Name and Address of
Former Claimant: Willis Castle

Rt. 1, Box 440

Bellevue, Idaho 83313

[x] New Claimant(s): Lee J. Amaral

P.O. Box 687, Picabo, Id 83348

[x] New Mailing Address: P.O. Box 687, Picabo, Id. 83348

New Telephone Number: (208) 788-2747

[x] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

We are taking over all of Willis Castles water rights,

we are not splitting any.

[] Attach proof of ownership

Describe proof attached: Copy of deeds already submitted.

[] Signature of New Claimant(s):

Date: 11/9/89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/30/91 By: AL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1/30/91 By: AL

Claim Numbers of Split, if any:

RECEIVED

NOV 14 1989

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00632G), A37-00448B, A37-00426E (A37-0042GE), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We appologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 25 1993

SD-36	TOWNSHIP: 01S	RANGE: 20E	SECTION: 17	TRACT:	LOT:
S	L	STATE	O	S	MAX # RECORDS 134
E	O	NAME	W	T	PRIORITY USE
L	TRACT T	WATER RIGHT NO.	N	AC	G DATE CODE DESC
---	---	---	---	---	---
---	NENE	A37-11965	CASTLE, WILLIS	O	J 06/01/1968 04 STOCK
---	NWNE	A37-00945B	AMARAL, LEE J.	C	
---			CASTLE, S. G.	O	16 D 05/01/1913 01 IRR
---			CASTLE, WILLIS	O	
---	NWNE	A37-00951B	AMARAL, LEE J.	C	
---			CASTLE, WILLIS	O	16 D 05/01/1913 01 IRR
---			WAGNER, FRANKLIN D.	O	
---	NWNE	A37-01082D	AMARAL, LEE J.	C	
---			CASTLE, WILLIS	O	16 D 07/08/1884 01 IRR
---			THOMAS, DOUGLAS	O	
---	NWNE	A37-00137B	AMARAL, LEE J.	C	
---			CASTLE, WILLIS	O	16 D 06/01/1889 01 IRR
---	NWNE	A37-00138B	AMARAL, LEE J.	C	
---			CASTLE, C. W.	O	16 D 05/15/1890 01 IRR
---			CASTLE, WILLIS	O	
---			AMARAL, LEE J.	C	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 25 1993

WARRANTY DEED

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 SANTA RITA RD. SUITE 215, PLEASANTON CA, 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtenant thereto. Including but not limited to:

Decreed Water Rights

0.231 CFS from Siver Creek, Priority of March 15, 1883. A37-00706 E

0.223 CFS from Butte Creek, Priority of June 15, 1887. A37-00448 B

0.206 CFS. from Silver Creek, Priority Of April 1. 1887. A37-00426 E

- 0.214 CFS From Silver Creek, Priority of May 29, 1893. A37-00095 G

0.247 CFS From Butte Creek or Power Creek, Priority of June 3, 1897. A37-00632 G

0.264 CFS From Silver Creek, "J" Drain, Priority of July 1, 1913. A37-00943 G

0.132 CFS from Silver Creek, "K" and "L" Drain, Priority of July 1, 1913. A37-00950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

Willis H. Castle Sr.
WILLIS H. CASTLE, SR.

MICROFILMED
FEB 25 1993

WARRANTY DEED

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 Santa Rita Rd. Suite 215, Pleasanton CA 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 8: Lot 1 and 2

Section 17: All

Section 18: NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

Together with all water rights appurtant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

BLAINE CO. REQUEST
OF: Sawtooth Title Co.
Deed
'89 JUL 18 PM 5:03
MARY GREEN, CLERKS
FEES \$ 3.00

307688

MICROFILMED
FEB 25 1993

EXHIBIT "A"

All those portions of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20 and of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 21 of Township 1 south, Range 20 East, Boise Meridian, Blaine County, Idaho described as follows:

Beginning at the corners of Sections 16, 17, 20 and 21, Township 1 South, Range 20 East, Boise Meridian.

Thence westerly along the section line of Sections 17 and 20, Township 1 South, Range 20 East, Boise Meridian 1304.67 feet;

Thence South 0° 02' 15" East 1484.67 feet;

Thence South 43° 37' 32" East 555.67 feet;

Thence North 37° 20' 08" East 414.63 feet;

Thence East 1,578.85 feet;

Thence North 1,459.68 feet;

Thence North 51° 39' West 148.88 feet;

Thence North 89° 38' West 793.24 feet to the Point of Beginning.

307690

BLAINE CO. REQUEST

OF: ~~Record of Title~~

Alced

'89 JUL 18 PM 5:50

MARY GREEN, CLERK

FEES \$ 6.00

MICROFILMED
FEB 25 1993

Glen Stanton
Dept H2O Resources
State Idaho, Twin Falls
TO
Dear Jim

PO Box 687 Pocatello
208 726 5244/83348

DATE 9/5/89

SUBJECT Lee Amarel, Trustee
Pocatello Ranch

We purchased Bull Castles Ranch in Pocatello
Blaine Co Idaho Please transfer all H2O rights
to us. Enclosed is a copy of the deed.

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

Very truly yours
Lee Amarel
Trustee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11965
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS CASTLE 208-788-2747
Address: RT. 1, BOX 440
BELLEVUE, ID 83313

2. Date of Priority: JUN 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	17	NW	NE	NE		BLAINE

5. Description of diverting works:
DEVELOPED SPRING, PERFORATED PIPE, 2" PLASTIC PIPE TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	17	NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL IN NWNE OF SEC. 17 (A37-11966).

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-11965Date Received 10-24-88Receipt Number C003030CA

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Willis Castle Phone (208) 788-2747Mailing Address Rt. 1, Box 440 Bellevue, ID Zip 833132. Date of Priority (Only one (1) per claim) June 1, 19683. Source of water supply (a) Spring
which is tributary to (b) Sinks4. Location of point of diversion is: Township 15 Range 20ESection 17, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 50' of buried perforated
pipe, 2" plastic pipe to trough.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Stockwater purposes from 1-1 to 12-31 amount 0.07

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Stockwater, 300 head cattle

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FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	20E	17	S															

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Well in NWNE of Sec. 17 or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Willis Castle Date 10/24/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88

SEAL

Notary Public Casten Fritschler

Residing at Engle, ID

My Commission Expires 3-21-1993

Last Name Castle Ident No. _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-11965

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/25/88 FRITSCHL 07/28/89 FRITSCHL 10/03/89 REFUNDML 01/29/91 GIVENS 01/30/91 GIVENS
03/04/91 GIVENS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003030	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP015200161920A

DATA ENTRY

ENTERED 12-28-91
CHECKED 4-9-92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 27 1992

PROOF

JAN 16 1992

CERTIFIED

MAR 13 1992

WATER EXAMINER

(12)