

AJ0749NP  
No. R37-11917

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/14/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WOOD RIVER RANCH<br>PO BOX 479<br>BELLEVUE ID 83313<br>(208) 788-2753 | 06/01/1957       | STOCKWATER | 01-01 12-31           | 0.230 CFS         |                     |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 0.230 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R18E S28

NWSESW

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01N | 18E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BLAINE

Non-Irrigation Uses: (STOCKWATER 1000 BEEF CATTLE)

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N18028084A

Dates: Exam Made Date:

Verified Date:

01/14/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DATA ENTERED BY  
DATE

SW  
2/1/99

SW  
2-4-99



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 16, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LAKESIDE INDUSTRIES  
WASHINGTON ASPHALT  
PO BOX 7016  
ISSAQUAL WA 98027

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. 37-11917 & 37-11868

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form and documentation of proof of ownership to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens  
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)  
Water Right Profile Report(s)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-89

RIGHT NUMBER: 37-11917

NAME & ADDRESS: WOOD RIVER RANCH  
POBOX 479  
BELLEVUE ID 83313

*Lakeside Industries  
+ Washington Asphalt  
Box 7016  
Issaquah WA 98027*

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 06/01/1957

POINT OF DIVERSION: T01N R18E S28 NWSEW Within BLAINE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                   | PERIOD OF USE | QUANTITY |
|----------------------------|----------------------------------|---------------|----------|
|                            | STOCKWATER 1000 HEAD BEEF CATTLE | 01-01 12-31   | 0.23 CFS |

PLACE OF USE: STOCKWATER Within BLAINE County  
T01N R18E S28 SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RPOIN18028084A*

*Also - Chg of  
owner for  
37-11868  
Woodriver to Lakeside*

Verified by *Dmf* Date: *10/21/98*  
Verification Source: *Cty Parcel Lpt*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11917  
Date Received: 10/24/1988  
Receipt No: M001683  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH  
Address: P.O. BOX 479  
BELLEVUE, ID 83313  
208-788-2753

2. Date of Priority: JUN 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 18E   | 28      | NW     | SE     | SW  |     | BLAINE |

5. Description of diverting works:  
DRILLED WELLS, 550' DEEP, 8" CASING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1000 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01N      | 18E   | 28      | SE     | SW  |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am MANAGER of  
Title  
WOOD RIVER RANCH, that I have signed the foregoing  
Organization  
document in the space below as MANAGER of  
Title  
WOOD RIVER RANCH and that the statements contained in the  
Organization  
foregoing document are true and correct.

William D. Vagan  
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH  
Title and Organization

October 24, 1988  
Date

State of Idaho )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of OCT 19 88

William D. Vagan  
Notary Public

Seal

Residing at Boise, Id

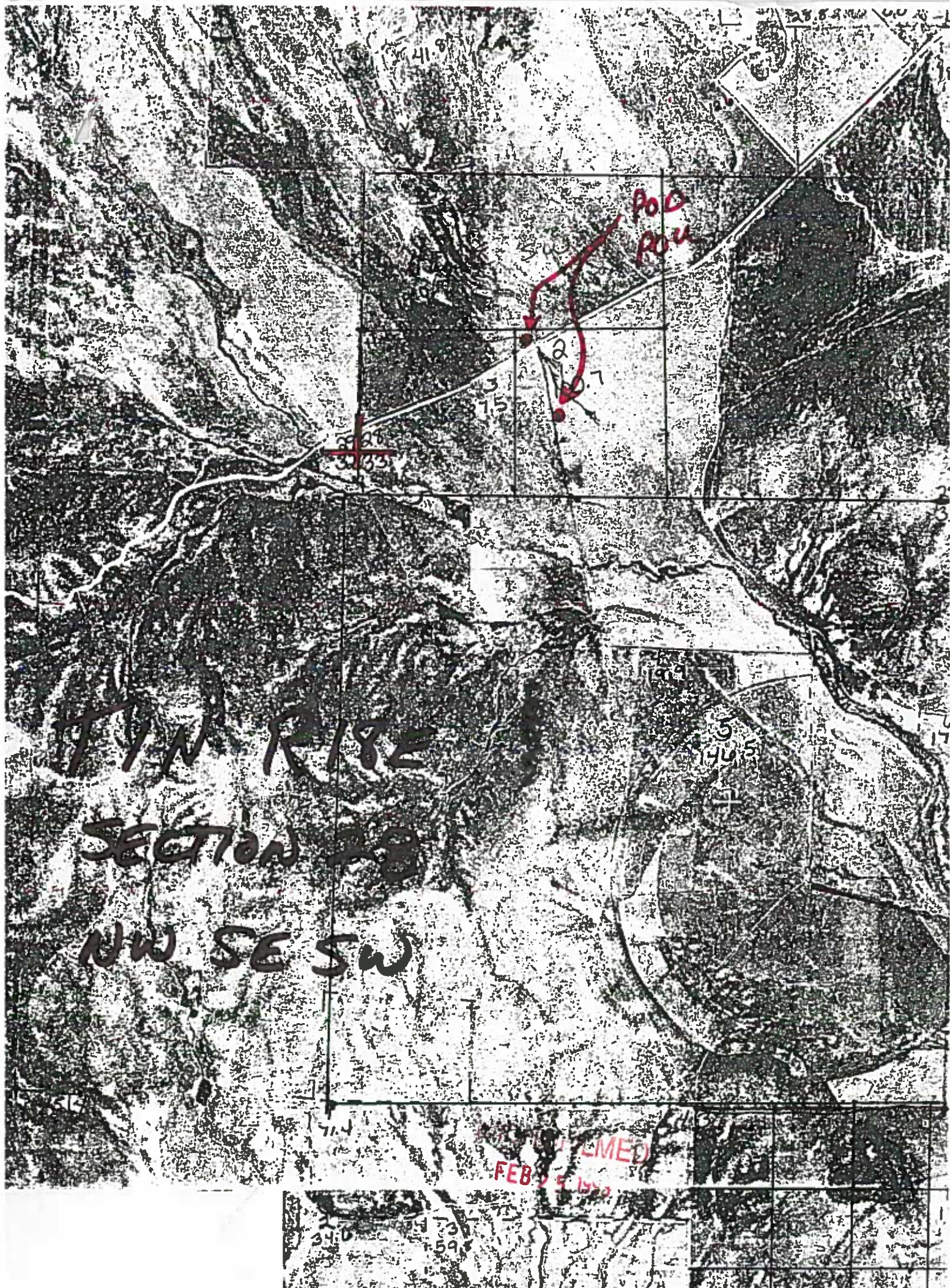
My Commission Expires 9-2-1994  
Date: 10/24/88

A37-11917

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MICROFILMED  
FEB 25 1993



TYN RISE  
SECTION 23  
NW SE SW

POC  
POU

FILMED  
FEB 19 1972