

AJ0749NP
No. R37-11856

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WOOD RIVER RANCH PO BOX 479 BELLEVUE ID 83313 (208) 788-2753	01/25/1981	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.230 CFS 0.040 CFS	
TOTAL DIVERSION:					0.270 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S35

SENE

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	35	:	S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	35	:	D															

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N180350920
STOCKWATER 1000 BEEF CATTLE, 15 HORSES

Dates: Exam Made Date: Verified Date: 01/14/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
for
2/1/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1998

WASHINGTON ASPHALT
PO BOX 7016
ISSAQUAL WA 98027

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-11856 & 37-11857

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form and documentation of proof of ownership to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report(s)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-79

RIGHT NUMBER: 37-11856
NAME & ADDRESS: WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

*Washington Asphelt Co
PO Box 7016
Issaquah WA 98027*

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS

PRIORITY DATE: 01/25/1981

POINT OF DIVERSION: T01N R18E S35 SENENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC ONE DOMESTIC HOUSEHOLD, 1	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S35 NENE

DOMESTIC Within BLAINE County
T01N R18E S35 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01N180350920

Verified by *Dref* Date: *10/21/98*
Verification Source: *City parcel map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11856
Date Received: 10/24/1988
Receipt No: M001683
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: JAN 25, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	35	SE	NE	NE		BLAINE

5. Description of diverting works:
WELL, 12" CASING, 203' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 1000 BEEF CATTLE, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	35	NE	NE		DOMEST	
			NE	NE		STOCK	

A37-11856

Page 1

Date: 10/24/88

MICROFILMED
FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of

WOOD RIVER RANCH, that I have signed the foregoing
Organization
document in the space below as MANAGER of

WOOD RIVER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

William D. Yager
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 24th day
of OCT 19 88

Walter Gene Gibson
Notary Public

Seal

Residing at Bonnie, Id

My Commission Expires 9-2-1994

Dm well #1

TIN
RIBE
SECTION 35
SE NENE



MICROFILMED
FEB 26 1993