

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-78

RIGHT NUMBER: 37-11853

NAME & ADDRESS: DAVID D MUNSTER
ELIZABETH A MUNSTER
BOX 794
HAILEY ID 83333

Martin + Sandra Chandler
Box 1463
Ketchum ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 09/01/1973

POINT OF DIVERSION: T03N R18E S29

NW
SWSE

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/ 1 HOUSE.

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE: DOMESTIC

T03N R18E S29

Within BLAINE County
SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 003850000060
Got 6 Little Acres Sub
125 Grace Dr

Verified by *[Signature]*

Date: *11/17/98*

Verification Source

Copy Land Rpt 9/17/98
+ Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11853
Date Received: 10/20/1988
Receipt No: MOOKCS
Received By: gre

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID D. MUNSTER 208-788-4183
Address: BOX 794
HAILEY, ID 83333
AND/OR
Name: ELIZABETH A. MUNSTER 208-788-4183
Address: BOX 794
HAILEY, ID 83333

2. Date of Priority: SEP 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	29	SW	SW	SE		BLAINE

5. Description of diverting works:
6" WELL 63' DEEP 3/4 HP. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	SW SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Daniel M. Mervatt* Date: 10-20-88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of Oct 19 88

John Dale Corbin
Notary Public

Seal

Residing at Blaine, ID

My Commission Expires 6/2/94

