

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-11845 V1

WATER RIGHT NUMBER: 37-11845 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANNE BURDICK PO BOX 6194 KETCHUM, ID 83340 (208)788-4361
Current Owner	HENRY BURDICK PO BOX 6194 KETCHUM, ID 83340 (208)788-4361
Directors Report Owner	Z WAYNE GRIFFIN JR PO BOX 5807 KETCHUM, ID 83340 (208)788-3503
Directors Report Owner	CYNTHIA N GRIFFIN PO BOX 5807 KETCHUM, ID 83340 (208)788-3503

Priority Date: 07/01/1984

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 7, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	7																	X

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-11845 V1

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PROPERTY ALSO KNOWN AS LOT 1, GLENN-DALE ACRES SUB 101 AUDOBON PL
PARCEL NO. RP 002550000010

Dates and Other Information:

Decreed Date: 5/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HENRY BURDICK
JANNE BURDICK
PO BOX 6194
KETCHUM ID 83340

RE: Decreed Water Right 37-11845
Change of Address Notification

Dear Water Right Holder:

Thank you for notifying us of your change in address on the water right referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: James Speck

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST., STE .200
TWIN FALLS, ID 83301-3380
(208) 736-3033

RECEIVED
NOV 15 2001
Department of Water Resources
Southern Region

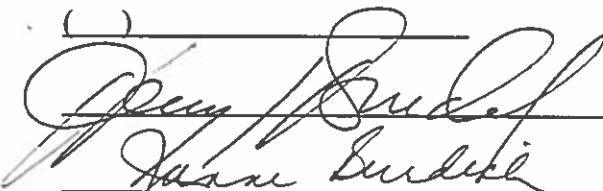
NOTICE OF CHANGE IN ADDRESS

☐ Water Right Number(s): SRBA Partial Decree 37-11845

☐ Old Mailing Address: Henry Burdick
Janne Burdick
Post Office Box 6494
Ketchum, ID 83340

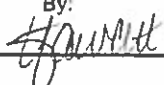
☐ New Mailing Address: Henry Burdick
Janne Burdick
Post Office Box 6194
Ketchum, ID 83340

☐ New Telephone Number: ()

☐ Signature of Claimant(s): 


Date: November 12, 2001

FOR IDWR USE ONLY	
INITIAL Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken:	
Date:	By:
Final Review and Data Entry	
Date:	By:

11/19/01 

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD

November 14, 2001

RECEIVED
NOV 15 2001
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Water Right No. 37-11845

Dear Allen:

Enclosed you will find a Notice of Change in Address to change the mailing address of the claimants of the above-referenced water right, a domestic water right partially decreed in the SRBA. I have also enclosed a copy of the Notice and ask that you have it receipt date stamped by the Department and returned to me in the postage prepaid and addressed envelope provided for that purpose. Please also send me a computer print out showing the change has been made in the Department records. Kindly call if there are any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jgm
enclosures
cc: client, w/encl.

Christine Burdick-Bell, w/encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

mt



RECEIVED

FEB 09 2000

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-11845

2001 MAY -3 AM 10: 46

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM, ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S07 NESESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Blaine County
T03N R18E S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 15 2001

Department of Water Resources

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD



U.S. POSTAGE
0034
METER 44530

37-11 845





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

FEB 09 2000

Department of Water Resources
Southern Region

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340

RE: SRBA Claim(s) 37-11845

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Cynthia and Z. Wayne Griffin, Jr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-11845

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-11845

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/11/2000

37-11845

PAGE 1

From (Claimant/Seller):

Name of Claimant: CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
Address: PO BOX 5807
KETCHUM ID 83340
Phone: (208) 788-3503

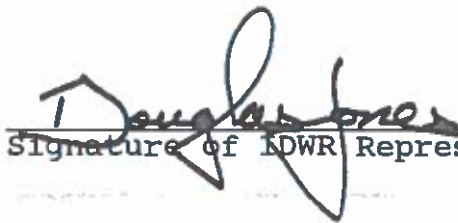
To (Claimant/Purchaser):

Name of Claimant: HENRY BURDICK
JANNE BURDICK
Address: PO BOX 6494
KETCHUM ID 83340
Phone: (208) 788-4361

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/31/00



Signature of IDWR Representative

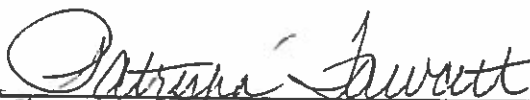
CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
PO BOX 5807
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000
PAGE: A-10

RIGHT NUMBER: 37-11845

NAME & ADDRESS: HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S07 NESESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 1, GLENN-DALE ACRES SUB
101 AUDOBON PL
PARCEL NO. RP 002550000010

2000 FEB -4 PM 2:07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-11845

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/11/2000

PAGE 1

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Z WAYNE GRIFFIN JR
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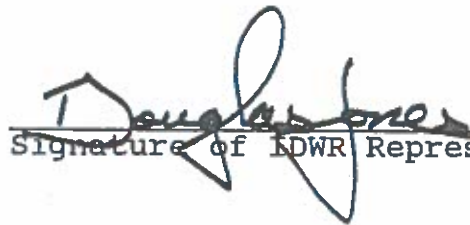
To (Claimant/Purchaser):

Name of Claimant: HENRY BURDICK
JANNE BURDICK
Address: PO BOX 6494
KETCHUM ID 83340
Phone: (208) 788-4361

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DATED: 1/31/00



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/11/2000

37-11845

PAGE 2

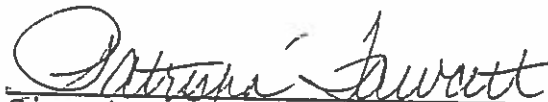
CERTIFICATE OF MAILING

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and copies of this form to the following persons, postage prepaid
and addressed as follows:

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Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
PO BOX 5807
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000
PAGE: A-10

RIGHT NUMBER: 37-11845

NAME & ADDRESS: HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

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GALLONS PER DAY.

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S07 NESESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 1, GLENN-DALE ACRES SUB
101 AUDOBON PL
PARCEL NO. RP 002550000010



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

February 4, 2000

KARL J. DREHER
DIRECTOR

HENRY BURDICK
JANNE BURDICK
PO BOX 6494
KETCHUM ID 83340

RE: SRBA Claim(s) 37-11845

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Cynthia and Z. Wayne Griffin, Jr.

Form 42-248/42-1409(6) 8/1/98

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED
DEC 10 1999
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 37-11845
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimants Cynthia N. Griffin & Z. Wayne Griffin, Jr.
P.O. Box 4083, Ketchum, ID 83340
4. New Owner/Claimant(s) Henry Burdick and Janne Burdick
Name connector (check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 6494
City, State and ZIP Code Ketchum, ID 83340
New Telephone Number (208) 788-4361
5. Date you acquired the property November 18, 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Not applicable.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Henry Burdick and Janne Burdick Date November 30, 1999
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



Order No. 29938293
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received THE GRIFFIN FAMILY TRUST, UDT dated June 20, 1990

the Grantor hereby grants, bargains, sells, conveys and warrants unto HENRY BURDICK AND JARNE BURDICK, HUSBAND AND WIFE

the Grantee whose current address is: 5525 PARADISE VALLEY ROAD, BIDDEN HILLS, CA 91302

the following described premises, to-wit:

Lot 1 of SLEDGE-HALE ACRES SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 131250, records of Blaine County, Idaho.

BLAINE COUNTY TITLE

359809

MARY GREEN CLERK

3

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 1993

Grady Wayne Griffin, Jr., Trustee

Cynthia Niven Griffin, Trustee

State of IDAHO

County of BLAINE

On this 19th day of November, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared HENRY WAYNE GRIFFIN, TRUSTEE AND CYNTHIA NIVEN GRIFFIN, TRUSTEE

known to me, and/or identified to me on the basis of satisfactory evidence, as the Trustee's of THE GRIFFIN FAMILY TRUST, UDT dated June 20, 1990

the Trust that executed the within instrument and acknowledged to me that they executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

David A. Paetz

Notary Public
Residing at: 2000 Main St, Hailey, ID
Commission Expires: 12/31/97 2:5-96



GLENN-DALE ACRES SUBDIVISION

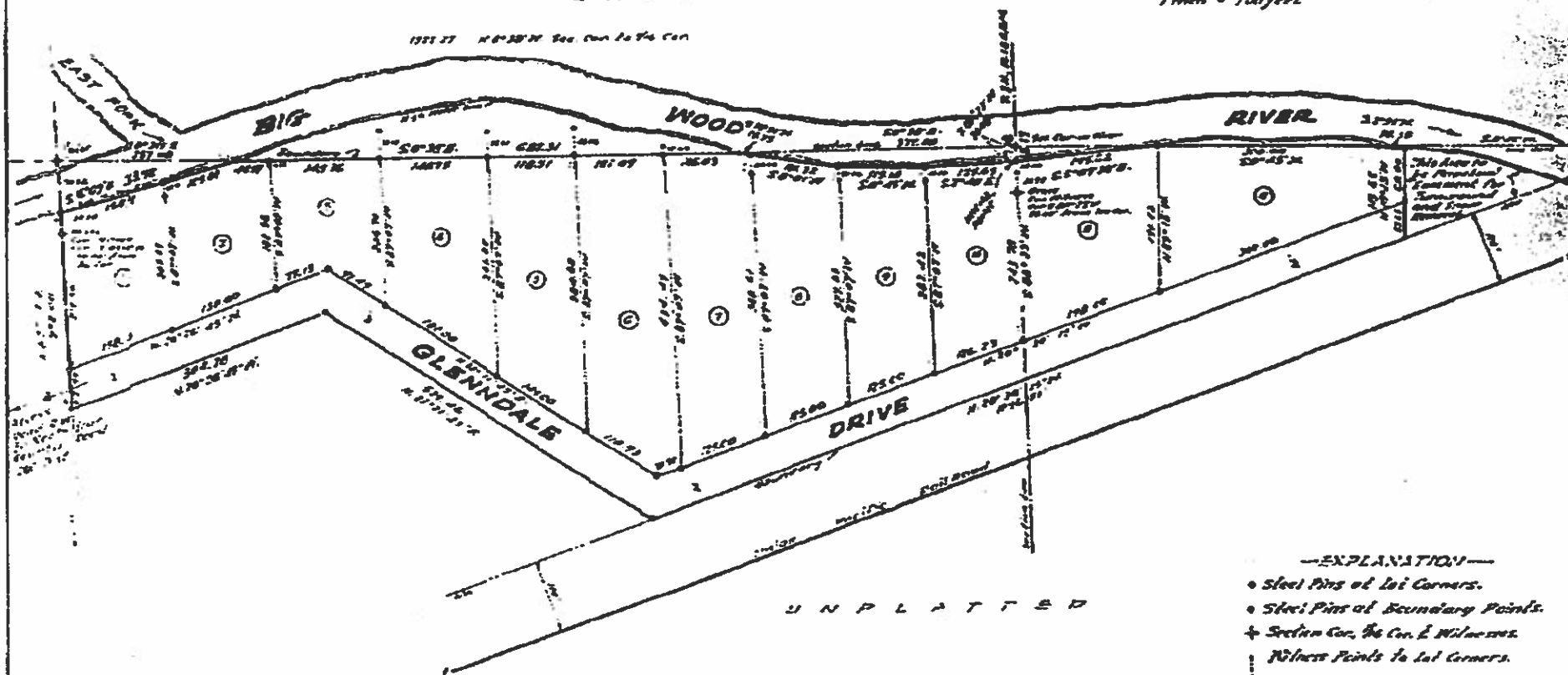
LOCATED IN SECTIONS 7, 8, 13, 14, R. 1E, S. 14E
BLAINE COUNTY, IDAHO

Lee C. Olsen - Land Surveyor
Boise, Idaho



GRAPHIC SCALE
1 inch = 100 feet

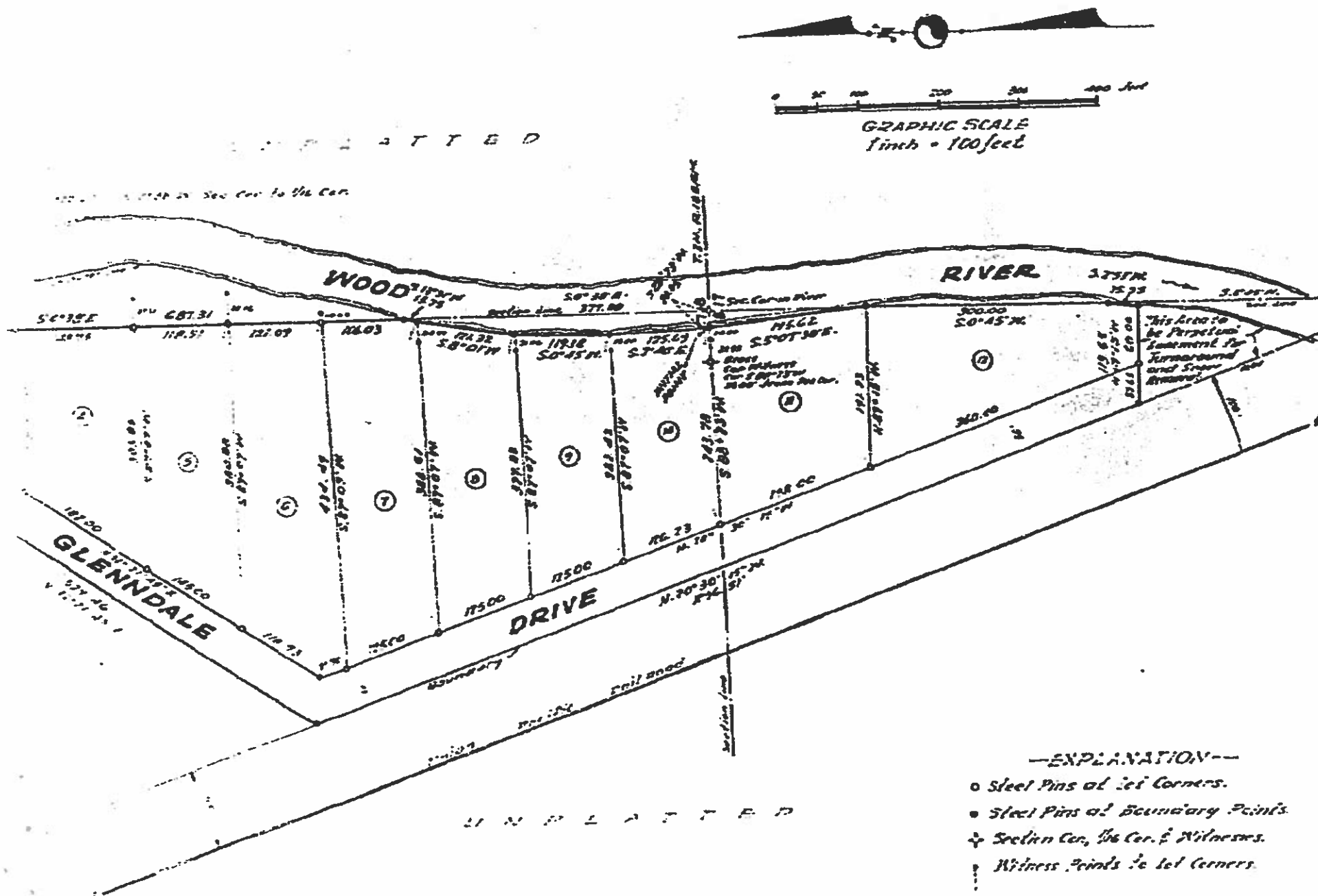
UNPLATTED



EXPLANATION

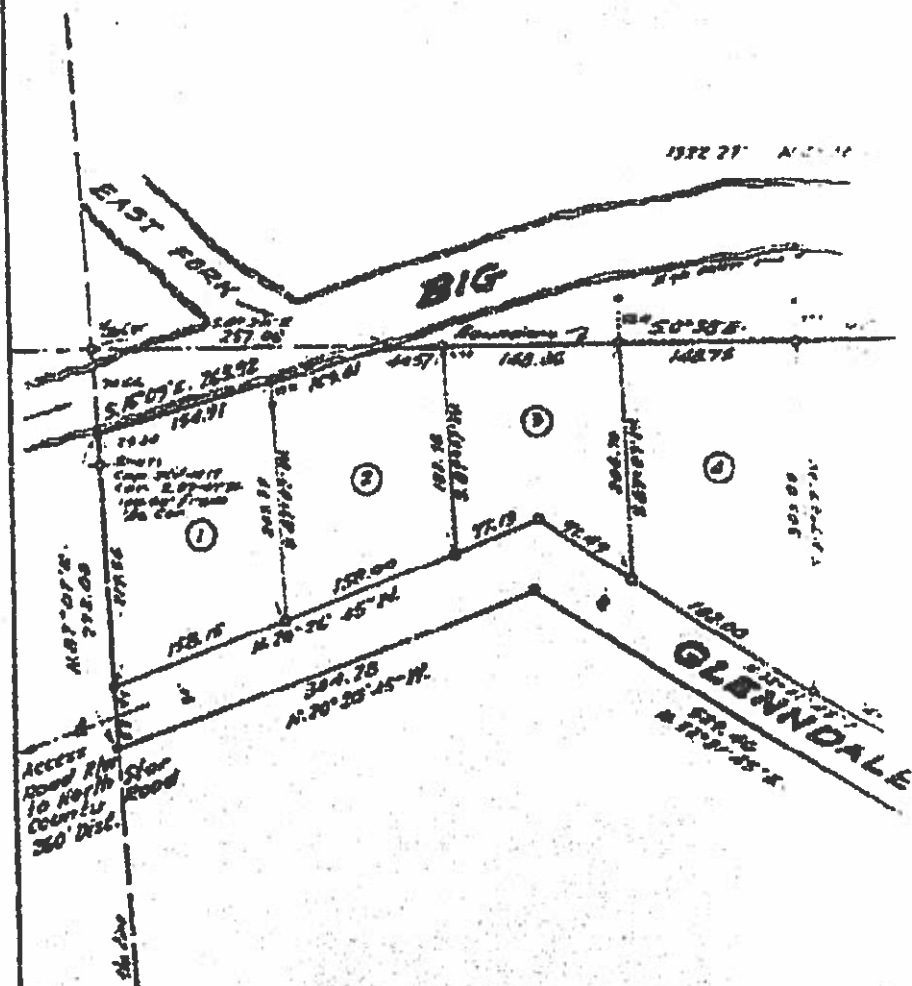
- Steel Pins at Lot Corners.
- Steel Pins at Boundary Points.
- + Section Cor. to Cor. & Mileages.
- Witness Points to Lot Corners.

GLENN-DALE ACRES SUBD.
S. 14E, R. 1E, S. 14E



GLENN-D LOCATED

Joel C. Olsen - Land Surveyor
Boise, Idaho



THIS MAP IS FURNISHED AS PART OF AN AGREEMENT AND DOES NOT REPRESENT A SURVEY OF THE LAND OR REPLY ANY OF THE MATTERS AS TO THE SIZE, AREA, OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON. IT IS FURNISHED STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THIS LAND. THE DESCRIPTION FURNISHED IN SCHEDULE A OF THE POLICY SHOULD BE REFERRED TO FOR THE DESCRIPTION OF THE LAND COVERED THEREBY.

LAW OFFICES
CHRISTENSEN, MILLER, FINK, JACOBS, GLASER, WEIL & SHAPIRO, LLP
2121 AVENUE OF THE STARS
EIGHTEENTH FLOOR
LOS ANGELES, CALIFORNIA 90067-5010
(310) 553-3000
FAX (310) 556-2920

DIRECT DIAL NUMBER

SAN FRANCISCO OFFICE
580 CALIFORNIA STREET, STE. 1600
SAN FRANCISCO, CALIFORNIA 94104
TELEPHONE (415) 288-1377
FAX (415) 439-4907

December 6, 1999

VIA FEDERAL EXPRESS

Idaho Department of Water Resources
1341 Fillmore
Suite 200
Twin Falls, Idaho 83301
Attention: Mr. Allen Merritt.

RECEIVED
DEC 10 1999
Department of Water Resources
Southern Region

Re: Notice of Change of Water Right Ownership
Our File No.: 0383-0004

Dear Gentlemen:

Enclosed herewith for filing is a Notice of Change of Water Right Ownership for Henry and Janne Burdick.

If you have any questions regarding the foregoing, please give me a call at (818) 886-5886.

Very truly yours,



Christine Burdick-Bell

Of Counsel

CHRISTENSEN, MILLER, FINK, JACOBS
GLASER, WEIL & SHAPIRO, LLP

CB:cb

Enclosure

cc: Henry and Janne Burdick

RECEIVED

OCT 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-11845

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: CYNTHIA N GRIFFIN
New Address: PO BOX 5807
KETCHUM ID 83340
Phone: (208) 788-3503

Claimant's Water Rights: 37-11845

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

37-11845

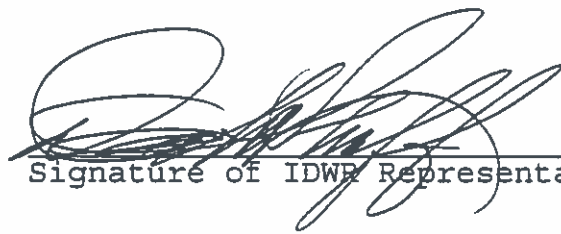
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99

A handwritten signature in dark ink, appearing to be "D. H. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
PO BOX 5807
KETCHUM ID 83340
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-11-1999
PAGE: A-9

RIGHT NUMBER: 37-11845

NAME & ADDRESS: CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
PO BOX 5807
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S07 NESESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 1, GLENN-DALE ACRES SUB
101 AUDOBON PL
PARCEL NO. RP 002550000010

AJ0749NP
No. 37-11845

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CYNTHIA N GRIFFIN	07/01/1984	DOMESTIC	01-01 12-31	0.040 CFS	
C	Z WAYNE GRIFFIN JR PO BOX 5807 KETCHUM ID 83340 (208) 788-3503					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R18E S07 NESESE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	18E	7	:																	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1, GLENN-DALE ACRES SUB
101 AUDOBON PL
PARCEL NO. RP 002550000010

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/03/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/03/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 3, 1999

KARL J. DREHER
DIRECTOR

WATER RIGHT HOLDER
101 AUDUBON PL
KETCHUM ID 83340

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-11845

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Your County Assessor's office can provide you with the plat map if you do not already have one.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by August 16, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 2 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 21, 1999

Z WAYNE GRIFFIN JR
CYNTHIA N GRIFFIN
PO BOX 5807
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-11845
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 9, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 8-3-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(for summer) (360) 378-8661

Telephone No.

WE sold the residence involved - 101 Audubon Place - water rights stayed with property.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



RETURN SERVICE
REQUESTED

POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



RECEIVED

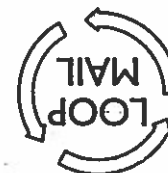
JUL 21 1997

Department of Water Resources

2 WAYNE GRIFFIN JR
CYNTHIA N GRIFFIN
PO BOX 5887
KETCHUM ID 83340

Re: Snake River Basin Adjudication (
Water Right #37-11845

THIS MAIL
MUST BE
PROCESSED
MANUALLY



PO BOX 5887
KETCHUM ID 83340



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

2007 5807
KETCHUM IDAHO
83340



IMPORTANT WATER RIGHT INFORMATION

only w/r

37-11845
CYNTHIA N GRIFFIN
Z WAYNE GRIFFIN JR
PO BOX 4083
KETCHUM ID 83340

WRONG
Box #!

AUTO 83340



U.S. POSTAL SERVICE
PS FORM 3547

return
to sender
fee due 50¢



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 21 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

Z WAYNE GRIFFIN JR
CYNTHIA N GRIFFIN
PO BOX 5887
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-11845
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-75

RIGHT NUMBER: 37-11845

NAME & ADDRESS: Z WAYNE GRIFFIN JR
CYNTHIA N GRIFFIN
PO BOX 4083
KETCHUM ID 83340

*Henry & Joanne Burdick
5535 Paradise Valley Rd
Hidden Hills CA 91302*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S07

NESESE ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/ 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T03N R18E S07

Within BLAINE County
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U IS LOT 1, GLENN-DALE ACRES SUBD.

101 Audobon Pl

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

fp 002550000010

Verified by *[Signature]* Date: 11-2-98
Verification Source: *City Parcel Map & map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11845
Date Received: 10/20/1988
Receipt No: S003093
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Z. WAYNE GRIFFIN, JR. 208-788-3503
Address: P.O. BOX 4083
KETCHUM, ID 83340

OR
Name: CYNTHIA N. GRIFFIN 208-788-3503
Address: P.O. BOX 4083
KETCHUM, ID 83340

2. Date of Priority: JUL 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	7	NE	SE	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	7	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS LOT 1, GLENN-DALE ACRES SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER

Ident. Number

Date Received

Receipt Number

39576

A37-11845

5003093

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) and/or CYNTHIA N. GRIFFIN
Z. WAYNE GRIFFIN, JR Phone (208) 788-3503Mailing Address P.O. BOX 4083 KETCHUM, ID Zip 833402. Date of Priority (Only one (1) per claim) JULY 1, 19843. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 7, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP & WELL
1-1 1/2 HP x 6" x 45' 50"

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD

MICROFILMED

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	7													D			

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1 (MAP)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10/17/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 17th day of OCTOBER 1988

SEAL

Notary Public [Signature]

Residing at BLAINE COUNTY

My Commission Expires 12/12/93

Last Name GRIFFIN Ident No. A37-11845

Copies White Stamp Yellow Check Red Cancel

MICROFILMED

FEB 26 1993

July, 1985

GLENN-DALE ACRES SUBDIVISION
 LOCATED IN SECTIONS 7 & 18, T.3N., R.18E., B.M.
 BLAINE COUNTY, IDAHO

Glendale Drive changed to
AUDUBON PLACE

July, 1985

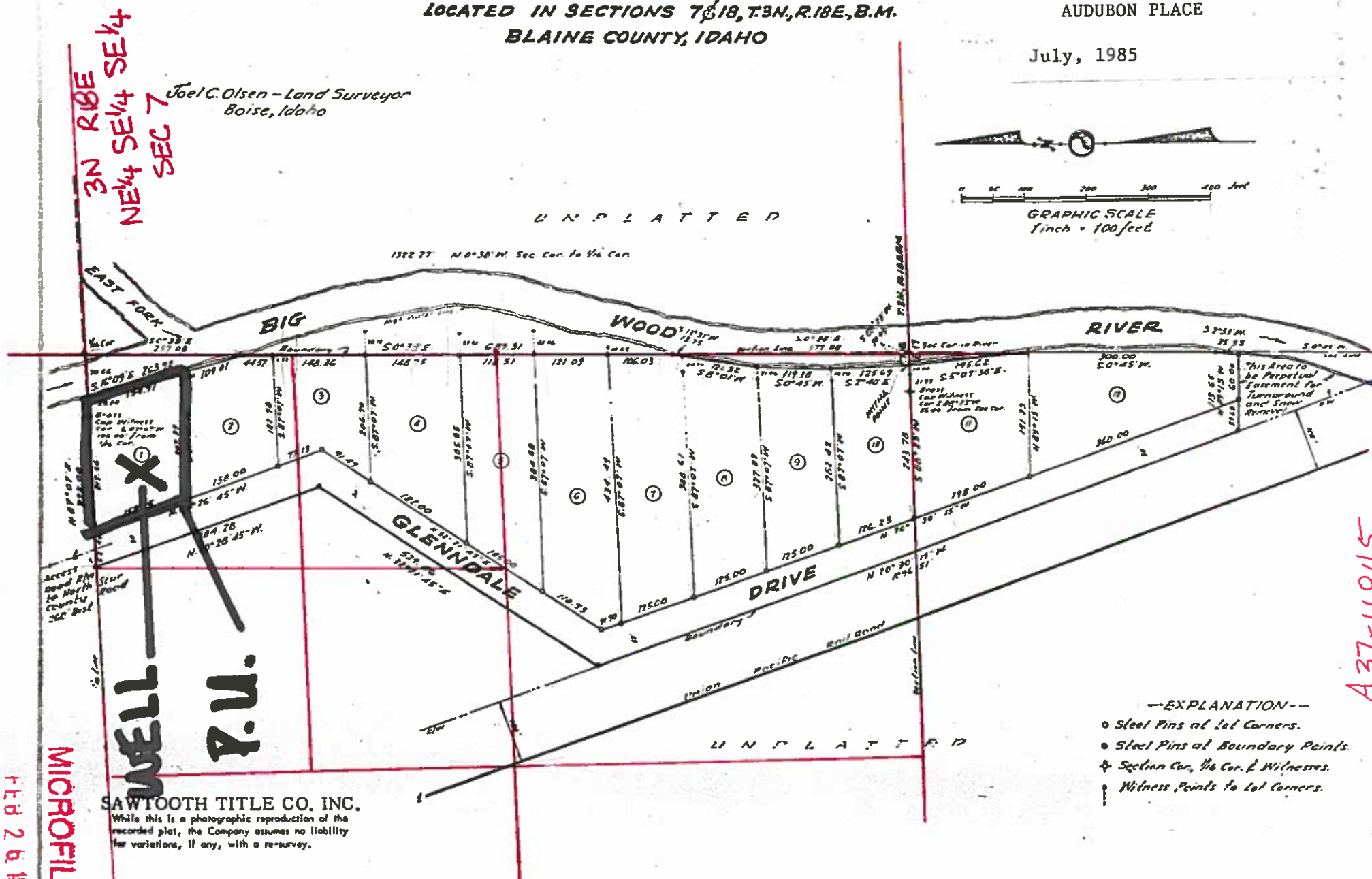
Joel C. Olsen - Land Surveyor
Boise, Idaho

С Л О В О



750 1000 1500 2000 2500 3000 3500 4000 4500 5000

GRAPHIC SCALE
1 inch = 100 feet



-EXPLANATION-

- Steel Pins at Lot Corners.
- Steel Pins at Boundary Points.
- Section Cor. the Cor. of Witnesses.
- Witness Points to Lot Corners.

SAWTOOTH TITLE CO. INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

GLENN - ALB 4. RES 10 9
Soc 76. A, T 3A, R 74, BM

A37-11845

MICROFILMED

1 FEB 26 1993