

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11843
Date Received: 10/20/1988
Receipt No: M 001682
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL SIMPSON 208-823-4533
Address: BOX 5
STOCKING ROAD
CAREY, ID 83320

AND/OR

Name: MAXINE SIMPSON 208-823-4533
Address: BOX 5
STOCKING ROAD
CAREY, ID 83320

2. Date of Priority: JUN 01, 1943

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	22E	20	NW	NE			BLAINE

5. Description of diverting works:
COLLECTION BOX AND PIPE TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 50 RANGE

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Date: 10/20/88

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	22E	20	NW	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
STATE OF IDAHO LAND LEASED BY APPLICANT SINCE 1943.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): * Paul W. Simpson Date: 10/20/88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

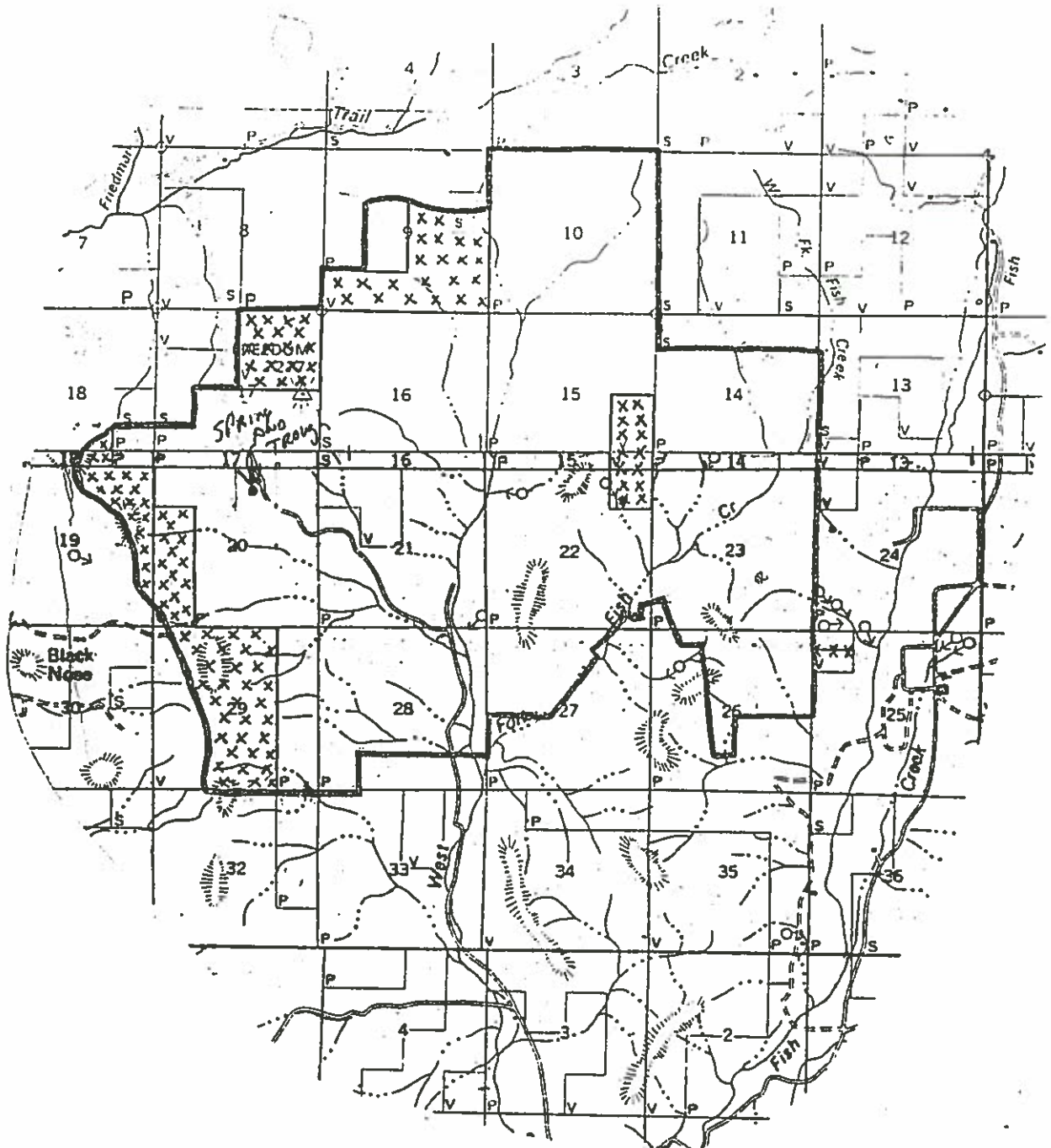
Subscribed and sworn (or affirmed) before me this 20 day
of Oct 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boon EL

My Commission Expires 4/2/94



T.
2
N.

T.
1
N.

R. 22 E.

Attachment 1
West Fork Allotment
pursuant to Area Manager's
Decision dated August 8, 1983

 = Public Land

Simpson
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