

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

FEB 20 2001

Department of Water Resources
Southern Division

Claim Number(s):

37-11839, 37-11840
Case no. 39576

Previous Mailing Address:

11150 Santa Monica Blvd.
Suite 200
Los Angeles, CA 90074

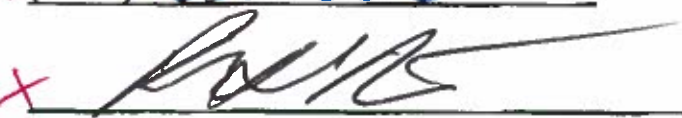
New Mailing Address:

7 Pine Tree Lane
Rolling Hills, CA 90274

Telephone Number:

(310) 630-8816

Signature of Claimant(s):


Robert N. Ruth

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348X Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177SS
ADDRESS FM
Revised 12/13/1999IDWR Use Only:
Data Entry: _____

Date: _____

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

02/15/2001

WATER RIGHT NO. 37-11839

Owner Type Name and Address
Current Owner ROBERT N RUTH
 7 PINE TREE LANE
 ROLLING HILLS, CA 90274
 (310)630-8816

Original Owner CHARLES E CORD
Original Owner NANCY G CORD
 PO BOX 3479
 SUN VALLEY, ID 83353
 (208)622-8306

Priority Date: 10/01/1980
Basis: Beneficial Use
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

GROUND WATER NENENE Sec. 07 Township 03N Range 18E BLAINE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BLAINE County

<u>Townshi</u>	<u>Rang</u>	<u>Secio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	18E	7		NENE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates:

Licensed Date:
Claim Received Date: 10/20/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): S003087

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

PresumptionFlag:

Notice of Error Flag:NONE RECEIVED

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

2/16/01

ROBERT RUTH
7 PINE TREE LANE
ROLLING HILLS CA 90274

RE: Address Change

Dear Mr. Ruth,

IDWR has received your address change and found three records with the approximate address indicated as your previous address. These records are 37-11839, 37-11840 and 37-8427. This office has updated the address for 37-11839 (the recent decree you received from the SRBA Court) and 37-11840, an active claim in the adjudication. Right 37-8427 is a license issued in 1998, not part of the adjudication, and the address change request for this is being forward to our State Office for action.

Enclosed are print outs for the two claim records for your files. In future correspondences please refer to the water right numbers (ex. 37-11840) and include a clear printing of your name. This will facilitate department research and more efficient service.

Sincerely,

Douglas Jones, PE
Water Rights Supervisor
Southern Adjudication Unit

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s):

Case no. 39576

Previous Mailing Address:

11150 Santa Monica Blvd.

Suite 200

Los Angeles, CA 90074

New Mailing Address:

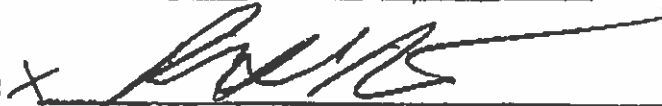
7 Pine Tree Lane

Rolling Hills, CA 90274

Telephone Number:

(310) 630-8816

Signature of Claimant(s):



Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348X Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

37-8427
37-11834
37-11840
Send to S.D.
LIC no SRBA
DPS } Address
Irr } Update
2/14/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11839
Date Received: 10/20/1988
Receipt No: S003087
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT N RUTH
Address: C/O TOOLEY AND COMPANY
11150 SANTA MONICA BLVD #200
LOS ANGELES CA 90071
310-526-1505

2. Date of Priority: OCT 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	7	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	7	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Robert N. Ruth
c/o Tooley & Company
11150 Santa Monica Blvd., Suite 200
Los Angeles, CA 90071

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-11839, A37-11840
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claims, and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects.

I have forwarded a copy of the Notice of Change of Ownership and documentation submitted to our State Office in Boise so that they may update their records for Water Right 37-08427. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

OCT 15 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-08427 — Added to form 30 Sept 97 GLS
- Adjudication Claim No(s): A37-11839, -11840
2. The following REQUIRED information must be submitted with this form:
- ☒ A. Copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Charles E. and Nancy G. Cord
- PO Box 3479, Sun Valley, ID. 83353
4. New Owner/Claimant(s) Robert N. Ruth
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Tooley & Company
- 11150 Santa Monica Blvd., Suite 200
- City, State and ZIP Code Los Angeles, CA 90071
- New Telephone Number (310) 526-1505
5. Date you acquired the property November, 1987
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 3.0 Number and type of stock _____
- Diversion rate in CFS 0.06 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED
SEP 19 1997Department of Water Resources
Southern RegionObtained
30 Sept 97 GLS

22-9033

WARRANTY DEED

For Value Received

CHARLES E. CORD, JR. and NANCY G. CORD, husband and wife

the grantors do hereby grant, bargain, sell and convey unto ROBERT N. RUTH, an unmarried man, JOHN W. MARSHALL, a married man as his sole and separate property, R. WILLIAM RHEINSCHILD, a married man as his sole and separate property, and JOHN PETERSON, JR., an unmarried man the grantees, whose current address is 9845 Vicar Street Los Angeles, Ca. 90034

the following described premises, in Blaine County, Idaho, to-wit:

Lots 15 and 16, GIMLET SUBDIVISION NO. 11, BLAINE COUNTY, Idaho, according to the official plat thereof, recorded in Book 13 of Plats, Page 10, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances of record, if any.

300848
BLAINE CO. REQUEST
OFFICE CLERK
88 NOV 23 PM 4:19
MARY GREEN, CLERK
FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1988

Charles E. Cord, Jr.

Nancy G. Cord

STATE OF IDAHO

COUNTY OF Blaine

On this 21st day of November, in the year 19 88, before me, a Notary Public, personally appeared Charles E. Cord, Jr. & Nancy G. Cord known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that it is their act and deed.

Notary Public
Residing at _____, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT No.

Chicago Title Insurance
Company of Idaho

RECORDING REQUESTED BY AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: * NAME: ROBERT N. RUTH STREET: 9845 Vicar Street CITY: Los Angeles, CA 90034 STATE: CA ZIP: 90034 Title Order No. _____ Escrow No. _____	BLAINE CO. REQUEST OF: <i>Robert Ruth</i> 314285 39 DEC 22 AM 9 30 MARY GREEN CLERK FEES \$ 3.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE	

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and
 encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

JOHN PETERSON, JR., an unmarried man

(print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to ROBERT NELSON RUTH, an unmarried man,

the following described real property in the City of Ketchum

County of Blaine, State of Idaho:

Lots 15 and 16, Gimlet Subdivision No. II, Blaine County, Idaho,
 according to the official plat thereof, recorded in Book 13 of plats,
 page 10, records of Blaine County, Idaho.

(Commonly referred to as 121 Wilderness Drive, Ketchum, Idaho)

Assessor's parcel No. _____

Executed on May 1, 19 89, at

NORTHBRIDGE, CALIFORNIA

(City and State)

[Signature]
3325 MARSHALL AVE
LA CA 90064

STATE OF CALIFORNIA

COUNTY OF Los Angeles } ss.

On this 24th day of August, in the year 1989, before me,
 the undersigned, a Notary Public in and for said State, personally appeared

John Peterson, Jr.

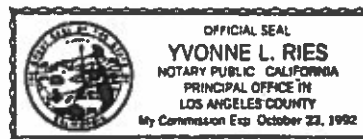
_____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the person whose name _____

is subscribed to the within instrument, and acknowledged to me that

he executed it.

WITNESS my hand and official seal.

[Signature]
 Notary Public in and for said State.



(This area for official notarial seal)

MAIL TAX
 STATEMENTS TO Robert N. Ruth 9845 Vicar Street, Los Angeles, CA 90034
 NAME ADDRESS ZIP

RECORDING REQUESTED BY		FEE \$ 3.00	ARY GREEN, CLERK AS	23 PM 2 34	BLAINE CO. REQUEST Robert Ruth	321962
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO						
NAME STREET ADDRESS CITY, STATE ZIP	Robert N. Ruth 9845 Vicar Street Los Angeles, CA 90034					
Title Order No.	Escrow No.	SPACE ABOVE THIS LINE FOR RECORDER'S USE				

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

R. William Rheinschild, a married man as his sole and separate property, and
Erin Rheinschild, a married woman (Print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to Robert N. Ruth, an unmarried man

the following described real property in the City of Ketchum

County of Blaine

State of Idaho

Legal Description:

Lots 15 & 16, Gimlet Subdivision No. 11, Blaine County, Idaho, according to the official Plat thereof, recorded in Book 13 of Plats, Page 10, records of Blaine County, Idaho (commonly referred to as 121 and 125 Wilderness Drive).

Assessor's parcel No. _____

Executed on July 16, 1990 at Van Nuys
R. William Rheinschild
 x R. William Rheinschild
Erin Rheinschild
 x Erin Rheinschild

STATE OF CALIFORNIA

COUNTY OF Los Angeles } ss.

On this 16 day of July, in the year 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

R. William Rheinschild
AND ERIN E. RHEINSCHILD

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)

ARE subscribed to the within instrument, and acknowledged to me that

they executed it.

WITNESS my hand and official seal.

Karen Sue Bryson
 Notary Public in and for said State



(This area for official notarial seal)

MAIL TAX STATEMENTS TO Robert N. Ruth, 9845 Vicar Street, Los Angeles, CA 90034
 NAME ADDRESS ZIP

RECORDING REQUESTED BY		BLAINE CO. REQUEST OF: <u>Robert Ruth</u>		321396
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:		90 JUL 6 PM 2 36 Deed MARY GREEN, CLERK		
NAME STREET ADDRESS CITY STATE ZIP	Robert N. Ruth 9845 Vicar Street Los Angeles, CA 90034		FEE \$ 3.00	
Title Order No. _____	Escrow No. _____	SPACE ABOVE THIS LINE FOR RECORDER'S USE		

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

☐ computed on full value of property conveyed, or

☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

John W. Marshall and Michelle Marshall, jointly and severally

(print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to Robert Nelson Ruth, an unmarried man,

the following described real property in the City of Ketchum

County of Blaine, State of Idaho

Lots 15 and 16, Gimlet Subdivision No. II, Blaine County, Idaho, according to the official plat thereof, recorded in Book 13 of plats, page 10, records of Blaine County, Idaho. (Commonly referred to as 121 Wilderness Drive, Ketchum, Idaho.

Assessor's parcel No. _____

Executed on January 1, 1990 at _____

John W. Marshall

John W. Marshall

Michelle Marshall

Michelle Marshall

"jointly and severally"

424 Belvue Lane

Balboa Island, CA 92661

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 23 day of January, in the year 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

John W. Marshall +

Michelle Marshall

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)

are subscribed to the within instrument, and acknowledged to me that

they executed it.

WITNESS my hand and official seal.

Karen Sue Bryson
Notary Public in and for said State.



(This area for official notarial seal)

MAIL TAX

STATEMENTS TO

Robert N. Ruth

NAME

9845 Vicar Street, Los Angeles, CA 90034

ADDRESS

ZIP

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 15 October 1997
RE: 37-08427

On 29 September 1997 at 1330 hrs. I performed the field examination for the above permit number. The permit 37-08427 is for irrigation (in connection with a domestic use) from groundwater. In addition to the permit, there are two beneficial use claims, A37-11839 (domestic) and A37-11840 (irrigation).

Per phone conversation in August 1997, according to Nancy Cord, they sold Lots 15-16, Gimlet Subdivision No. 11, to Robert N. Ruth. Please see enclosed deeds with chain of title.

The well (#1) is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, T03N, R18E. Also known as Lot 16 of the Gimlet Subdivision No. 11, also known as 121 Wilderness Drive. The well was located by GPS and tagged with A0002840.

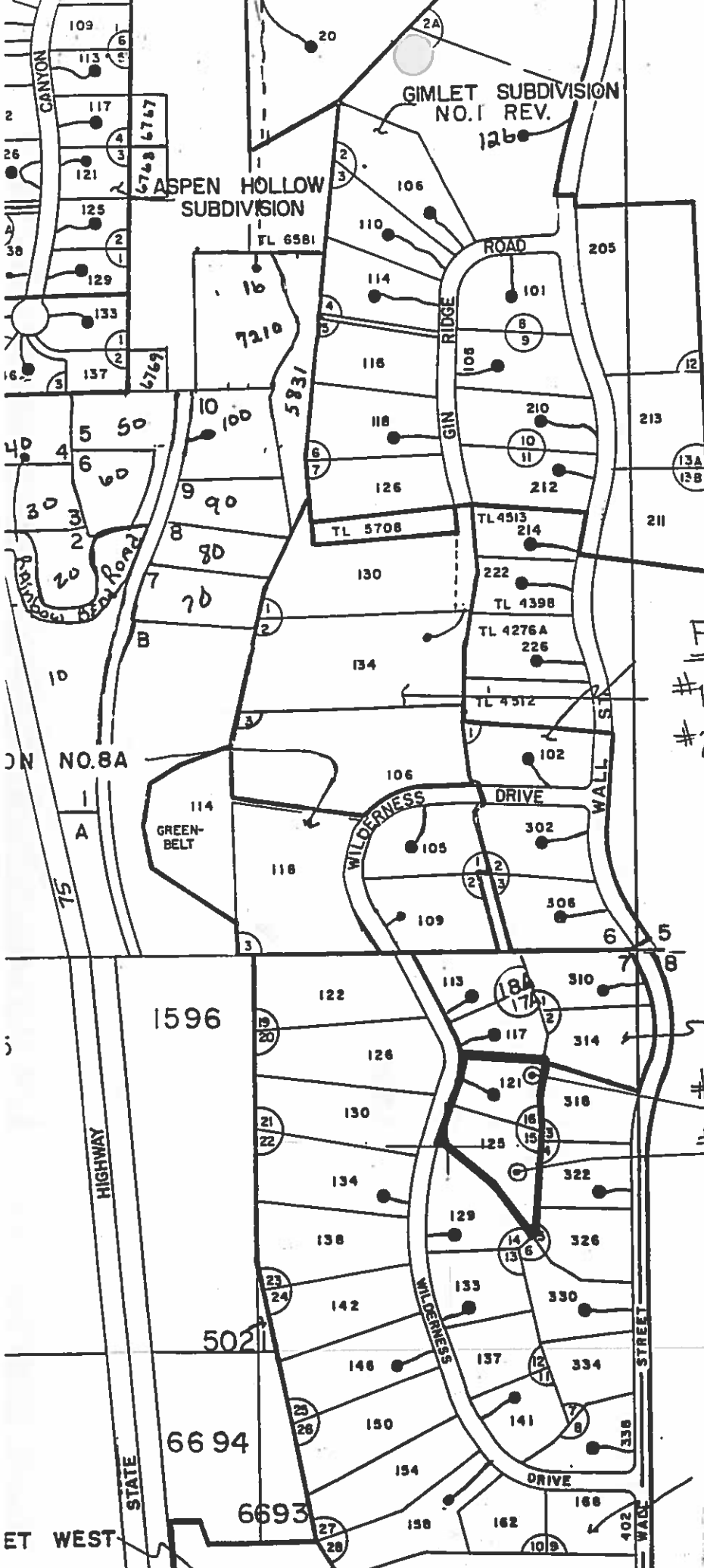
The well (#2) is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, T03N, R18E. Also known as Lot 15 of the Gimlet Subdivision No. 11. The well was located by GPS and tagged with A0002839.

The irrigated acres are located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 15 and Lot 16) of Section 7, T03N, R18E. See schematic with the acres delineated.

The house and the driveway are excepted out on Lot 16, which leaves approximately 0.9 acre, landscaped and irrigated. All of Lot 15, approximately 1.7 acres, is landscaped and has a Rainbird Automatic Sprinkler Controller.

As mentioned above, the Beneficial Use claims, A37-11839 and A37-11840 seem to duplicate what is claimed in 37-08427, i.e. domestic/irrigation. I recommend the permit to be licensed and disallow A37-11839 and A37-11840.

PLEASE SEE BACK OF BENEFICIAL USE FIELD REPORT FOR RATES AND VOLUMES.



GIMLET SUBDIVISION
NO. I REV.

ASPEN HOLLOW
SUBDIVISION

FILE
#1 R092919A
#2 R092919B

LOTS 1, 2, 17 & 18 AMENDED

#1 A0002840 NE NE NE
#2 A0002839 SE NE NE

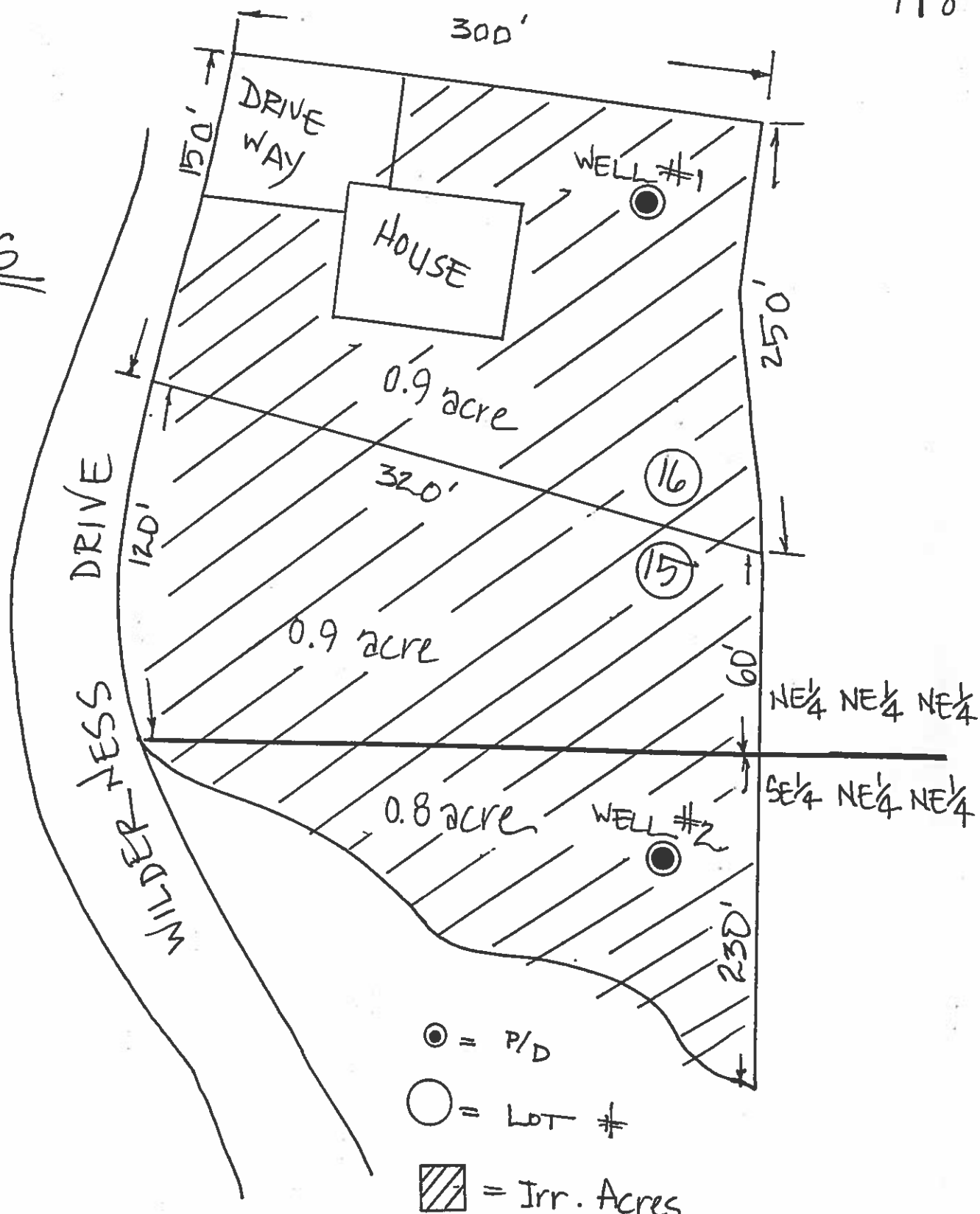
T. 3 N., R. 18 E.

GIMLET SUBDIVISION
NO. II

Ruth, Robert N.
29 Sept 1997 1400 hrs

6 | 5
7 | 8

NTS



Ruth, Robert

37-08427

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-72

RIGHT NUMBER: 37-11839

NAME & ADDRESS: CHARLES E CORD
NANCY G CORD
PO BOX 3479
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T03N R18E S07 NENENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ 1 HOUSE <i>home</i>	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S07 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*n11
n13*

✓ 2/9/99

*Blaine County Map
pg # 1902
Dir*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11839
Date Received: 10/20/1988
Receipt No: S003087
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. CORD 208-622-8306
Address: P.O. BOX 3479
SUN VALLEY, ID 83353
OR
Name: NANCY G. CORD 208-622-8306
Address: P.O. BOX 3479
SUN VALLEY, ID 83353

2. Date of Priority: OCT 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	7	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	7	NE NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-11839

Date Received

Receipt Number

5003087

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

NANCY G. CORD

1. Name of Claimant (s) CHARLES E. CORD and/or Phone 208 622-8306Mailing Address P.O. Box 3479 SUN VALLEY, ID Zip 833532. Date of Priority (Only one (1) per claim) OCTOBER 1, 19803. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 7, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP & WELL; ESTIMATED
TO BE 1 1/2 HP X 6" X 65'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 (Both dates are inclusive) to DEC 31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock) ONE HOUSEHOLD; DOMESTIC

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	7	D															

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 (MAP)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X CCord Date 10-20-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 10th day of OCTOBER 19 88

SEAL

Notary Public R. J. Rall

Residing at BLAINE COUNTY

Last Name CORD Ident No. A37-11839

My Commission Expires 12/12/93 **MICROFILMED**
Copies White-State, Yellow-Claimant
FEB 26 1993

GEOLOGICAL SURVEY

114°22'30" 712000m E. R. 17 E. R. 18 E. 713

SUN VALLEY 6 MI.
KETCHUM (IDAHO 75) 4.2 MI.

715 20'

43°37'30"

4833000m N.

4832

4831

4830

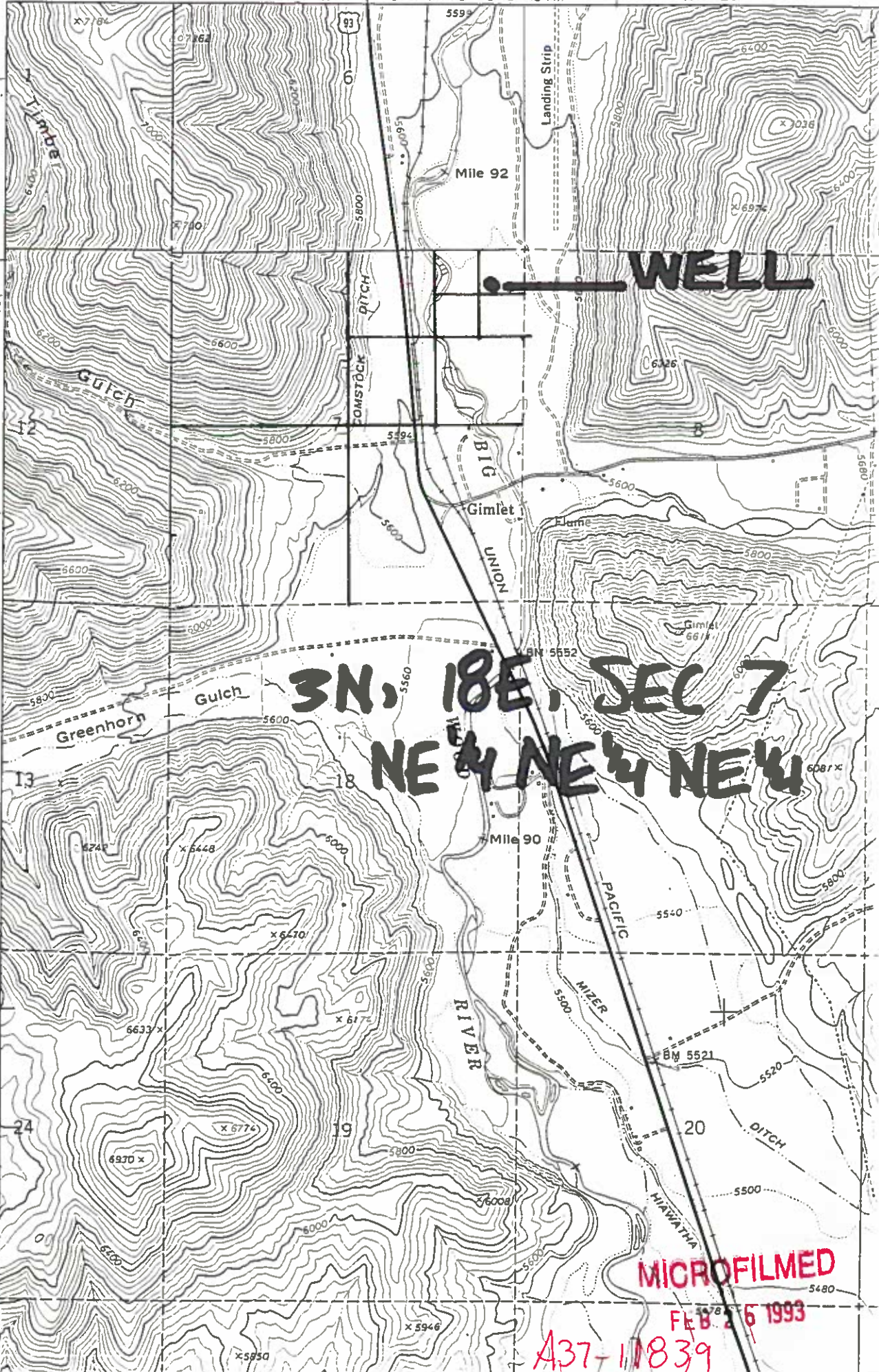
4829

35'

24

4828

RENDON HOT SPRINGS 2 MI.



3N, 18E, SEC 7
NE 1/4 NE 1/4 NE 1/4

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