

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

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RIGHT NUMBER: 37-11834

NAME & ADDRESS: WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION: T01S R19E S06 LOT 6 (SESWSW) Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER (300 BEEF CATTLE) <i>Exp</i>	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R19E S06 Lot 6 (SWSW)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

BLM - #RPO15190321800 Exp

*n¹¹
n¹³*

Verified by _____ Date: *2-3-98*

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11834
Date Received: 10/24/1988
Receipt No: M001683
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	6	SE	SW	SW	6	BLAINE

5. Description of diverting works:
FLOWING WELL WITH 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
300 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	6	SW	SW	6	STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____
Title

WOOD RIVER RANCH, that I have signed the foregoing
Organization

document in the space below as MANAGER of _____
Title

WOOD RIVER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

William D. Vaden
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of OCT 19 88

William Gene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994
Date: 10/24/88

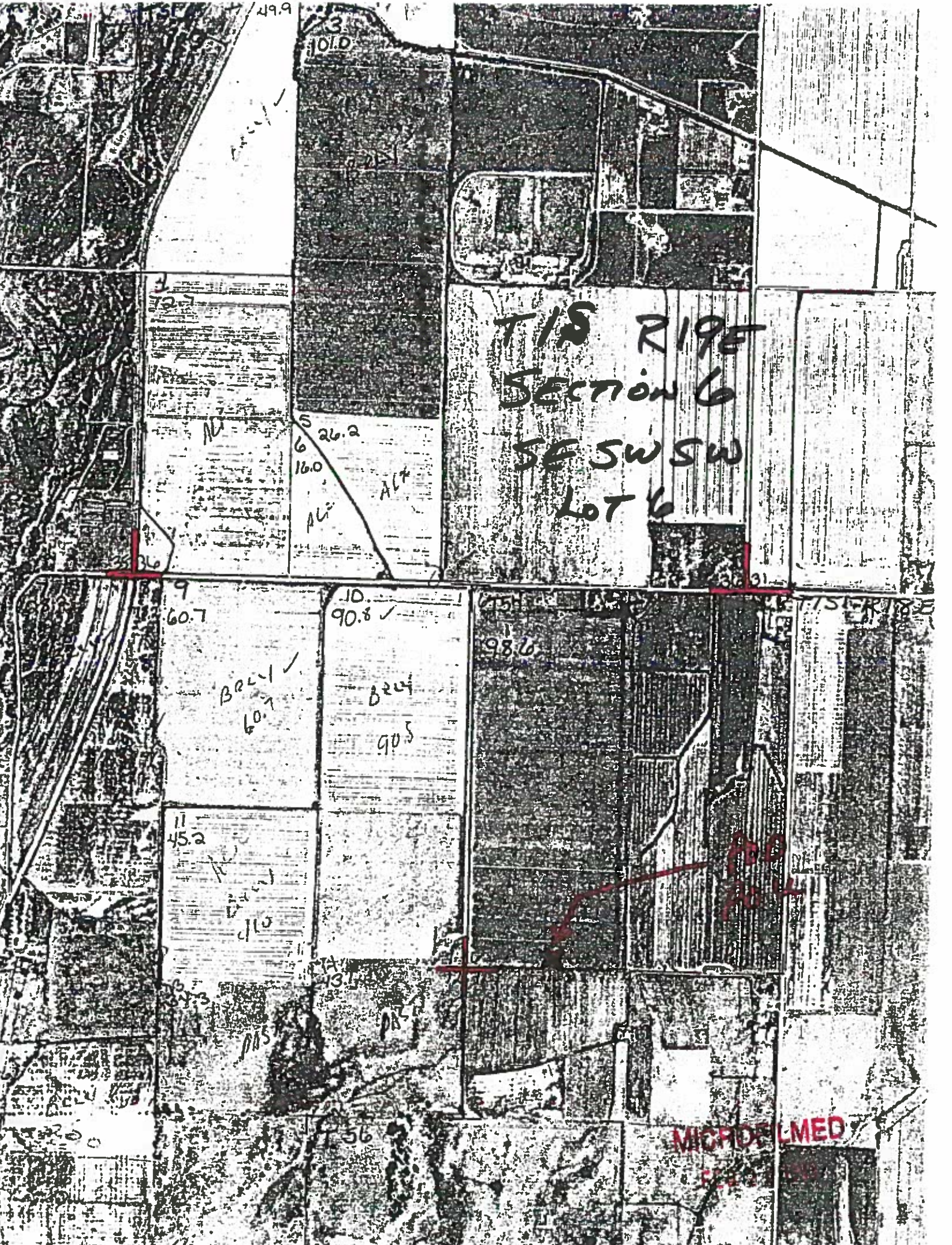
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MICROFILMED
FEB 26 1993

T1S R19E
SECTION 6
SE SW SW
Lot 6



MICROFILMED