



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 14 1999

DIRK KEMP THORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIDLEY

July 6, 1999

~~COLLEEN DALY PEARSON~~
PO BOX ~~2772~~ 670
HAILEY ID 83333-2772

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-11831
Change of Address

CHANGE OF OWNERSHIP
LETTER SENT 7-19-99

Dear Water Right Holder: *only changed: NEAR prepared*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Colleen Daly
Claimant Signature

(208) 788-1856
Telephone No.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/19/99 13:53:10
Page 1

Water Right Number - 37-11831

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PEARSON

ROBERT G

1 - 17 JONES PARK

2 -

3 -

City- RIVERSIDE

State- CT Zip- 06378

Phone - 203-637-0702

*** R - REPRESENTATIVE ***

PEARSON

COLLEEN DALY

1 - PO BOX 670

2 -

3 -

City- HAILEY

State- ID Zip- 833332772

Phone - 208-788-1856

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/11/1979 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 35 NW NE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 35 NE SE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP LAWN & GARDEN

10811-15

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JUL 28 1999

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 37-11831

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: CORR3 Subject: COPIED FROM REMARKS
COLLEEN DALY PEARSON IS THE DAUGHTER IN LAW OF ROBERT G. PEARSON AND REPRESENTS MR. PEARSON. COLLEEN PEARSON LIVES IN THE
HOUSE DESCRIBED ON THIS CLAIM.
LOT 1, KRIEGER PETERSON SUB., 35 TOWNSEND GLUCH RD.
Date: 07/19/1999 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

+ - - Audit Fields - - +
07/19/99 SSHERMAN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 03/05/1999	Field Inspection Made	- 05/14/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-978

RIGHT NUMBER: 37-11831

NAME & ADDRESS: ROBERT G PEARSON
17 JONES PARK
RIVERSIDE CT 06378

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/11/1979

POINT OF DIVERSION: T02N R18E S35 NWNESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S35 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
LAWN & GARDEN

not avail. ✓
Ct. 12/98

Claim protected by: KT
Date: 11-04

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11831
Date Received: 10/20/1988
Receipt No: M001659
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. PEARSON
Address: 17 JONES PARK
RIVERSIDE, CT 06378
203-637-0702
2. Date of Priority: OCT 11, 1979
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	NE	SE		BLAINE
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN & GARDEN
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	NE	SE		DOMEST	
11. Place of use in counties: BLAINE

A37-11831

Page 1

Date: 10/20/88

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COLLEEN DALY PEARSON IS THE DAUGHTER IN LAW OF ROBERT G. PEARSON
AND REPRESENTS MR. PEARSON. COLLEEN PEARSON LIVES IN THE
HOUSE DESCRIBED ON THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Colleen Daly Pearson Date: 10-20-88

Date: _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 20th day
of Oct. 19 88

Lee D. Menitt
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11831
Date Received: 10/20/1988
Receipt No: M001659
Received By: AM

RECEIVED

OCT 22 1988

Department of Water Resources
Southeast Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. PEARSON 203-637-0702
Address: 17 JONES PARK
RIVERSIDE, CT 06378
2. Date of Priority: OCT 11, 1979
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	NE	SE		BLAINE
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN & GARDEN
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	NE	SE		DOMEST	
11. Place of use in counties: BLAINE

A37-11831

Page 1

Date: 10/20/88

MICROFILMED

FEB 20 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COLLEEN DALY PEARSON IS THE DAUGHTER IN LAW OF ROBERT G. PEARSON
AND REPRESENTS MR. PEARSON. COLLEEN PEARSON LIVES IN THE
HOUSE DESCRIBED ON THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s):

Robert G. Pearson
Colleen Daly Pearson

Date:

10/23/88

Date:

10/23/88

State of Conn.
Idaho

County of

Fairfield

)
) SS. Greenwich
)

Subscribed and sworn (or affirmed) before me this 24th day

of OCTOBER 19 88

Tilda B. Fico
Notary Public

Seal

Residing at Greenwich CT.

My Commission Expires

TILDA B. FICO
Notary Public, Fairfield County
My Commission Expires March 31, 1991

ROBERT G. PEARSON
JONES PARK
RIVERSIDE, CONN. 06878

no check

October 24, 1988

RECEIVED

Mr. Allen Merritt
Department of Water Resources
2148 4th Avenue
Twin Falls, Idaho 83301

OCT 26 1988

Department of Water Resources
Southern Region Office

Dear Mr. Merritt,

Please find enclosed the notarized notice of claim to a water right acquired under state law for my property in Blaine County, Idaho.

My daughter-in-law, Colleen Daly Pearson, filed a claim with you on October 20, 1988, and at that time you asked her to obtain a notarized claim from me.

The filing fee has been paid (receipt no. M001659), and all other papers seem to be in order. Thank you for your time.

Sincerely,

Robert G. Pearson
Robert G. Pearson

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FEB 26 1993

SRBA CLAIM REVIEW ANALYSIS SHEET (D & S CLAIMS)

ITEM NO.		CHANGED ?	
		YES	NO
1.	<u>Pearson</u> () - ()	()	(4)
2.		()	()
3.	(✓) GROUNDWATER OR 3B.	()	(4)
4.	T <u>2N</u> R <u>18E</u> SEC <u>35</u> , <u>NW</u> ¼ <u>NE</u> ¼ <u>SE</u> ¼, LOT CO. <u>Blaine</u>	()	(4)
5.		()	()
6.		()	()
7.		()	()
8.		()	()
9.	<u>D/I House, Lawn & Garden</u>	()	(4)
10.	T <u>2N</u> R <u>18E</u> SEC <u>35</u> , <u>NE</u> ¼ <u>SE</u> ¼, LOT USE <u>Dom.</u>	()	(4)
11.	T R SEC , ¼ ¼, LOT USE	()	()
12.		()	()
13.		()	()
14.		()	()
15.	<u>Lot 1 Krieger Peterson Sub 38 Townsend Gulch Rd</u>	(4)	()
16.		()	()

FIELD INSPECTED BY A. Kenneth Dunn DATE 5/14/1990

COMMENTS:

DWR REVIEW AND DATA BASE MODIFICATION BY CA DATE 6/26/1990

MICROFILMED "R"

FEB 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Robert G. Pearson Permit No. A37 11931
Phone No. 203 637 0702
Current Address: 17 Jones Park Riverside Ct 06378
2. Accompanied by: _____ EXAM. DATE: 5-14-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

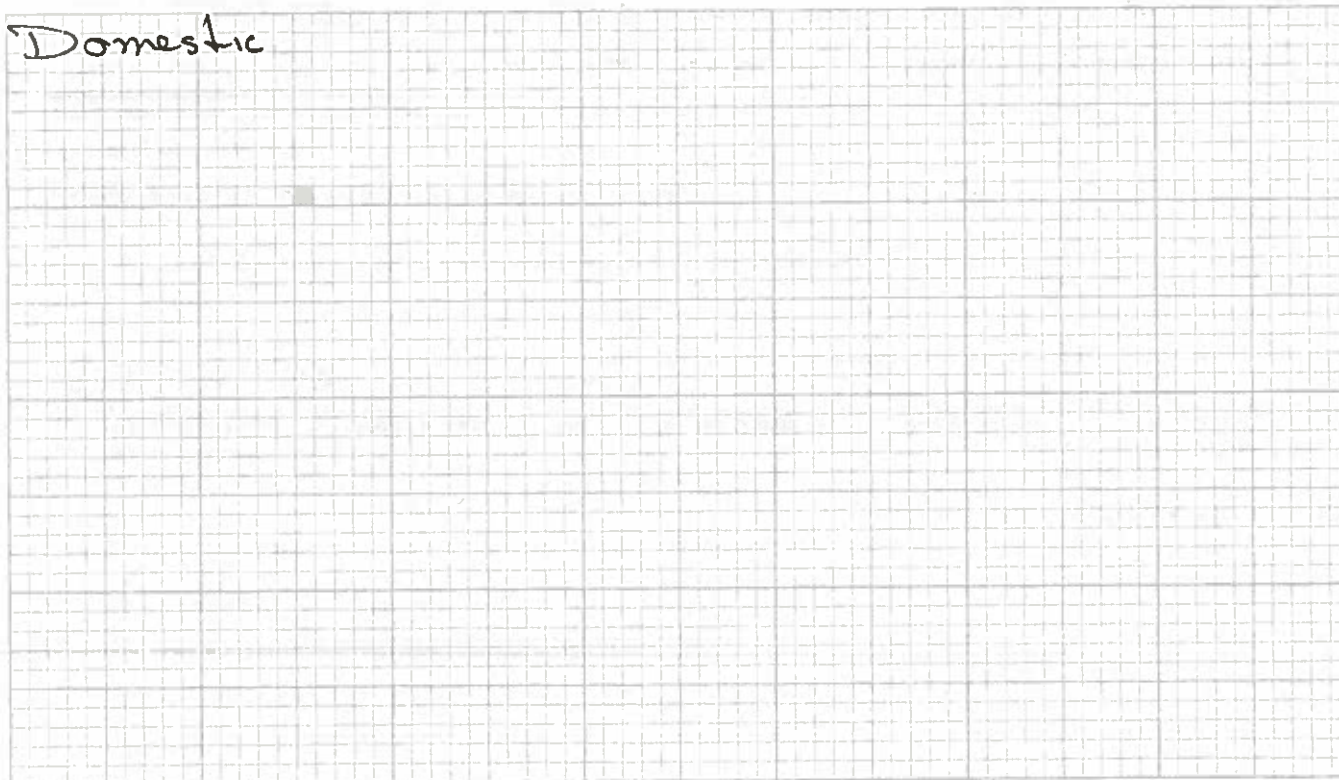
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Domestic



Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SE	35	2N	18E	Blaine	Lot 1 Krieger Peterson Subd
									36 Townsend Gulch Rd

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35													X				

Do not use this space

D. FLOW

1.

2. Me



Calib. Date

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED
FEB 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LET 3.2 1973
UNCOLLIMED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- | | |
|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above |

J. AUTHENTICATION

Field Examiner's Name _____
Signature A. Kenneth Dunn
Certification Date 5-20-90
Field Report Preparation Date _____



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**