

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11829
Date Received: 10/24/1988
Receipt No: M001683
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GRIFFIN RANCH HOMEOWNERS ASSOCIATION 208-726-4421
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: JAN 1, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	17	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 600 BEEF CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	17	NE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	17	NE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/13/95 BY TLB.
OWNERSHIP CHANGE MADE 5/16/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

dc file
pls

37-11829

GRIFFIN RANCH HOMEOWNERS ASSOCIATION
C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
KETCHUM ID 83340

83340



d/c corrected
7/19/99

Box 987

KETCHUM IDAHO
83340

THESOU
FIRST CL

U.S. POSTAL SERVICE
PS FORM 3547

Return
to sender
due 504

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

April 29, 1996

RECEIVED

MAY 01 1996

Department of Water Resources
Southern Region

Mr. Allen Merrit
Idaho Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: GGA Limited Liability Co. -- Griffin Ranch Homeowners

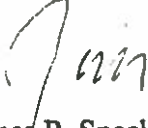
Dear Allen:

Enclosed you will find a New Property Owner Notice of Change of Water Right Ownership for the SRBA claims currently in the name of GGA Limited Liability Co. which have been transferred to Griffin Ranch Homeowners Association. Please call me if you have any questions about this change.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS/rb
enc.

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 6 1 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: March 27, 1996

LEGAL DESCRIPTION OF PROPERTY: See Attached Quitclaim Deed for Legal Description
Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A37-00664, A37-00482, A37-00103, A37-00665 & A37-11829

☒ Name and Address of Former Owner/Claimant(s)(Seller): GGA Limited Liability Co.
c/o James S. Griffin
Griffin Development Corp
33430 13th Place South, Suite 300
Federal Way, WA 98003

☒ New Owner/Claimant (Purchaser): Griffin Ranch
Griffin Ranch Homeowners Association
c/o James P. Speck

☒ New Mailing Address: HOGUE, SPECK & AANESTAD, P.A.
P.O. Box 987
Ketchum, ID 83340

☒ New Telephone Number: (208) 726 - 4421

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes XXno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Wendy S. Griffin Date 4-17-96
Marilyn Pearson Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/17/96 By: HLB

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996

389117

Deed

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340
(Space above line for Recorder's use)

BLAINE CO. REQUEST

OF: Hogue & Speck

'96 APR 12 PM 3 00

Mary Green CLERK mpp

FEES \$ 6⁰⁰**QUITCLAIM DEED**

FOR VALUE RECEIVED, GGA LIMITED LIABILITY CO., a Washington limited liability company qualified to do business in the State of Idaho (hereinafter referred to as the "Grantor", whether one or more), does hereby convey, release, remise and forever quitclaim unto GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation, whose address is c/o James P. Speck, Hogue, Speck & Aanestad, P.A., P.O. Box 987, Ketchum, Idaho 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water rights:

Any and all water rights appurtenant to the following-described premises situated in Blaine County, Idaho, to wit:

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

- Section 7: All of the SW1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 139)
All of the SE1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 140)
- Section 8: SW1/4, SW1/4SE1/4
- Section 17: N1/2NW1/4, Lot 2
- Section 18: All of the E1/2NE1/4 lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 1146)

Including, but not limited to, the following:

1.7 cfs of Water Right No. 37-00664, with July 10, 1884 priority, claimed in the SRBA as Claim No. 37-11807;

0.8 cfs of Water Right No. 37-00482, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11808;

3.2 cfs of Water Right No. 37-00103, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11809;

3.48 cfs of Water Right No. 37-00665, with October 15, 1884 priority, claimed in the SRBA as Claim No. 37-11810; and

0.2 cfs of ground water for domestic and stockwater purposes claimed in the SRBA as Claim No. 37-11829.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 27 day of March, 1996.

GRANTOR:

GGA LIMITED LIABILITY CO., a Washington
limited liability Company

Date: 3-27-96

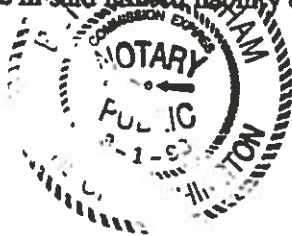
By: Wendy S. Griffin
Wendy S. Griffin, Member

STATE OF WASHINGTON)

) ss.

County of Pierce)

On this 27th day of March, 1996, before me, the undersigned notary public in and for said state, personally appeared Wendy S. Griffin, known or identified to me to be one of the members of GGA LIMITED LIABILITY CO., and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that she executed the same in said limited liability company name.



Betty S. Griffin
Notary Public for Washington
Residing at: Tauru W
Commission expires: 3-1-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 31, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GRIFFIN RANCH HOMEOWNERS ASSOCIATION
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-11807, A37-11808, A37-11809, A37-11810,
A37-11829
GGA LIMITED LIABILITY CO.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11829

Date Received: 10/24/1988

Receipt No: M001683

Received By: OK HLB

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: GGA LIMITED LIABILITY CO
Address: 11407 GRAVELLY LAKE DRIVE
TACOMA WA

98499

208-927-8266

2. Date of Priority: JAN 1, 1884

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	17	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

ONE DOMESTIC HOUSEHOLD, 600 BEEF CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	17	NE	NW		DOMEST	
			NE	NW		STOCK	

MICROFILMED
NOV 27 1996

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 6/13/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEC 29 1994

Department of Water Resource
Southern Region Office

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Nov. 22, 1994

LEGAL DESCRIPTION OF PROPERTY: Township ****See attached Quitclaim Deed**
 Range
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A-37-11807, A37-11808, A37-11809, A37-11810, A37-11829
- [] Name and Address of Former Owner/Claimant(s)(Seller): Rhoady R. Lee Jr. and Jeanne Marie Lee DBA
Wood River Ranch
P O Box 479, Bellevue ID 83313
- [] New Owner/Claimant (Purchaser): GGA Limited Liability Co., a WA Limited Liability Co.
- [] New Mailing Address: 11407 Gravelly Lake Drive, Tacoma WA 98499
- [] New Telephone Number: (206) 927 - 8266
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) GGA Limited Liability Co., a WA Lmted Li. Co. Date _____
By: Wendy Griffin Date 12/5/94
Wood River Ranch
- [] Signature of Former Owner/Claimant(s): By: Shirley Lee Date 12/7/94
By: Deanne Marie Lee Date 12/9/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
 Date: _____ By: _____
Further Action Needed:

Further Action Taken
 Date: _____ By: _____
Final Review and Data-Entry
 Date: 6/13/95 By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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Resources 7 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 13, 1995

GGA LIMITED LIABILITY CO
11407 GRAVELLY LAKE DRIVE
TACOMA, WA 98499

RE: SRBA CLAIMS A37-11807, A37-11808, A37-11809, A37-11810
& A37-11829
WOOD RIVER RANCH

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR
YOUR RECORDS. PLEASE REVIEW THE RECORDS THE ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11829
Date Received: 10/24/1988
Receipt No: M001683
Received By: RS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313
2. Date of Priority: JAN 01, 1884
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N | 19E | 17 | NE | NE | NW | | BLAINE |
5. Description of diverting works:
WELL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.160 | | |
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 600 BEEF CATTLE, 10 HORSES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 01N | 19E | 17 | NE | NW | | DOMEST | |
| | | | NE | NW | | STOCK | |
- A37-11829 Page 1 Date: 10/24/88

MICROFILMED
FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title

WOOD RIVER RANCH, that I have signed the foregoing
Organization
document in the space below as MANAGER of
Title

WOOD RIVER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

William D. Yager
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Oct 19 88

Walter Gene Eason
Notary Public

| Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

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SECTION 17
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1992年12月

