

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30418
Date Received: 12/20/1996
Receipt No: W021824
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 01/23/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	10	SE	SE	12	ADA	
03N	02E	10	NW	SE		ADA	
03N	02E	10	SE	SE	12	ADA	
03N	02E	10	NW	SE		ADA	
03N	02E	10	SE	SE	12	ADA	
03N	02E	10	NW	SE		ADA	

5. Description of diverting works:

east end well

new well to be drilled

east end well

shop well

East end well

zoo well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	2	373.5

7. Total Quantity Appropriated is:
2 C.F.S. and/or 373.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Diversion of water from the new well being drilled under this approval in the NWSE, S10 is limited to 2.0 cfs.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

Rights 63-2792 and 63-7034 are also diverted through the points of diversion described above.

Place of use is Julia Davis Park.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71075

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898
(208)384-4240

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2792	AJC/License	12/17/1949	1.04 cfs	373.5 af	N/A	83.0	GROUND WATER
63-7034	AJC/License	12/13/1967	1.59 cfs	619.5 af	N/A	83.0	GROUND WATER
63-30418	AJC/Beneficial Use	01/23/1951	2.00 cfs	373.5 af	N/A	83.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2792	NO	NO	NO	YES	NO	NO
63-7034	NO	NO	NO	YES	NO	NO
63-30418	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2792	63-2792	1.04 cfs	373.5 af	N/A	83.0		N/A	N/A	N/A	N/A
63-7034	63-7034	1.59 cfs	619.5 af	N/A	83.0		N/A	N/A	N/A	N/A
63-30418	63-30418	2 cfs	373.5 af	N/A	83.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		4.63 cfs	619.5 af	83.0	83.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of May, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-30418
As Modified by Transfer No. 71075

In accordance with the approval of Transfer No. 71075, Water Right No. 63-30418 is now described as follows.

Right Holder: CITY OF BOISE
 PARKS & RECREATION DEPT
 1104 ROYAL BLVD
 BOISE ID 83706-2898

Priority Date: January 23, 1951

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	2.00 CFS	373.5 AF
			2.00 CFS	373.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	NWSE	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County
GROUND WATER	L12 (SESE)	Sec. 10 Twp 03N	Rge 02E	ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N 02E 10									22.0				8.0	1.0	6.0	27.0	19.0	83.0
									L 4				L 4	L 2		L 10	L 11	

Total Acres: 83

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

WATER RIGHT NO. 63-30418
As Modified by Transfer No. 71075

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Diversion of water from the new well being drilled under this approval in the NWSE, Section 10 is limited to 2.0 cfs.
11. Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.
12. Rights 63-2792 and 63-7034 are also diverted through the points of diversion described above.
13. Place of use is Julia Davis Park.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of May, 2004


Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant CITY OF Boise, Parks & Recreation Dept Phone (208) 3844240
Post Office address 1104 ROYAL Blvd, Boise ID 83706-2878

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The City's Zoo relies on Right no. 63-7034, which also supplies irrigation water to Julia Davis Park. The City seeks to remove the irrigation component from this well, and to drill a new irrigation well (connected to a common system that includes rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

described below)

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-2792</u>	<u>12/17/1949</u>	<u>1.04/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
<u>63-7034</u>	<u>12/13/1967</u>	<u>1.25/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
		<u>.34/246.0</u>	<u>MUNIC</u>	<u>1/1</u> to <u>12/31</u>
<u>63-30418</u>	<u>1/23/1951</u>	<u>2.00/373.5</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>

* 2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
11		SE	SE	10	3N	2E	Ada	EAST END Wells (2)
		NW	SE	10	3N	2E	Ada	3 wells: SHOP WELL
								Zoo well
								New well

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	10									L4 22				L4 8	L2 1	L10 27	L11 19	8.3
3N	2E	10														M	L10 M		

* Fee paid is based on new p/d to be used for irr only Total acres 8.3
at 1.25 cfs. (63-7034) + (63-30418) TTT

PART 1**6. General Information:**

- a. Description of diversion system Four (4) existing wells and pumps via a common pressurized system for the irrigation of Julia Davis Park. One well (63-7034) has a separate pump for municipal use (the Zoo)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The "Zoo well" has two pumps connected to separate delivery systems. One system delivers water to the zoo and will remain in place. The new well will be used for irrigation only.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

Water Right Report

IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

12/16/2003

WATER RIGHT NO. 63-2792

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 12/17/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.04 CFS	373.5 AFA
Total Diversion			1.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
GROUND WATER	SESE Lt 11	Sec. 10	Township 03N	Range 02E	ADA County

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Total Acres: 83

Conditions of Approval:

1.	T01	
2.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1.	General	The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia
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Water Right Report

☐ Davis Park.

Dates:

Licensed Date: 08/28/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

12/16/2003

WATER RIGHT NO. 63-7034

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 12/13/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.25 CFS	373.5 AFA
MUNICIPAL	1/01	12/31	0.34 CFS	246 AFA
Total Diversion			1.59 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
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Water Right Report

GROUND WATER SESE Lt 11 Sec. 10 Township 03N Range 02E ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Place of Use Legal Description: MUNICIPAL ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	3	NWSE		10	SWSE						

Total Acres: 83

Conditions of Approval:

1.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
3.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under

Water Right Report

1. General	Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia Davis Park.
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Dates:

Licensed Date: 09/12/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Water Right Report

IDAHO DEPARTMENT OF WATER RESOURCES Adjudication Claim Report

12/16/2003

WATER RIGHT NO. 63-30418

Owner Type	Name and Address
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240

Priority Date: 01/23/1951
Basis: Beneficial Use
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	2 CFS	373.5 AFA
Total Diversion			2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSE Lt 3	Sec. 10	Township 03N	Range 02E	ADA County
GROUND WATER	SESE Lt 11	Sec. 10	Township 03N	Range 02E	ADA County

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract
03N	02E	10	4	NESW	22	4	SESW	8					
			2	NESE	1	3	NWSE	6	10	SWSE	27	11	SESE

Total Acres: 83

Conditions of Approval:

1.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2.	R27	This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
3.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1.	General	CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5009 IN FILE. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF. DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S CONJUNCTIVE MANAGEMENT RULES. RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418 WHEN COMBINED SHALL NOT EXCEED A TOTAL
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Water Right Report

ANNUAL DIVERSION VOLUME OF 373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES. TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE (3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E. PLACE OF USE IS JULIA DAVIS PARK. PHONE NUMBER CHANGE PER CLAIMANT REQUEST. ADDRESS ALREADY CORRECT. 4/2/99 DB

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

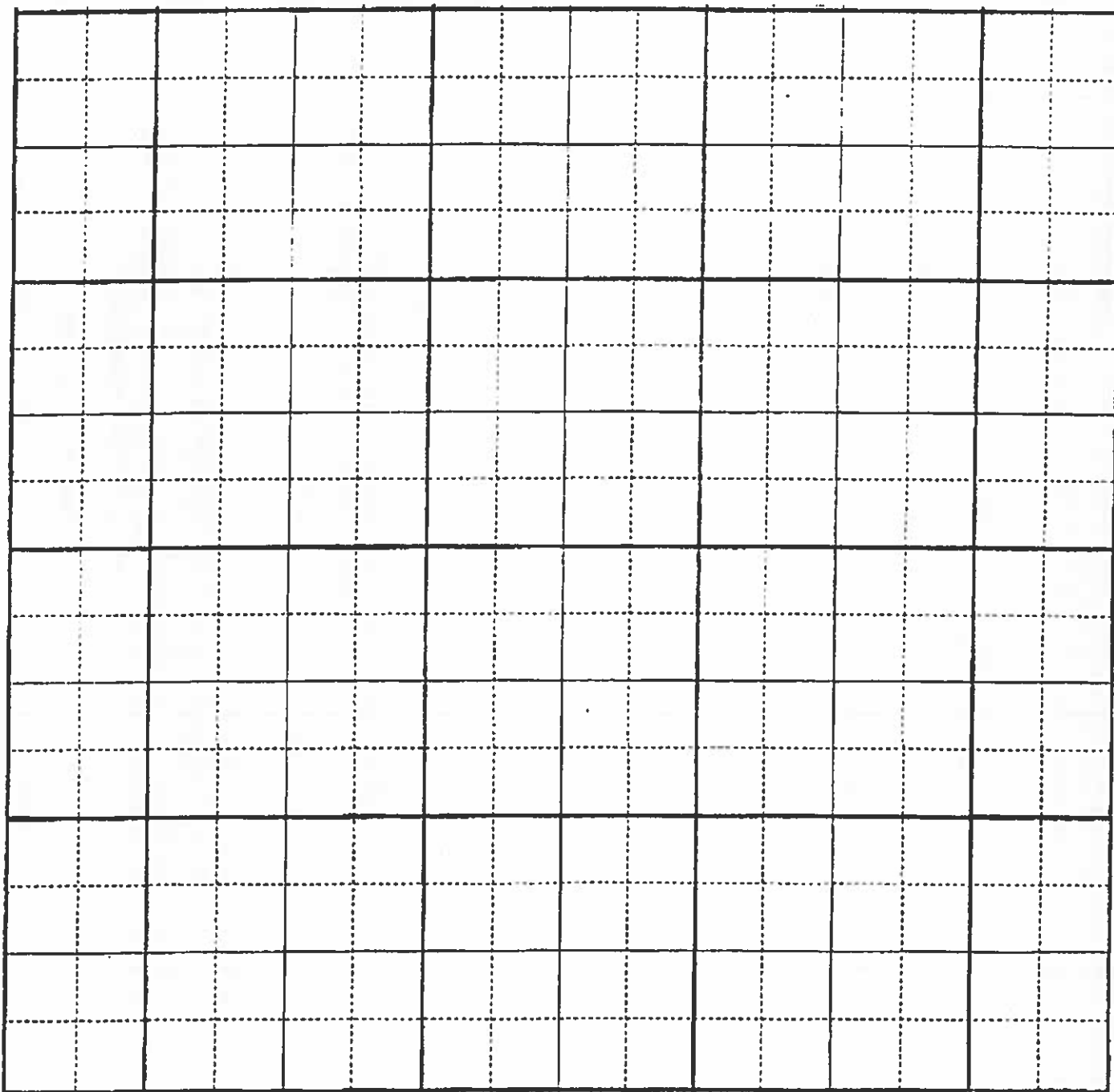
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3 *see attached*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

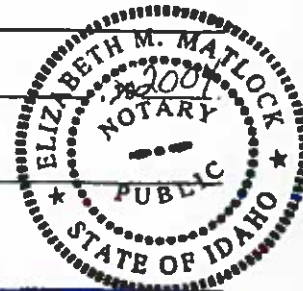
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X James R. Hall
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January

Elizabeth M. Matlock
(Notary Public)



My commission expires 3/5/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by sk Date 1-9-04 Protest filed by _____

Prelim. check by _____ Fee 290

Received by sk Date 1-9-04 WO 31228

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

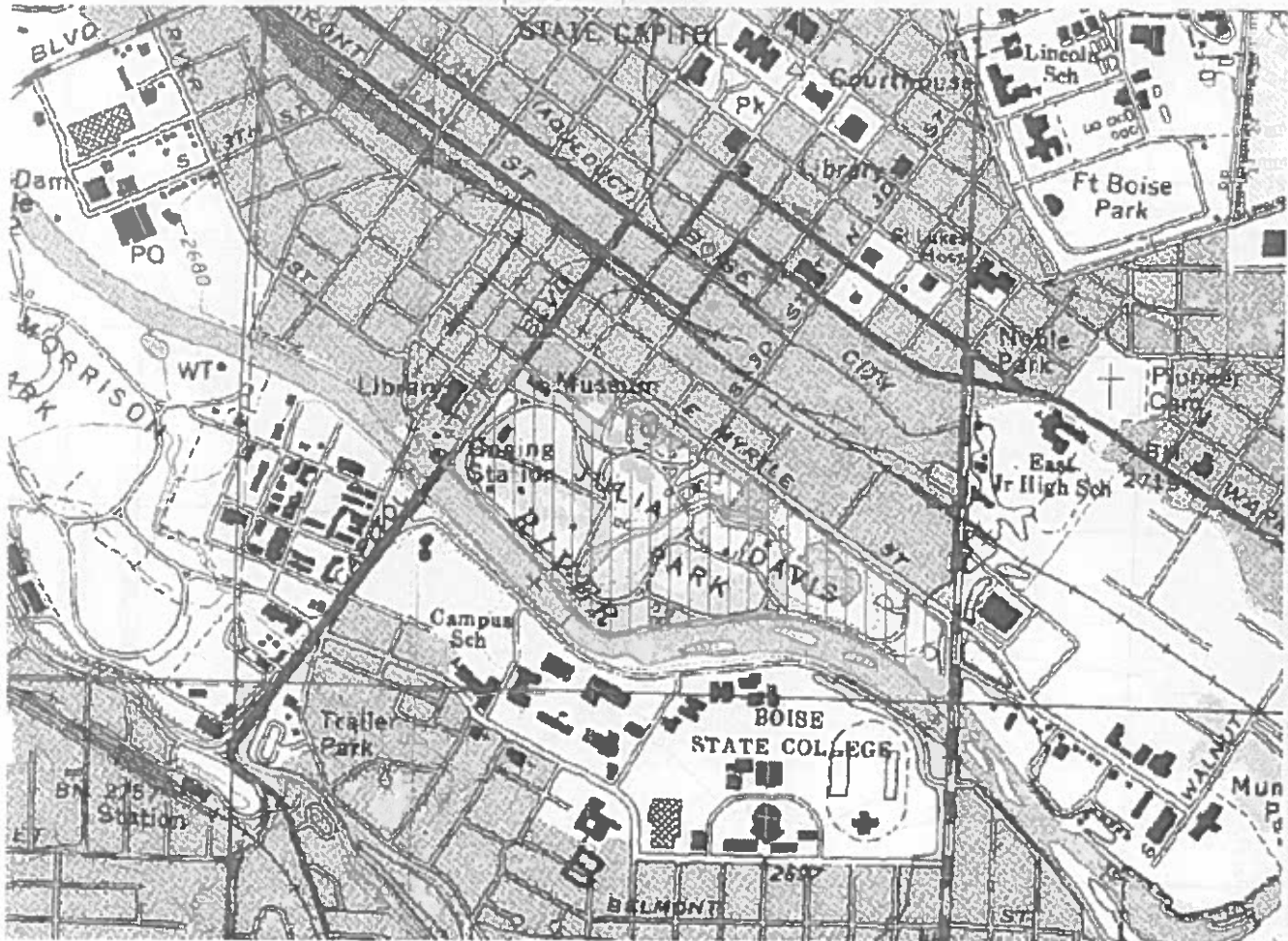
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

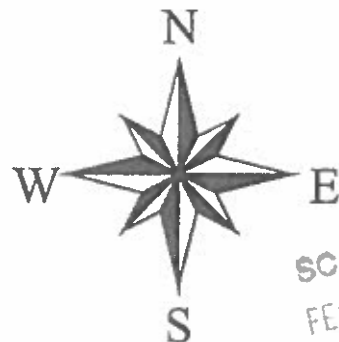
City of Boise Transfer Application

T3N, R2E, S10



0.3 0 0.3 0.6 Miles

- Points of Diversion
- Sections
- QQ
- Place of Use



SCANNED
FEB 24 2004

Attachment A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 20, 1997

PHILIP E. BATT
GOVERNOR

CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-02792/63-07034/A63-30418 (Transfer No. 5009)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer No. 5009). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

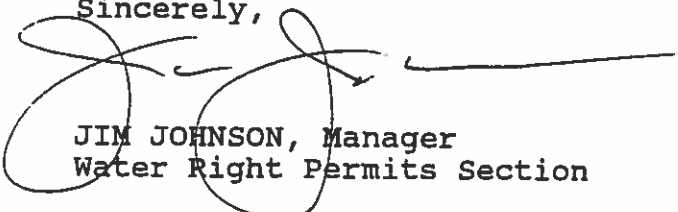
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of June, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

WATER RIGHT NO. 63-02792/63-07034/A63-30418 (Transfer No. 5009)

CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706


Kari Lynn Townsend
Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5009
WATER RIGHT NO(8). 63-02792/63-07034/A63-30418

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02792 :			
IRRIGATION	03/15 to 11/15	1.04 CFS	373.5 AF
Priority: 12/17/1949			
Right No. 63-07034 :			
IRRIGATION	03/15 to 11/15	1.25 CFS	373.5 AF
MUNICIPAL	01/01 to 12/31	0.34 CFS	246.0 AF
Priority: 12/13/1967			
Right No. A63-30418 :			
IRRIGATION	03/15 to 11/15	2.00 CFS	373.5 AF
Priority: 01/23/1951			
	TOTAL:	*4.63 CFS	*619.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 10, Township 03N, Range 02E
Lot 11(SESE), Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	10	Lot 4(NESW) 22	Lot 4(SESW) 8	Lot 2(NESE) 1	
			Lot 3(NWSE) 6	Lot 10(SWSE) 27	Lot 11(SESE) 19	83
				Total number of acres irrigated:		83

PLACE OF USE: MUNICIPAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
03N	02E	10
		Lot 3(NWSE)
		Lot 10(SWSE)

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af.
9. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules.
10. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
11. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
12. Place of use is Julia Davis Park.

Dated this 12th day of June, 1997.


Chief, Water Allocation Bureau

MEMO

TO: Water Right Files Nos. 63-02792, 63-07034 and Adjudication File A63-30418 and also the Files for Adjudication Claim No. A63-02843 and License for 63-02843

RE: Application for Transfer No. 5009 Proposing Transfer of Water Rights for Julia Davis Park

FROM: Gary Spackman *Gary*

DATE: May 12, 1997

Application for transfer no. 5009 was filed by Boise Parks and Recreation Dept., proposing to change the point of diversion for several water rights that irrigate Julia Davis Park. The application was filed after a previous aborted attempt that described the ground water rights associated with the park and most notably, a water right for a well located near the Boise River and Broadway Avenue, licensed as water right no. 63-02843 for recreation purposes. The new application for transfer does not refer to license no. 63-02843, but rather describes a beneficial use claim from the same point of diversion, numbered in the adjudication as claim no. A63-03418. The beneficial use claim alleges that the well has been used for irrigation prior to 1963.

A63-30418

Concern was raised by department staff in reviewing the first proposed application for transfer, and again when the second application for transfer was filed, that approval by IDWR would sanction the direct withdrawal of Boise River water from the shallow well located next to the river near Broadway Avenue (east end well no. 1), and from two other wells proposed at the same approximate location and depth (east end wells nos. 2 & 3). There was also some concern that other existing wells, the yard well and zoo well, may not be used if sufficient water could be produced from the three east end wells. Two letters were written to Paul Philbrook of Boise Parks and Recreation, expressing concern about impacts to the Boise River caused by pumping from shallow wells located next to the river. In the last letter dated April 17, 1997, I asked for the submittal of a mitigation plan for water withdrawn from the wells. In response to the letter, Josephine Beeman, the attorney representing the city of Boise, called and a meeting was held at the state office of IDWR on May 2, 1997.

The meeting was attended by Josephine Beeman, Terry Scanlan, an engineer and geologist for the city, Paul Philbrook, Norm Young, Phil Rassier and Gary Spackman.

The parties all agreed that diversion from the east end wells will divert groundwater that is directly connected to the river. There was some discussion about how immediately the river would be affected, but Terry Scanlan acknowledged that the interaction from the river was very close.

Jo Beeman argued that the city had diverted and used water from the alluvial aquifer for the past 30 to 40 years, and that construction of additional wells and diversion of water from those wells would not increase the impact to the Boise River beyond present impact. The parties discussed IDWR's responsibility to protect prior water right holders when reviewing a new application for transfer. The city of Boise felt that it should not be singled out for mitigation or for regulation in conjunctive management when all other possible groundwater users who might also be negatively impacting the flows of the Boise River are not included

After a full discussion of the issues, the parties decided that the following condition should be placed on the water rights that are the subject of this application for transfer:

Diversion of water from the wells authorized by this water right will be subject to delivery of water by the water master of water district 63 pursuant to IDWR's conjunctive management rules.

Other conditions that should be included as part of the application for transfer approval are conditions relating to the drilling permit requirements.

MEMORANDUM

TO: FILE NOS. 63-02792, 63-07034 & A63-30418

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5009

DATE: June 4, 1997



=====

Transfer No. 5009 adds points of diversion and changes the place of use under Right Nos. 63-02792, 63-07034 & A63-30418. The transfer more accurately describes the existing use and the addition of 1 new well. These groundwater rights will be diverted from 5 wells and used to irrigate Julia Davis Park.

Concerns regarding the impact of pumping from a shallow wells that appear to be directly related to the Boise River were discussed by staff, the applicant and their attorney. A condition was agreed upon to address the matter, making the rights subject to the watermaster of Water District No. 63 according to conjunctive management rules.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include drilling permit requirements, irrigation overlap, non-confirmation of claim, multiple points of diversion/measuring devices, combined right limits and standard transfer conditions.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/12/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE ID 83706 (208) 384-4240	01/23/1951	IRRIGATION	03-15 11-15	2.00 CFS	373.50 AFA
				TOTAL DIVERSION:	2.00 CFS	373.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R02E S10 Lot03(NWSE) Lot11(SESE)

ADA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
03N 02E 10	:	:	:	:	:
	:	:	04-22	04-08	:
	:	:	:	02-01 03-06 10-27 11-19	:
	:	:	:	:	83.0
	:	:	:	:	83.0
	:	:	:	:	TOTAL ACRES

POU County: ADA

Other Rights: 63-02792, 63-07034

Conditions of Approval:

- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R27 - This right when combined with all other rights shall provide no more than 4.5 cfs per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State

Remarks:

Water District No. 63, Boise River, pursuant to IDWR's
conjunctive management rules.
Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when
combined shall not exceed a total annual diversion volume of
373.5 af for the irrigation of a total of 83.0 acres.
Two (2) points of diversion are located within MSE and three (3)
points of diversion are located within SESE, S10, T03N, R02E.
Place of use is Julia Davis Park.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 63 Field Inspection Flag:
Presumption Flag:

MEMORANDUM

TO: FILE A63-30418

FROM: PAM SKAGGS

RE: TRANSFER # 5009

DATE: 5-27-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-02792.

MEMO

TO: Water Right Files Nos. 63-02792, 63-07034 and Adjudication File A63-30418 and also the Files for Adjudication Claim No. A63-02843 and License for 63-02843

RE: Application for Transfer No. 5009 Proposing Transfer of Water Rights for Julia Davis Park

FROM: Gary Spackman *Gary*

DATE: May 12, 1997

Application for transfer no. 5009 was filed by Boise Parks and Recreation Dept., proposing to change the point of diversion for several water rights that irrigate Julia Davis Park. The application was filed after a previous aborted attempt that described the ground water rights associated with the park and most notably, a water right for a well located near the Boise River and Broadway Avenue, licensed as water right no. 63-02843 for recreation purposes. The new application for transfer does not refer to license no. 63-02843, but rather describes a beneficial use claim from the same point of diversion, numbered in the adjudication as claim no. A63-03418. The beneficial use claim alleges that the well has been used for irrigation prior to 1963.

Concern was raised by department staff in reviewing the first proposed application for transfer, and again when the second application for transfer was filed, that approval by IDWR would sanction the direct withdrawal of Boise River water from the shallow well located next to the river near Broadway Avenue (east end well no. 1), and from two other wells proposed at the same approximate location and depth (east end wells nos. 2 & 3). There was also some concern that other existing wells, the yard well and zoo well, may not be used if sufficient water could be produced from the three east end wells. Two letters were written to Paul Philbrook of Boise Parks and Recreation, expressing concern about impacts to the Boise River caused by pumping from shallow wells located next to the river. In the last letter dated April 17, 1997, I asked for the submittal of a mitigation plan for water withdrawn from the wells. In response to the letter, Josephine Beeman, the attorney representing the city of Boise, called and a meeting was held at the state office of IDWR on May 2, 1997.

The meeting was attended by Josephine Beeman, Terry Scanlan, an engineer and geologist for the city, Paul Philbrook, Norm Young, Phil Rassier and Gary Spackman.

The parties all agreed that diversion from the east end wells will divert groundwater that is directly connected to the river. There was some discussion about how immediately the river would be affected, but Terry Scanlan acknowledged that the interaction from the river was very close.

Jo Beeman argued that the city had diverted and used water from the alluvial aquifer for the past 30 to 40 years, and that construction of additional wells and diversion of water from those wells would not increase the impact to the Boise River beyond present impact. The parties discussed IDWR's responsibility to protect prior water right holders when reviewing a new application for transfer. The city of Boise felt that it should not be singled out for mitigation or for regulation in conjunctive management when all other possible groundwater users who might also be negatively impacting the flows of the Boise River are not included

After a full discussion of the issues, the parties decided that the following condition should be placed on the water rights that are the subject of this application for transfer:

Diversion of water from the wells authorized by this water right will be subject to delivery of water by the water master of water district 63 pursuant to IDWR's conjunctive management rules.

Other conditions that should be included as part of the application for transfer approval are conditions relating to the drilling permit requirements.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-30418

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD, BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) JANUARY 23, 19513. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: 73N R2E S10 SESE (LOT 12)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3 wells are located in NWSE (NORTH
YARD, YARD, and ZOO) and 3 wells in SESE (LOT 12.) All wells are
tied to a common IRRIGATION SYSTEM of buried pipe and SPRINKLERS.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 2.0 or 373.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) 373.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF Boise
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF Boise Ident No. 63-30418

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____
Title

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
Organization

document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Bell

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Raymond Clayton

Residing at Meridian, Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
City of Boise Legal Department
Address P.O. Box 500 Boise ID 83701

Date 9/24/04

Last Name CITY OF BOISE Ident. Number 63-30418

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30418
Date Received: 12/20/1996
Receipt No: W021824
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: JAN 23, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	10		NW	SE	3	ADA
				SE	SE	11	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		373.50

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 373.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	NE	SW	4	IRR	22.0
			SE	SW	4	IRR	8.0
			NE	SE	2	IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	NW	SE	3	IRR	6.0
			SW	SE	10	IRR	27.0
			SE	SE	11	IRR	19.0
						Section Acres	83.0
						Total Acres	83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02792, 63-07034

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.
RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.
PHONE NUMBER CHANGE PER CLAIMANT REQUEST. ADDRESS ALREADY
CORRECT. 4/2/99 DB

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

1. New Owner/Claimant(s) City of Boise
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Parks & Recreation Dept.
City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706
New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Day*
Director -

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*

63-07592
(*changed at region*)

63-07728 City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138 *S.O.* City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276 City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022 City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246 Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305 *S.O.* Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750 *S.O.* Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752 *S.O.* Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760 *S.O.* City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075 *S.O.* Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-11822 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-22375	City of Boise
A63-30418	City of Boise Parks & Recreation Dept. 1104 Royal Blvd. Boise, ID 83706

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

*reorganization put Planning & Zoning under Planning & Development Services Dept
Wayne Gibbs is Deputy Director of Planning Director of PDS.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706 208-384-4240

2. Date of Priority: JAN 23, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	10		NW	SE	3	ADA
				SE	SE	11	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		373.50

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 373.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	NE	SW	4	IRR	22.0
			SE	SW	4	IRR	8.0
			NE	SE	2	IRR	1.0
			NW	SE	3	IRR	6.0
			SW	SE	10	IRR	27.0
			SE	SE	11	IRR	19.0

10. Place of Use: Continued

Section Acres 83.0

Total Acres 83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02792, 63-07034

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.

DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.

RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.

TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)08/30/97 11:14:40
Page 1

Water Right Number - A63-30418

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF BOISE1 - PARKS & RECREATION DEPT
2 - 1104 ROYAL BLVD
3 -
City- BOISE
Phone - 208-384-4240

State- ID Zip- 83706

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/23/1951 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County03N 02E 10 NW SE 3 (1) ADA ZOO & YARD WELLS
SE SE 11 (1) ADA EAST END WELLS+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.000 373.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
2.000 373.50 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County03N 02E 10 NE SW 4 22.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SW 4 8.0 01 IRRIGATION (1) ADA
03N 02E 10 NE SE 2 1.0 01 IRRIGATION (1) ADA
03N 02E 10 NW SE 3 6.0 01 IRRIGATION (1) ADA
03N 02E 10 SW SE 10 27.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SE 11 19.0 01 IRRIGATION (1) ADA

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-02792, 63-07034

+ - - - - - - - - - - - Remarks - - - - - +

GEN CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.

| | | | | | | | | | | |
|----------------------|-----------|------------|-----------------------|-----------|------------|-----------------------|-----------|-----------|-----------|-----------|
| + - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - | - - - - - |
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | | |

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)**

Prefix Translation: ADJUDICATION CLAIM

[illegible]

03/09/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30418

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
373.500 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

PRIORITY DATE: 01/23/1951

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County

Rights 63-2792 and 63-7034 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 2.000 CFS
373.50 AFY |

PLACE OF USE:

| <u>IRRIGATION in ADA County</u> | | | | | |
|---------------------------------|-------|---------------------------|-------|--|--|
| T03N R02E S10 Lot 4 NESW | 22.00 | T03N R02E S10 Lot 4 SESW | 8.00 | | |
| T03N R02E S10 Lot 2 NESE | 1.00 | T03N R02E S10 NWSE | 6.00 | | |
| T03N R02E S10 Lot 10 SWSE | 27.00 | T03N R02E S10 Lot 11 SESE | 19.00 | | |

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water

rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

03/09/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

provide

Prior to diversion of water under this approval, the right holder shall a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer No. 71075 within one (1) year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

Shurte, Jan

From: Shurte, Jan
Sent: Monday, March 09, 2009 2:59 PM
To: Ted Booth
Cc: Diana Delaney
Subject: FW: 63-30418

Ted,

Your right, the new well was drilled in 11/2004. How about we just delete the remark. There appears to be 3 wells in that 1/41/4 with another drilled in 2004. I have deleted it in our database, with a comment.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Wednesday, February 25, 2009 4:26 PM
To: Shurte, Jan
Subject: 63-30418

Jan,
This right has a remark that references the "new well being drilled under transfer # 71075 . . ." Can we reword this – I doubt the new well is still currently being drilled.
Ted

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

3/9/2009

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30418

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
373.500 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

Diversion of water from the new well being drilled under Transfer # 71075 in the NWSE, S10 is limited to 2.0 cfs.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

PRIORITY DATE: 01/23/1951

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County

Rights 63-2792 and 63-7034 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 2.000 CFS
373.50 AFY |

PLACE OF USE:

| <u>IRRIGATION in ADA County</u> | | | |
|---------------------------------|-------|---------------------------|-------|
| T03N R02E S10 Lot 4 NESW | 22.00 | T03N R02E S10 Lot 4 SESW | 8.00 |
| T03N R02E S10 Lot 2 NESE | 1.00 | T03N R02E S10 NWSE | 6.00 |
| T03N R02E S10 Lot 10 SWSE | 27.00 | T03N R02E S10 Lot 11 SESE | 19.00 |

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer No. 71075 within one (1) year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.



Idaho Department of Water Resources

SRBA Recommendation:

63-2792, 63-7034, and 63-30418

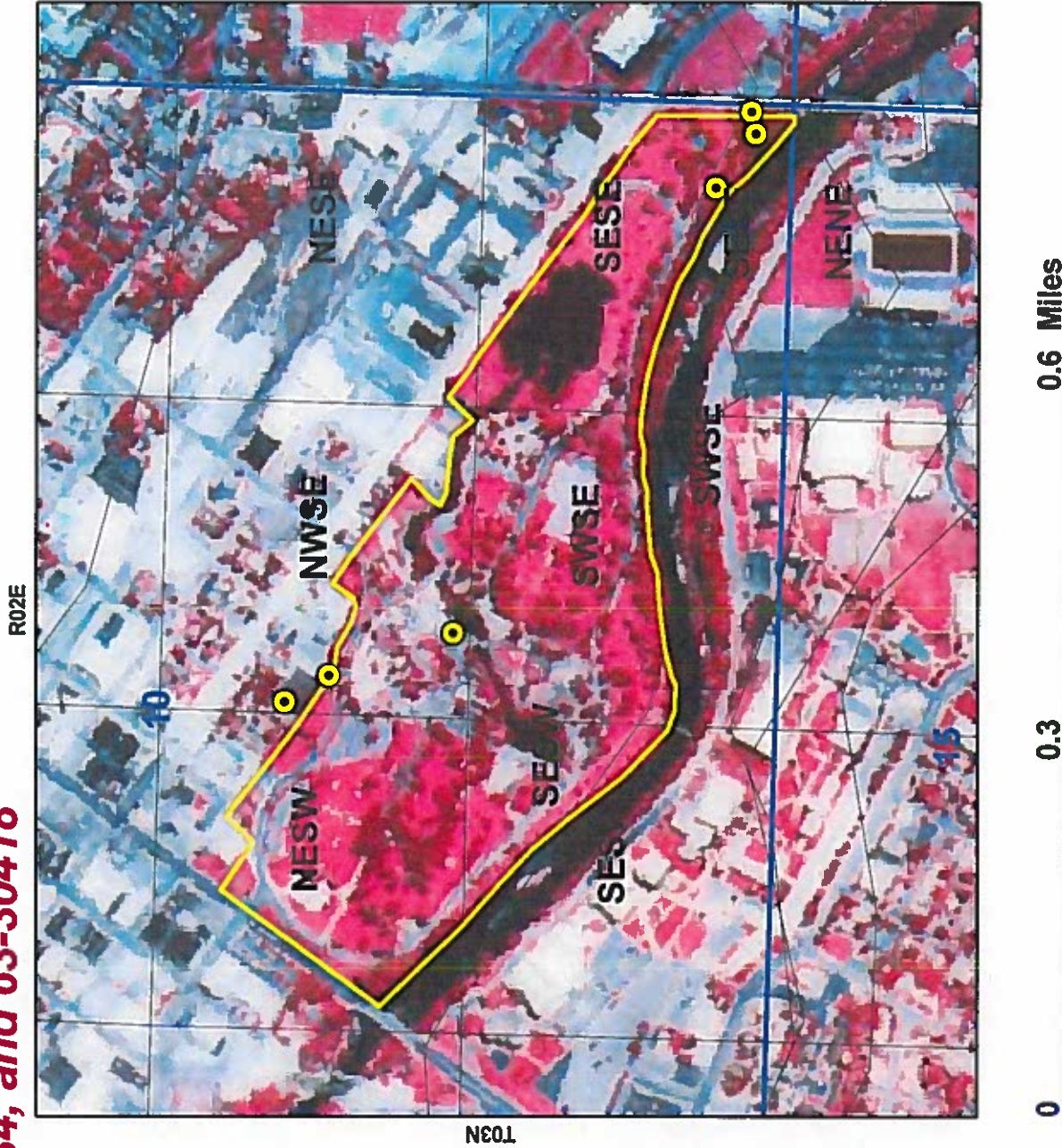
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Idaho County
IDWR Basin 63



Prepared by A. Warntjes
On Saturday, October 28, 2006
1987/88 Aerial Photography

Draft

03/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30418

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 12-235, Idaho Code and applicable Well Construction Rules of the Department.

QUANTITY: 2.000 CFS
373.500 AFY

This right when combined with all other rights shall provide no more than 4.5 cfs per acre at the field headgate for irrigation of the lands above. OK

exp { Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af. OK

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres. OK

PRIORITY DATE: 01/23/1951

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

Rights 63-2792 and 63-7034 are also diverted through the points of diversion described above. OK

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

03/15 11/15

QUANTITY

2.000 CFS

373.50 AFY

3-1

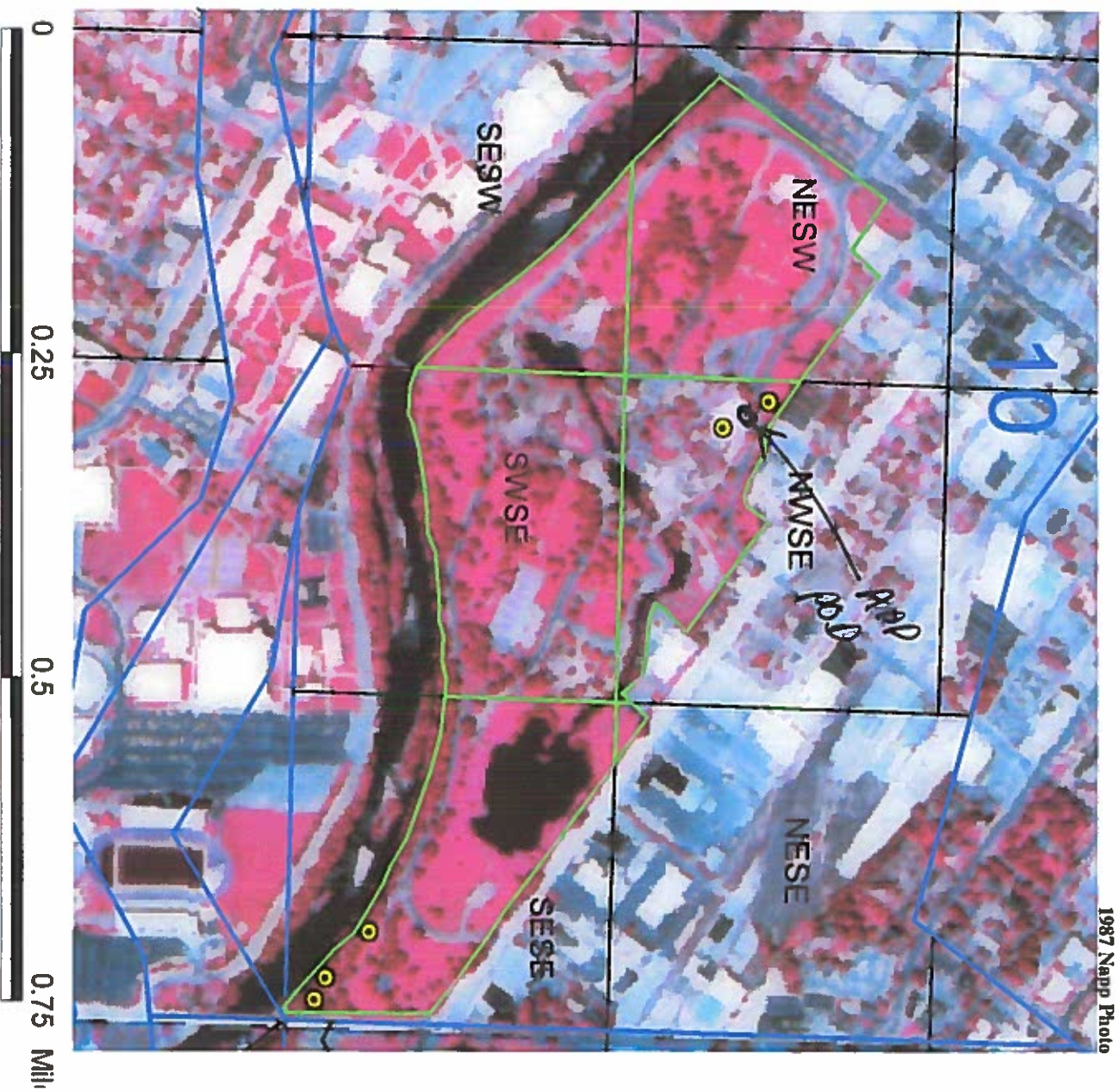
Idaho Department of Water Resources

Claim Number: 63-30418

Legal: T03N, R02E, S10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Annual Volume[illegible]

| SW | | | SE | | | Totals |
|-----|-----|-----|-----|------|------|--------|
| SW | SE | NE | NW | SW | SE | |
| | 8.0 | 1.0 | 6.0 | 27.0 | 19.0 | 83.0 |
| L 4 | L 2 | | | L 10 | L 11 | |

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30418 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 63
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 3/4/2005 10:50:42 AM | awarntje | | | Active |
| Priority Date | 3/4/2005 10:52:03 AM | awarntje | | | Active |
| POU | 3/4/2005 11:05:19 AM | awarntje | | | Active |
| POD | 3/4/2005 11:05:55 AM | awarntje | | | Active |
| Source | 3/4/2005 11:12:31 AM | awarntje | | | Active |
| Use | 3/4/2005 11:12:57 AM | awarntje | | | Active |
| Season | 3/4/2005 11:15:39 AM | awarntje | | | Active |
| Quantity | 3/4/2005 11:17:26 AM | awarntje | | | Active |
| Summary | | | 03/04/2005 | awarntje | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Contacts | 3/4/2005 10:50:43 AM | awarntje | (No) 1. Do you want to schedule an appointment?

Comment for 1: Sufficient info in file |
| POU | 3/4/2005 11:03:50 AM | awarntje | Edited shape boundary |
| POD | 3/4/2005 11:09:10 AM | awarntje | Edited point location |
| POD | 3/4/2005 11:11:44 AM | awarntje | Edited point location |
| POD | 3/4/2005 11:08:46 AM | awarntje | Edited point location |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30418 V1

| | | | |
|----------|----------------------|----------|---|
| Quantity | 3/4/2005 11:17:27 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is the basis of claim a posted notice?
(No) 7. Is a flow measurement required?
(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?
(Yes) 10. Is a irrigation a purpose of use?
(No) 12. Is a Quantity remark or condition required? |
| Summary | 3/4/2005 11:19:49 AM | awarntje | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(No) 5. Does this right have any combined use limits with other rights?
(No) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date? |
| Season | 3/4/2005 11:15:40 AM | awarntje | (No) 1. Is the basis of claim Decree or License?
(No) 2. Is the basis of claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the Period of Use?
(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?
(Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?
(Yes) 14. Is irrigation claimed as a Purpose of Use?
(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
(Yes) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?
(Yes) 18. Is a Period of Use remark and/or condition required? |



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure



PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR

H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

MEMORANDUM

TO: FILE NOS. 63-02792, 63-07034 & A63-30418

FROM: PAM SKAGGS/^{DS}STATE OFFICE

SUBJECT: TRANSFER NO. 5009

DATE: June 4, 1997



=====

Transfer No. 5009 adds points of diversion and changes the place of use under Right Nos. 63-02792, 63-07034 & A63-30418. The transfer more accurately describes the existing use and the addition of 1 new well. These groundwater rights will be diverted from 5 wells and used to irrigate Julia Davis Park.

Concerns regarding the impact of pumping from a shallow wells that appear to be directly related to the Boise River were discussed by staff, the applicant and their attorney. A condition was agreed upon to address the matter, making the rights subject to the watermaster of Water District No. 63 according to conjunctive management rules.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include drilling permit requirements, irrigation overlap, non-confirmation of claim, multiple points of diversion/measuring devices, combined right limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5009

RECEIVED

DEC 20 1996

WATER RESOURCES WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Boise Parks and Recreation Department

Phone **208-384-4240**

Post Office address 1104 Royal Boulevard, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes This transfer application adds two new diversion points and correctly describes the place of use for Julia Davis Park groundwater rights. See attached remarks for additional details.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|------------------|-------------------|-----------------------|-------------------|---------------|-----------------|
| <u>63-02792</u> | <u>12-17-1949</u> | <u>1.04 cfs</u> | <u>irrigation</u> | <u>3-15</u> | <u>to 11-15</u> |
| <u>63-07034</u> | <u>12-13-1967</u> | <u>1.25-373.5</u> | <u>irrigation</u> | <u>3-15</u> | <u>to 11-15</u> |
| | | <u>0.34-246.0</u> | <u>municipal</u> | <u>1-01</u> | <u>to 12-31</u> |
| <u>A63-30418</u> | <u>1-23-1951</u> | <u>2.00 cfs</u> | <u>irrigation</u> | <u>3-15</u> | <u>to 11-15</u> |

2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.

3. Source of water groundwater tributary to NA

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 83

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-30418 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other NA

3. Source of water _____ groundwater _____ tributary to _____

4. Date or priority 1-23-1951

5. Water is used for the following purpose:

amount 2.00 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SE | SE | 10 | 3N | 2E | Ada | East End Well No. 1 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 22 | | | 8 | 1 | 6 | 27 | 19 | 83 |
| |
| |
| |
| |
| |

Total acres 83

9. Describe any other water rights used for the same purpose as described above 63-2792, 63-7034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02792 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-17-1949

5. Water is used for the following purpose:

amount 1.04 cfs for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 20 | | | 5 | | 15 | 25 | 25 | 90.0 |
| |
| |
| |
| |

Total acres 90.0

9. Describe any other water rights used for the same purpose as described above A63-30418, 63-07034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-07034 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-13-1967

5. Water is used for the following purpose:

amount 1.250-373.5 for irrigation purposes from 4-1 to 10-15

(cfs/ac-ft) 0.340-246.00 for municipal purposes from 1-1 to 12-31

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.590 cubic feet per second and/or 619.50 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| 3N | 2E | 10 | | | | | | | | | 15 | | | 10 | 5 | 13 | 20 | 20 | 83.0 |
| | | | | | | | | | | | | | | | | M | | | |
| |
| |
| |
| |

Total acres 83.0

9. Describe any other water rights used for the same purpose as described above 63-02792, A63-30418

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

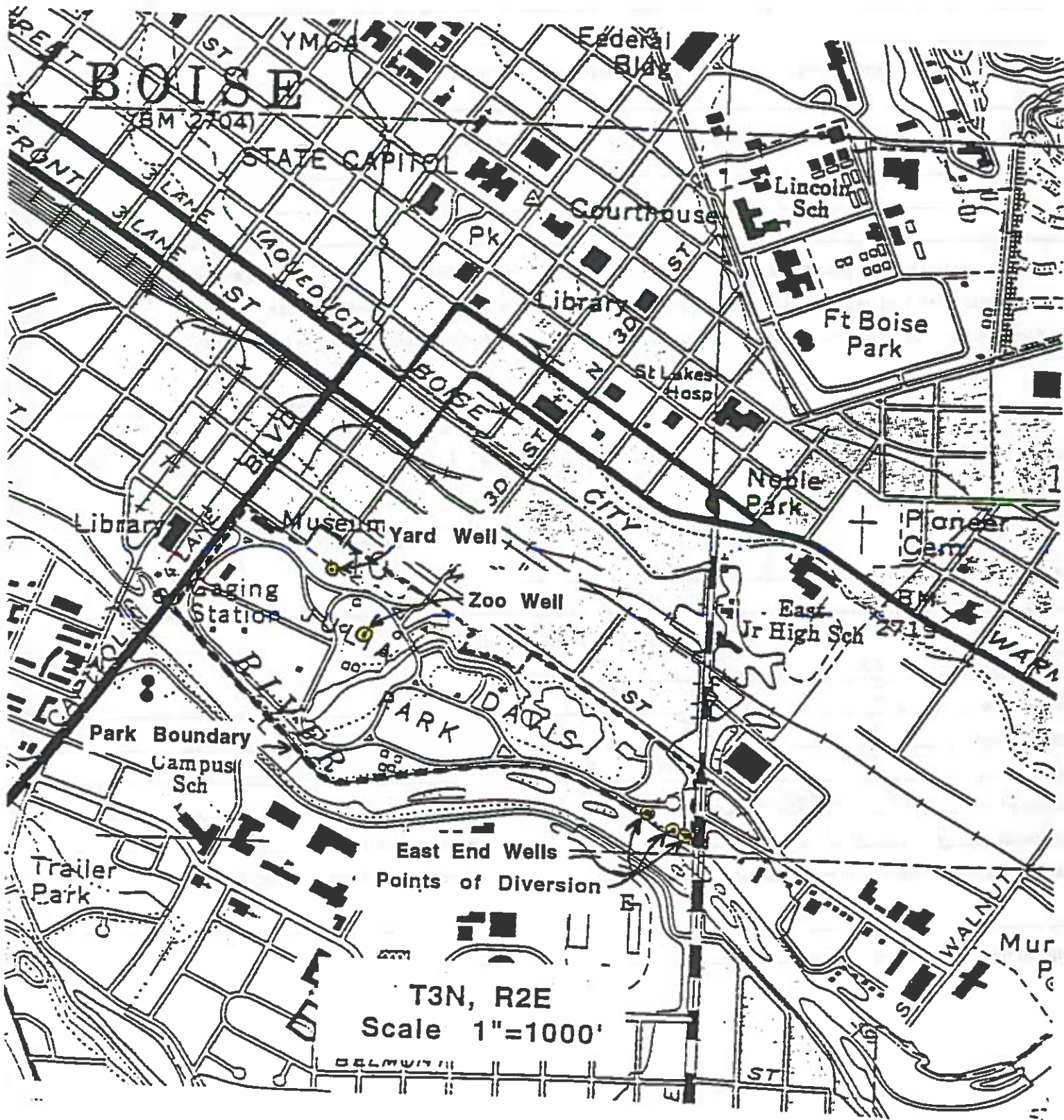
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



B. CHANGES IN NATURE OF USE

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Hillbrook
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of December, 1996

Kari Harris

(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 12/20/46 attachments
Received by SL Date 12/20/46 Protest filed by _____
Prelim. check by 6 Fee \$1.00 _____
Receipted by SL Date 12/20/46 #W021824 _____
Published in St. Statesman Copies of protest forwarded by _____
Pub. dates 2-20 + 27 - 97 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
_____ rec'd. _____ by _____
Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30418**
Date Received: 12/20/1996
Receipt No: W021824
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOISE PARKS & RECREATION DEPT 208-384-4240
Address: 1104 ROYAL BOULEVARD
BOISE ID 83706

2. Date of Priority: JAN 23, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 02E | 10 | SE | SE | | | ADA |

5. Description of diverting works:
WELL, PUMP AND CASING

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 | | |

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 03N | 02E | 10 | NE | SW | | IRR | 22.0 |
| | | | SE | SW | | IRR | 8.0 |
| | | | NE | SE | | IRR | 1.0 |
| | | | NW | SE | | IRR | 6.0 |
| | | | SW | SE | | IRR | 27.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N | 02E | 10 | SE | SE | | IRR | 19.0 |
| Section Acres | | | | | | | 83.0 |
| Total Acres | | | | | | | 83.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02792, 63-07034

14. Remarks:

THIS CLAIM CLARIFIES THE HISTORICAL USE OF WATER FROM THE JULIA DAVIS PARK EAST END WELL. THE WELL IS LICENSED (63-02843) FOR RECREATION USE, BUT HAS BEEN USED PRIMARILY FOR IRRIGATION SINCE THE 1950'S. LICENSE 63-02843 IS STILL VALID FOR RECREATION USE IN THE POND AT THE PARK, BUT THIS CLAIM SUPPORTS THE HISTORICAL BENEFICIAL USE OF THE WELL FOR IRRIGATION. BOTH THE LICENSE EXAMINATION REPORT AND THE PROOF OF COMPLETION OF WORK (AFFIDAVIT OF HOLDER) IN THE IDWR WATER RIGHT FILE FOR 63-02843 STATE THAT THE WATER IS USED FOR BOTH IRRIGATION AND RECREATION. SUPPORTING DOCUMENTS ARE ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-30418Date Received 12/20/96Receipt Number W021824NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Boise Parks and Recreation Dept. Phone (208) 384-4240
Mailing Address 1104 Royal Boulevard, Boise, ID Zip 837062. Date of Priority (Only one (1) per claim) January 23, 19513. Source of water supply (a) groundwater
which is tributary to (b) NA4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____i. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

The Julia Davis Park East End Well was drilled in 1951 to a total depth of 250 feet, and completed with 20-inch perforated casing to 100 feet and 8-inch perforated casing from 100 to 250 feet. The well was recompleted in 1985 because of sand pumping problems. Recompletion consisted of backfilling the well casing to about 93 feet, and installing 12-inch gravel packed well screen (20 to 50 feet) and casing inside the older 20-inch casing. The well was initially equipped with a 25 hp vertical turbine pump for 2 cfs flood irrigation and recreation use. In 1956, the 25 hp pump was replaced with a 75 hp vertical turbine pump to provide 2 cfs of pressurized irrigation. The 75 hp pump was used until 1995 when it was replaced (due to well yield decline and sand pumping) with a 60 hp submersible pump. The 60 hp pump is currently in use but will probably be replaced in the future with two or three smaller pumps (in two or three wells) following approval of a transfer application to add new diversion points. Supporting documents are attached.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 2.00 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 3N | 2E | 10 | | | | | | | | | 22 | | | 8 | 1 | 6 | 27 | 19 | 83 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 83

1. In which county (ies) are lands listed above as place of use located? Ada

2. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

3. Describe any other water rights used at the same place and for the same purposes as described above.
63-02792, 63-07034 or None ()

4. Remarks:

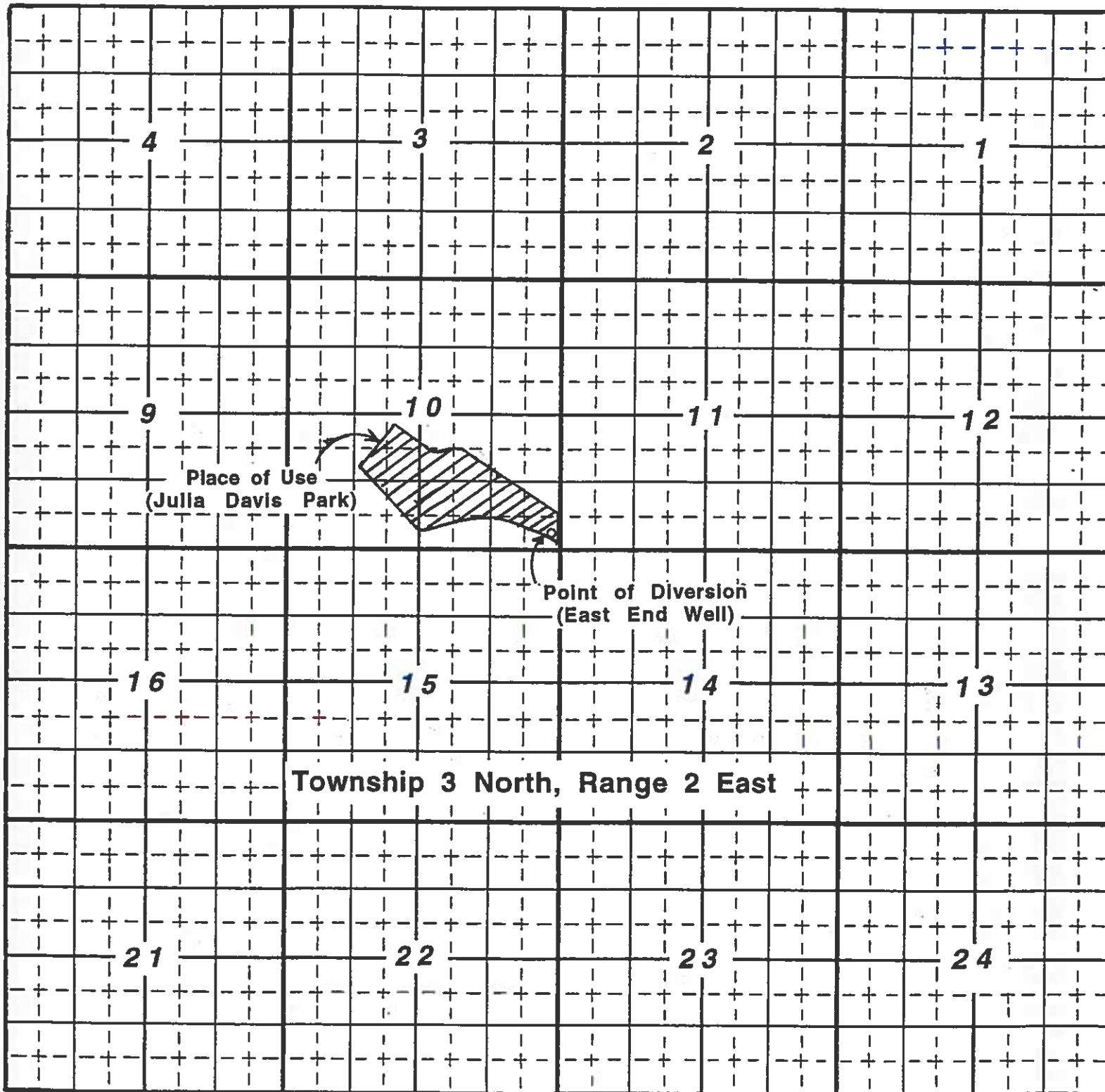
This claim clarifies the historical use of water from the Julia Davis Park East End Well. The well is licensed (63-02843) for recreation use, but has been used primarily for irrigation since the 1950s. License 63-02843 is still valid for recreation use in the pond at the park, but this claim supports the historical beneficial use of the well for irrigation. Both the license examination report and the Proof of Completion of Work (Affidavit of Holder) in the IDWR water right file for 63-02843 state that the water is used for both irrigation and recreation. Supporting documents are attached.

1st Name Boise Parks & Rec. Ident No. A63-30418

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Property Administrator

of Boise Parks & Recreation Department that I have signed the foregoing

document in the space below as Property Administrator of Boise Parks & Rec. Dept.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Paul Phillips

Title and Organization Property Administrator Date 12/2/96
Boise Parks & Rec. Dept.

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of December 19 96

SEAL

Notary Public Elizabeth M. Matlock

Residing at Boise, ID

My Commission Expires 3/5/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Boise Parks & Rec Ident. Number A63-30418

Copies White-State, Yellow-Claimant

Supporting Documentation for Julia Davis Park East End Well SRBA Claim

Affidavits

The following affidavits support continuous use of the East End Well for Julia Davis Park irrigation from 1959 through present.

1. William Gates - 1959 through 1993
2. Paul Vetter - 1962 through 1995
3. Ed Taddicken - 1970 through 1996
4. Paul Philbrook - 1975 through 1996
5. Ted Kinney - 1977 through 1996
6. Mike Woodward - 1981 through 1996

Documents From Park Department Files

The following documents from Park Department files support the beneficial use claim for irrigation from the Julia Davis Park East End Well.

1. May 1950 Bidding documents for the East End Well
2. 6/8/53 Pump repair invoice
3. 1956 Specifications, bidding documents, and invoice for upgrade from 25 hp 2-stage pump to 75 hp 6-stage pump
4. 12/69 Letter from Gordon Bowen regarding pump problems at East End Well. Note that the letter indicates that the well is "the principal source of irrigation water for Julia Davis Park. It also serves to hold the water in the upper lagoon at a level which will be adequate for skating in the wintertime." Also bid summary for pump replacement.
5. 1/4/78 Memorandum from Gordon Bowen states that the "main pump and well at Broadway produce 900 gallons per minute which is just about adequate for irrigation during the spring and late summer"
6. 1983-85 Well rehabilitation work, sand separator, pump repair - specifications, memos, and bid documents
7. no date Summary of water right 2-1884 (63-02843?) information taken from IDWR files? Engineer's report states "Water used for some irrigation and the balance to keep water in ponds and lagoon in Julia Davis Park."

A63-304/8

Affidavits

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, William Gates being first duly sworn and deposes and says as follows:

1. My name is William Gates and I was formally employed by Boise City , Parks and Recreation Department as a Park Manager, from September 1959 until February 1993.

2. In my former capacity as a Park Manager I am familiar with the operation and use of the "Julia Davis East End Well".

3. During my employment the "Julia Davis East End Well" was used solely for irrigation purposes. From 1959 until 1962 the well was used to bring water into open ditches for the irrigation of Julia Davis Park. Beginning in 1962 underground piping was connected to the well for pressurized irrigation. The well was used in this capacity through my departure in February 1993.

William G. Gates 11/22/96
William G Gates

STATE OF IDAHO)

) ss.

County of Ada)

On this 22 day of NOVEMBER 19 96, before me,
a notary public in and for said state, personally appeared the above named person
known to me to be the person who executed the within instrument, and acknowledged
to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Jack Williams
Notary Public for Idaho
Residing at Boise, Idaho

(SEAL)

My commission expires: 2/16/2002

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, Paul Vetter being first duly sworn and deposes and says as follows:

1. My name is Paul Vetter and I was formally employed by Boise City , Parks and Recreation Department as a Crew Chief/Park Manager, from February 1962 until October 1995.
2. In my former capacity as a Crew Chief/Park Manager I became familiar with the operation and use of the "Julia Davis East End Well".
3. During my employment the "Julia Davis East End Well" was used solely for irrigation purposes in Julia Davis Park. The well was used in this capacity through my departure in October 1995.

STATE OF IDAHO)
) ss.
County of Ada)

Paul Vetter 11-22-96
PAUL VETTER



On this 22 day of NOVEMBER 19 96, before me,
a notary public in and for said state, personally appeared the above named person
known to me to be the person who executed the within instrument, and acknowledged
to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Paul Williams

Notary Public for Idaho
Residing at Boise, Idaho

(SEAL)

My commission expires: 2/16/2002

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, Ed Taddicken being first duly sworn and deposes and says as follows:

1. My name is Ed Taddicken and I am currently employed by Boise City , Parks and Recreation Department as a Park Crew Chief, I have been employed since April 6, 1970.
2. In my capacity as a Park Crew Chief I am familiar with the operation and use of the "Julia Davis East End Well".
3. During my employment the "Julia Davis East End Well" was used solely for irrigation purposes.

Edward Taddicken

STATE OF IDAHO)
) ss.
County of Ada)



On this 22 day of November 19 96, before me,
a notary public in and for said state, personally appeared the above named person
known to me to be the person who executed the within instrument, and acknowledged
to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Jan Williams

(SEAL) Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 2/16/2002

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, Paul Philbrook being first duly sworn and deposes and says as follows:

1. My name is Paul Philbrook and I am presently employed as a Property Administrator for the Boise Parks and Recreation Department of the City of Boise, Idaho.

2. I started working for the Boise Parks and Recreation Department in 1975 as a Park Designer. In that capacity and in my current capacity I have worked with the well, pump and irrigation systems of all the parks within the park department.

3. During these 21 years, the east end well, by Broadway Ave. in Julia Davis Park, has been solely used for irrigation. I personally have been involved with the majority of all the projects involving this well, from reworking the well (more than once) to the many times the pump and motor have been repaired and revised.

Dated this 22 day of November, 1996

Paul Philbrook
PAUL PHILBROOK

STATE OF IDAHO)
) ss.
County of Ada)

On this 22nd day of November 19 96, before me, a notary public in and for said state, personally appeared the above named person known to me to be the person who executed the within instrument, and acknowledged to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Elizabeth M. Matlock
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 3/5/99

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, Ted Kinney being first duly sworn and deposes and says as follows:

1. My name is Ted Kinney and I am currently employed by Boise City , Parks and Recreation Department as a Park Crew Chief, I have been employed since 6/77.

2. In my capacity as a Park Crew Chief I am familiar with the operation and use of the "Julia Davis East End Well".

3. During my employment the "Julia Davis East End Well" was used solely for irrigation purposes.

Ted Kinney TED Kinney
STATE OF IDAHO)

) ss.

County of Ada)



On this 22 day of NOV 19 86, before me,
a notary public in and for said state, personally appeared the above named person known to me to be the person who executed the within instrument, and acknowledged to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jack Williams

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 2/16/2012

(SEAL)

JULIA DAVIS PARK EAST END WELL PROJECT

AFFIDAVIT

COMES NOW, Mike Woodward being first duly sworn and deposes and says as follows:

1. My name is Mike Woodward and I am currently employed by Boise City , Parks and Recreation Department as a Park Manager, I have been employed with the department since January 1981.

2. In my capacity as a Park Manager I am familiar with the operation and use of the "Julia Davis East End Well". In my first years employed with the Parks and Rec Dept., I was the Irrigator in Julia Davis Park. In the capacity of irrigator I used the "Julia Davis East End Well" to irrigate Julia Davis Park.

3. During my employment the "Julia Davis East End Well" has been used solely for irrigation purposes in Julia Davis Park.

Mike Woodward
Mike Woodward
STATE OF IDAHO)

11-22-96

) ss.

County of Ada)



On this 22 day of NOVEMBER 19 96, before me,
a notary public in and for said state, personally appeared the above named person
known to me to be the person who executed the within instrument, and acknowledged
to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Jan Wilkins

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 2/16/2002

(SEAL)

Documents From Park Department Files

CALL FOR BIDS
ON
IMPROVING WELL

Sealed bids will be received at the office of the Boise City Purchasing Agent, City Hall, Boise, Idaho, until 2:00 P.M. Wednesday May 31, 1930, to drill, case and develop at a designated place in Julia Davis Park, a well 10 inches in diameter, cased with an 18 inch steel casing of 5/8 inches thickness and sunk to a depth that will produce a flow of 100 inches of water per minute.

Lower part of casing to be perforated sufficiently to allow intake of the above specified amount of water.

1. Quote price per foot for drilling and casing the ~~first~~ first 100 feet, or to a depth that will deliver the amount of water desired.
2. Quote price per foot for drilling and casing an additional 100 feet, if necessary.
3. Quote price on testing or developing well.

State date work can begin.

The right is reserved to accept any bid and to reject any or all bids.

May 19th, 1930

G. B. Harris
G. B. Harris,
Deputy Purchasing Agent.

The attached call for bids on drilling and casing an 8" well in Radio Davis Park was published in the Idaho Daily Statesman and sent to 6 well drillers in Boise and vicinity.

Four (4) bids were received.

1. Russell Cowe, 1511 Leadville St., Boise, bid; drilling and casing
First 100 feet - per ft. \$20.00
Second 100 feet " " \$50.00
Testing and developing well - per hour \$9.00
Will start drilling in 10 days.
2. Hadden & Co., 5102 Fairview Ave., Boise bid as follows; Drilling
and casing 50 ft. or any part thereof \$125.00
For next 50 ft. or any portion thereof - per ft. \$22.50
Drilling and casing an additional 100 ft. if necessary - per ft. \$24.00
Testing well only for 24 hours \$150.00
Developing work per hour \$7.00
No time given for starting drilling.
3. E. Hosack & Son, 707 Sixth Ave S.,ampa, Ida. bid on drilling
and casing first 100 ft. or any part - per ft. \$21.50
Drilling and casing second 100 ft. if necessary
per foot \$21.50
Developing well and testing for a lump sum of \$500.00
or for a rate of per hour of \$10.00
Owner to furnish contractor with water for drilling
and means of disposing of well cuttings and water
from test pump.
Can start drilling within 5 days from notification
and finish in 50 days.
4. Archie L. Renoir Drilling Co., Meridian, Ida. bid as follows;
Drilling and casing first 100 ft. per ft. \$10.00
Drilling and casing an additional 100 ft. if
necessary - per ft. \$20.00
Will test well for 100 inches of water. (No charge
listed for this)
Will start drilling within 20 days from notification.

Submitted May 31, 1950.

G. D. Innes
Deputy Purchasing Agent

FORM 3-B, BOISE

(2)

INTERMOUNTAIN EQUIPMENT CO.

BROADWAY AT MYRTLE

BOX 1129

BOISE, IDAHO

PHONE 3-6441

TERMS: NET CASH

DATE 6-8-53

SOLD
TO

Boise City (Park Dept.)

Boise, Idaho

ATT: Mr. Matlock

CUSTOMER'S OF

ORDERED BY

NO.

ORDER REC'D

Stocking

OUR INVOICE

NO. 6-357

DATE 6-8-53

SHIP TO

Same

DATE SHIPPED

3-4-53

HOW SHIPPED

our crew

SHIPPED FROM

PREPAID OR COLLECT

DESTINATION

Same

Boise

FOR

Pump Dept.

F.O.B.

B/L NO.

ORDER NO.

01825

| ORDERED | BACK
ORDERED | SHIPPED | UNIT
PRICE | EXTENSION |
|---------|-----------------|---|---------------|-----------|
| 5 pcs. | | 5 pcs. 10' x 1-3/8" Shaft | 23.90 | 119.50 |
| 6 | | 1-3/8 Rubber Line Shaft Brgs. | 3.60 | 21.60 |
| | | Disconnecting pump & connecting | | |
| | | pump. Electric Wiring by Electrician. | | 8.00 |
| 10 Hrs. | | 10 Hrs. Labor Pulling pump & blowing well | | |
| | | w/ compressor, & installing pump, | | |
| | | setting roof on Building | 9.00 hr. | 90.00 |
| | | | | 239.10 |

allowed
July 16-53

PO 2092
3093

13-53
4130

Voucher 239.10
paid

RECEIVED BY

PAGE NO.

1

OF 1

NO MERCHANDISE MAY BE RETURNED WITHOUT OUR WRITTEN PERMISSION. ANY CLAIMS FOR SHORTAGES, ERRORS, OR OMISSIONS MUST BE MADE WITHIN 10 DAYS OF RECEIPT OF SHIPMENT.

INVOICE

TYPED BY

GD

012-136

3

Julia Davis Park - Turbine Pump Specifications for Modification of Present Pumping Plant.

Present pumping equipment consists of 25 HP 1760 RPM, 3 phase, 60 cycle, 220-440 V vertical hollow shaft motor and starting equipment. Surface discharge head, 2 stage Fairbanks Morse 12 MC Bowl assembly - water lubricated, figure 6977, (Fairbanks-Morse) 60 ft. of 8" x 1 3/8" column and shafting.

Required: To replace existing electric motor with 75 HP 1760 RPM, vertical flow w shaft 3 phase, 60 cycle, 440 volt motor, Type 1QZKV Fairbanks Morse or equal; furnish new surface discharge head 20" x 10" less prelube tank and fittings; adapt existing 60 ft. of 8" x 1 3/8" column and shaft, furnish new head shaft, furnish new 6 stage bowl shaft, furnish 4 additional intermediate stages of 12 MC (Medium capacity) to make 6 stage unit. Also furnish new pumping plant panel, square D type FA11 or equal with 3 leg protection size 4. for 75 HP 440 volt operation. Also furnish pressure relief valve, size 4", style 50 clayton or equal.

Bidders are asked to bid on the basis of above items furnished and installed including wiring.

| | |
|--|-------|
| Base Price | _____ |
| Less trade-in for salvaged motor, starting
equipment and discharge head | _____ |
| Net Price Bid | _____ |
| Completion Date Installed (prefer max. of 30 days) | _____ |



Salesmen will use this form when answer is expected from the office and a separate sheet is to be used for each person or subject referred to



P.O. _____

Date

8/29/56

19

SUBJECT: _____

FAIRBANKS, MORSE & CO.,

Gordon Bowen - Park Supt

Dept. _____

Julia Davis Park - Turbine Pump Specifications For
Modification of present Pumping Plant.

Present Pumping Equip^t Consists of 25 HP 1760 RPM
3 phase, 60 cycle, 220-440 V ^{Vertical hollow shaft} motor & Starting Equip^t.
Surface Discharge Head, 2 stage Fairbanks Morse 12 MC
Bowl assembly - Water Lubricated ~~type~~ Figure 6977, (Fairbanks
Morse)
60 ft of 8" x 1 3/8" column & shafting.

Required: ~~Modification~~ - Replace existing electric motor
with 75 HP 1760 RPM ^{Vertical hollow shaft} 3/60/440 volt ^{phase cycle} motor, ^{Type Q2KV Fairbanks Morse or equal} furnish new
surface discharge head 20" x 10" / air pre-lube tank & fittings.
Adapt existing 60 ft of 8" x 1 3/8" column & shaft, furnish
new head shaft, furnish new 6 stage bowl shaft, furnish
4 additional intermediate stages of 12 MC ^(Medium capacity) to make 6
stage unit. Also furnish new pumping plant panel ^{Square D Type FA11 or equal} with
3 leg protection size 4 for 75 HP 440 volt operation. Also
furnish pressure relief valve, size 1", type 50 Clayton or equal.
Bidders are asked to bid on the basis of above items furnish
and installed including ~~the~~ wiring
(Cost estimate 3900.00)

Base Price _____

Less Trade-in ^{salvaged} for motor, starting
equipment and Discharge Head _____

Net Price Bid _____

Completion Date: Installed (prefer max. of 30 days) _____

CALL FOR BIDS
ON
PUMP AND MOTOR

Sealed bids will be received at the office of the Boise City Purchasing Agent until Thursday, September 13, 1956 at 2:30 P.M. to furnish Julia Davis Park with one Motor, Pump and Auxiliary Equipment as specified herein.

SPECIFICATIONS

Present Pumping equipment consists of 25 HP 1760 RPM 3 phase, 60 cycle, 220-440V Vertical Hollow Shaft Motor & Starting equipment. Surface discharge head, 2 stage Fairbanks Morse 12 MC Bowl Assembly-- Water Lubricated, Figure 6977, (Fairbanks Morse) 60 ft. of 8" x 1 3/8" column & shafting.

REQUIRED: To replace existing electric motor with 75HP- 1760 RPM Vertical Hollow Shaft, 3 phase, 60 cycle, 440 volt Motor, Type QZKV Fairbanks Morse or equal; furnish new Surface discharge head 20" x 10" less prelube tank & fittings; adapt existing 60 ft. of 8" x 1 3/8" column & shaft, furnish new head shaft, furnish new 6 stage bowl shaft, furnish 4 additional intermediate stages of 12 MC (medium capacity) to make 6 stage unit. Also furnish new pumping plant panel, Square D Type FAL or equal with 3 leg protection, Size 4 for 75HP 440 volt operation. Also furnish pressure relief valve, Size 4", Style 50 Clayton or equal.

Bidders are asked to bid on the basis of above items furnished and installed, including wiring.

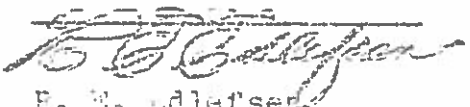
Base Price

Less Trade-in for salvaged Motor,
starting equipment and Discharge
Head

Net Price Bid

Completion Date Installed
(Prefer Max. of 30 Days)

September 4, 1956.


R. E. Edler
Purchasing Agent

Call for bids, dated September 4, 1956, to be received at the office of the Boise City Purchasing Agent, until Thursday, September 13th, 1956 at 2:30 P.M., to furnish Julia Davis Park with one Motor, Pump and Auxiliary Equipment (see copy attached) is hereby amended and supplemented as follows:

1. The foregoing is designated as Schedule 1.
2. Pressure relief valve, size 4", style 50 Clayton to be deleted from Schedule 1 (to be included in Schedule 11).
3. The following items to be furnished only (not installed) under separate Schedule 11. to be delivered to Julia Davis Park.

| <u>QUANTITY</u> | <u>ITEM</u> | <u>PRICE BID</u> | <u>DELV DATE</u> |
|-----------------|---|------------------|------------------|
| 1 | 10" Swing check valve | | |
| 1 | 10" Flanged Gate valve W.R.S.W./H.W. | | |
| 1 | 10" x 4" x 10" Reducing Tee | | |
| 1 | 4" #50 Clayton Pressure Relief Valve or equal | | |
| 3 | 4" Short Radius 90° Weld Elbs | | |
| 2 | 10" Long Radius 90° Weld Elbs | | |
| 1 | 10" L. R. 45° Weld Elbs | | |
| 10 ft. | 10" 125 lb. Class steel pipe, black | | |
| 1 | 1 1/2" Dial Pressure Gauge | | |
| 4 | 4" Sets, nuts, bolts and gaskets | | |
| 4 | 10" Sets nuts, bolts and gaskets | | |
| TOTAL PRICE | | \$ | |

It will be assumed that the City may accept bids on individual items in Schedule 11, unless bid is accompanied by an "All or None" clause. Bidders may bid on Schedule 1 and 11 independently as they will be considered separately.

The City reserves the right to accept or reject any or all bids.

September 7, 1956.

R. E. EDLIFSEN
Purchasing Agent

10" gate valve
4" gate valve

14.18
5.45
42

[Signature]

Lula Davis

INTERMOUNTAIN EQUIPMENT CO.

BROADWAY AT MYRTLE

BOX 1129

BOISE, IDAHO

PHONE 3-6441

TERMS: NET CASH

DATE 12 11 56

SOLD
TO

Boise City

Boise, Idaho

Park

Office of City Purchasing Agent

CUSTOMER'S ORDER

ORDERED BY

NO.

31529

ORDER REC'D BY

Merrill

SHIP TO

same

DATE SHIPPED

HOW SHIPPED

OUR INVOICE

NO. 12-535

DESTINATION

Same

SHIPPED FROM

PREPAID OR COLLECT

DATE

12 11 56

FOR

F.O.B.

B/L NO.

ORDER NO.

Pump Dept.

66405B

| ORDERED | BACK
ORDERED | SHIPPED | UNIT
PRICE | EXTENSION |
|---------|-----------------|---------|--|-----------|
| 1 | | 1 | 75HP 1760 RPM Vertical Hollow Shaft,
3 Phase, 60 Cy, 440 Volt Motor, Type
QZKV Fairbanks-Morse or equal; furnish
new surface discharge head 20" x 10"
less prelube tank & fittings; adapt
existing 60' of 8" x 1-3/8" Column &
shaft- furnish new head shaft, furnish
new 6 stage bowl shaft, furnish 4 add-
itional intermediate stages of 12 medium
capacity to make 6 stage unit. also,
furnish new pumping plant panel, square D
type fall o or equal with 3 leg protection,
size 4 for 75 HP 440 Volt operation
above furnished & installed including
wiring. | |
| | | 1 | 10" x 4" x 10" reducing tee | 60.00 |

RECEIVED BY

PAGE NO.

1

OF

2

NO MERCHANDISE MAY BE RETURNED WITHOUT OUR WRITTEN PERMISSION. ANY CLAIMS FOR
SHORTAGES, ERRORS, OR OMISSIONS MUST BE MADE WITHIN 10 DAYS OF RECEIPT OF SHIPMENT.

INVOICE

TYPED BY

ID

INTERMOUNTAIN EQUIPMENT CO.

PHONE 3-6441

TERMS: NET CASH

DATE _____

12 11 56

CUSTOMER'S ORDER

NO.

31529

**SOLD
TO**

Boise, City

ORDER NO.

Boise, Idaho

66405- B

DATE _____

12 11 5

OUR INVOICE

12-535

| ORDERED | BACK ORDERED | SHIPPED | | UNIT PRICE | EXTENSION |
|---------|--------------|---------|--|------------|-----------|
| | | | 10" 10" 125 ¹ / ₂ class steel pipe | | |
| | | | black | 50.00 | |
| | | | 1- 4-1/2" dial pressure gauge | 6.00 | |
| | | | 4- 10" sets; nuts, bolts, gaskets | | |
| | | | | 16.00 | |
| | | | | 132.00 | 132.00 |
| | | 1 | 75 H.P. type QAKV Fairbanks Morse or equal as specified in bid - installed | | |
| | | | & wired | 3,823.34 | |
| | | | | 3,823.34 | |
| | | | Less Trade in for salvaged motor starting equipment & discharge head | | |
| | | | | 600.00 | |
| | | | | 3,223.34 | 3,223.34 |
| | | | Total | | 3,355.34 |

RECEIVED BY

PAGE NO.

2

OF

2

NO MERCHANDISE MAY BE RETURNED WITHOUT OUR WRITTEN PERMISSION. ANY CLAIMS FOR SHORTAGES, ERRORS, OR OMISSIONS MUST BE MADE WITHIN 10 DAYS OF RECEIPT OF SHIPMENT.

INVOICE

TYPED BY

15

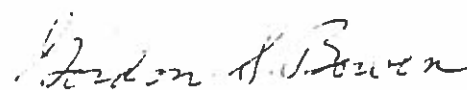
December 19, 1969

Honorable Mayor and Members
of the City Council

Gentlemen and Mrs. Hettinger:

An unexpected problem has developed in connection with the pump at Julia Davis Park, located in the East End near Broadway. This pump is the principal source of irrigation water for Julia Davis Park. It also serves to hold the water in the upper lagoon at a level which will be adequate for skating in the winter time. During the summer problems developed with this pump. It was noticed that it made considerable noise and a pump maintenance firm was called to check it. They advised that it sounded as though there were worn bearings. This pump was included with some others for a special study this fall by the firm of Anderson & Kelly, engineering consultants, preparatory to making up our budget for 1970. Assuming that only bearings would need to be replaced the estimate was approximately \$350 to pull the pump, replace the bearings and reinsert the pump in the well. Because of the fact that this pump is necessary to the winter skating program I made it a point to call this to the attention of Mayor Amyx on December 11. He recommended that the well be repaired and put into service as soon as possible so that it could still be utilized this winter for maintaining the level in the skating lagoon. Consequently last week we had the pump pulled and the column and full assembly examined. It developed that the shaft and bearings throughout the entire pump assembly were badly scored or worn and will need to be replaced. Estimated cost to make all repairs and replacements and restore the pump to the well amounts to approximately \$1700. This pump is at least 12 years old and parts of it are approximately 20 years old. Considerable wear is indicated on the older portions which include part of the bowl assembly. Adding to the problem is the fact that this pump is no longer in production and the availability of parts is not known. It could take several months in any event to get replacement part I have asked for and received a quotation on a new pump installed and have been quoted a price of approximately \$2500. It was estimated that it could be installed within 10 days to two weeks of a bid award. On this basis I would recommend that a new pump be bought to replace the old one, using the existing motor which is still in good condition. I therefore recommend that authorization be granted to call for letter bids for this replacement and in as short a time as possible so that an award can be made in the current year. Assuming that this can be done I would ask that a transfer of funds from salaries and wages in the amount of \$2500 be made to the other expense account of the Park Budget, since our Other Expense account is virtually exhausted whereas our salaries and wages account will have an ample balance at the end of the year. This pump was included in proposals for repair in the 1970 budget but in a much smaller amount than is now requested so a replacement of the pump is not called for in the 1970 budget either. I feel therefore that this could be accomplished with the least disruption financially in this year's budget rather than postponing it until 1970. Action now is also desirable because of the part this pump plays in the skating program at the lagoon.

Respectfully submitted,



GORDON S. BOWEN
Park Superintendent

CITY OF BOISE

Inter-Department
Correspondence

To: The Mayor and Council

Date: December 29, 1969

From: Purchasing Agent

Subject: Tabulation and Recommendation of Bids on Pump

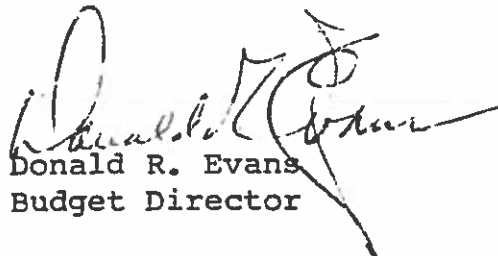
Sealed bids were opened in the office of the Boise City Purchasing Agent, City Hall, Boise, Idaho, at 2:00 p.m., December 29, 1969 for an irrigation pump for the Park Department.

A tabulation of the bids received accompanies this recommendation as is a letter to Mr. Gordon Bowen from Consultant Engineers Anderson & Kelly.

The Purchasing Agent recommends the bid of Layne Pumps, Inc. in the amount of \$1152.00 be accepted to furnish the new pump and the bid of Mayne Pump Company in the amount of \$120.00 be accepted for installation of the pump.



Don Horan
Purchasing Agent



Donald R. Evans
Budget Director

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
420 SIMPLOT BLDG. - P.O. BOX 1411
BOISE, IDAHO 83701

December 29, 1969

Mr. Gordon S. Bowen
Park Superintendent
City of Boise
Boise, Idaho

Re: Julia Davis pump

Dear Gordon:

Bids were opened at 2:00 p.m. today for the purchase and installation of a new irrigation pump at the Julia Davis Park well near Broadway Avenue.

Four bids were received, as shown on the enclosure, with the low bid about equal to our earlier estimated cost of repairing only part of the old pump.

We have evaluated all bids, including manufacturers performance curves, and recommend award to the low bidder, Layne Pumps, Inc., Nampa in the amount of \$1152.00, with immediate notification of award (by telephone) to expedite delivery.

With respect to installation, low bidder was Mayne Pump Co., Boise at \$120.00. Specifications provided for a possible separate award for installation and we would therefore recommend that the installation be awarded to Mayne Pump Co. and they also be notified promptly.

The combined awards, assuming notification tomorrow (December 30) should provide for complete installation in 10 days, or by January 9, 1970.

Only one bid for salvage was received (Mayne Pump Co. for \$35.00) but the specifications provided that bidders would not be held to salvage bids unless awarded the new pump. We would suggest your contacting Mayne Pump Co. to see if they still wish to purchase the old pump.

Sincerely,

ANDERSON & KELLY


Keith E. Anderson

KEA/cr
Enc.

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
420 SIMPLOT BLDG. - P.O. BOX 1411
BOISE, IDAHO 83701

Park Department, Boise, Idaho
JULIA DAVIS IRRIGATION PUMP

Bids Opened 2:00 pm, Dec. 29, 1969

| <u>Item</u> | <u>Engineers
Estimate</u> | <u>B & M
Equipment</u> | <u>Layne
Pumps, Inc.</u> | <u>Mayne
Pump Co.</u> | <u>Parma
Water Lifter</u> |
|--------------------------|-------------------------------|--------------------------------|------------------------------|---------------------------|-------------------------------|
| Furnish
new pump | \$1900.00 | \$1660.00 | \$1152.00 | \$1640.00 | \$1980.00 |
| Install &
connect | 150.00 | 125.00 | 250.00 | 120.00 | 210.00 |
| Salvage
allowance | -0- | -0- | -0- | 35.00 | -0- |
| New pump
delivery | 10 days | Jan. 5, 1970 | 7 days | Jan. 20, 1970 | Jan. 6, 1970 |
| Time for
installation | 2 days | 1 day | (inc. in above) | 3 days | 1 day |

ANDERSON & KELLY

By: Keith E. Anderson
Keith E. Anderson

CITY OF BOISE

To: Mayor Richard Eardley and Members of the Council

**Inter-Department
Correspondence**

From: Gordon S. Bowen, Park Superintendent

Subject: Well & Pump at Julia Davis Park

Date: January 4, 1978

For some time it has been apparent that a "backup" well and pump are needed at Julia Davis Park. The main pump and well at Broadway produce 900 gallons per minute which is just about adequate for irrigation purposes during the spring and late summer. During the months of July and August we also utilize most of the capacity the pump at the zoo (250 gpm) after 10 a.m. when the morning cleanup operation is complete. This has enabled us to just barely get by. In the event the Broadway pump were to malfunction and be shut down for repairs or replacements for any length of time during the irrigation season we would really be in trouble.

Additional demands to the extent of about 150 gpm will be placed on the Julia Davis system this coming year for the section of Greenbelt between Broadway and Municipal Park. In preparing our budgets last summer for the Greenbelt and Julia Davis Park, Doug Erdman and I agreed to share the cost of a new system on the ratio of about 2 to 1 between the Julia Davis Park budget and the Greenbelt budget. \$23,115 was requested in the Julia Davis Capital Improvements Budget and \$11,385 for Greenbelt for an estimated total of \$34,500. At one point in the preparation of our budgets, however, we reached the conclusion that this item could not survive the final cut so we removed this item from our budgets. Subsequently because of other developments, Doug Erdman restored the item to his budget and it was later approved. I didn't learn of this until too late to restore it in the Julia Davis budget.

Meanwhile, however, an item for \$7,000 for remodelling the sprinkling system at Fairview Park, approved in the Julia Davis budget, was also approved and funded in the Community Development program.

A combination of the \$11,385 in the Greenbelt plus \$7,000 in the Julia Davis budget is thought to be sufficient to at least drill the new well. Funds could then be budgeted in '79 for the pump to be installed before the 1979 irrigation season without placing too much stress on the Julia Davis Park budget for either year.

GSB:vw

CITY OF BOISE

6.

To: Elaine Katko

Inter-Departmental
Correspondence

From: Paul Philbrook *Paul*

Subject: Letter Bid on well work.

Date: March 8, 1983

Could you prepare a requisition, please, for a job related to the well at the east end of Julia Davis Park. We will be having approximately 160 feet of the well bailed out. I have no idea of an approximate cost but we would like the job to start around March 24th.

\$1200

/me

Instructions to Bidders and Specifications ^FB 83-13

1. Location of job is in the east end of Julia Davis Park, next to Broadway Avenue. See attached map.
2. Work will consist of bailing out an existing well. It is presently blocked at elevation 90'. The well size and debth is 20" to 100 feet then 8" from 100 feet to 250 feet. Therefore, this job will consist of bailing from 90 feet to 250 feet.
3. The bailing debris can be placed on the adjacent grass. This debris will be removed by the Boise Park Department.
4. The contractor will supply Bilders Risk/All Risk Insurance for 100% of the amount of the contract. This will protect him against any act of vandalism to the job during the course of the project, and will protect the public during the job.
5. Each bidder shall visit the site of the proposed work and fully acquaint himself with conditions as they exist so that he may fully understand the facilities, difficulties and restrictions attending the execution of the work under the contract.
6. The contractor must make provisions with barricades and/or signage to protect the public from his operation while on the job and during his absence. The sidewalk along Broadway Avenue and the path coming from under Broadway into Julia Davis Park must be kept open and passable.
7. During the job, minimal equipment will be allowed at the well site. Additional vehicles can be parked in the Park cul-de-sac or along Broadway Avenue. NO vehicle except the well rig can and will be parked on park property. Excessive damage to turf will be assessed to the contractor.
8. If at any time while bailing, the contractor realizes that he is not progressing because of debris material coming into the casing as fast as he is bailing it out, he should stop work and notify the Park Department at 384-4240.
9. When this job is complete the well will be video taped to check the condition of the well casing. At that time payment will be determined on the bailing job in accordance to the debth that was bailed.
10. A public works license will not be required for this job.

WELL BAILING
JULIA DAVIS PARK
BOISE, IDAHO

BID SCHEDULE

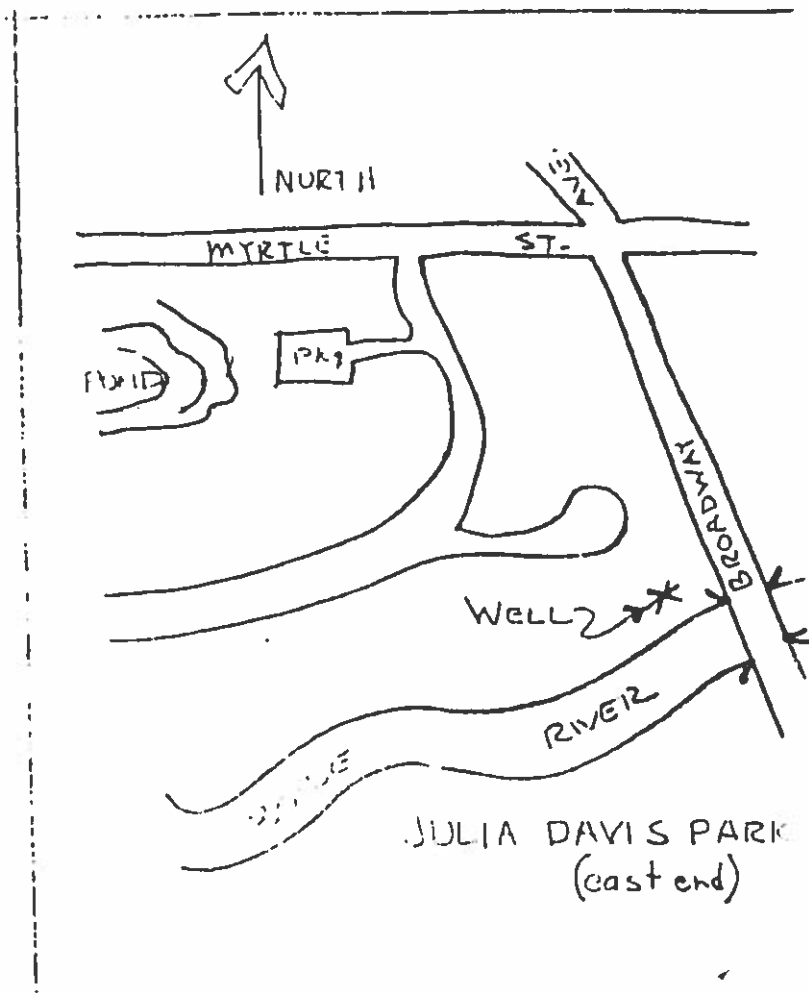
A price must be entered for all bid items. In case of discrepancy between words and figures, the amount written in words shall control the extensions.

| <u>ITEM NO.</u> | <u>DESCRIPTION</u> | <u>TOTAL FOR ITEM</u> |
|---------------------------|--|----------------------------------|
| 1. | Mobelization at 1 lump sum | \$ _____ |
| 2. | Well Bailing, 160 linear feet at the
unit price of

_____ dollars
and _____ cents
per linear foot.

160 L.F. at \$ _____ per linear foot. |

\$ _____ |
| TOTAL BASE BID PRICE - \$ | | _____ |



memo for record

time: 8 am

date: April 1, 83

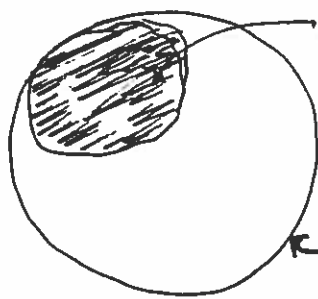
subject

JULIA DAVIS WELL

On this date we had the well "Video Taped"
Previous to this the well was cleaned & bailed!!

the video showed ① the water still "dirty" at
60'. ② perforations very large $\frac{1}{2}$ " - $\frac{3}{4}$ " x 4" long.

③ at the bottom of the hole at 105' this is
what we saw amid the cloudy water:



a dark ~~and~~ "circle shaped" item off
to one side - we believe it is
the 8" casing - not centered!

April 3, 1983

Mr. Paul Philbrook
Boise Park System
P. O. Box 500
Boise, Idaho 83701

Dear Paul:

The results of my investigations on the eight pumps involved in your maintenance program for this year is as follows:

Camelsback Park: Jacuzzi waterlube turbine, 30 H.P., 1800 RPM, bowl assembly: Jacuzzi #10LCA5 setting on 90' of 6"x1" waterlube column. Recommended replacing bowl assembly, col. bearings and S.S. sleeves and 6" cone strainer. This unit is not in very good condition and it should be replaced or rebuilt as soon as possible.

Ann Morrison East End: This unit was Fairbanks-Morse and has been converted to Jacuzzi excepting the discharge head. It is a Jacuzzi #10HCZ6 bowl assembly set at 80' with 8"x1 3/16" water lube column. It uses a 50 H.P., 1800 RPM motor. Recommended repairing the bowl assembly by inserting brass wear rings to help bring the performance back to an acceptable level, have the bowl shaft rebuilt by metalizing and replacing the two upper bowl bearings.

Elm Grove: This unit is a Jacuzzi sub. turbine Mod. #10S6M4-T2, 10 H.P., 3Ø, 230 V. with a U.S. sub motor. This motor has not been available for several years and ohm readings could not be checked, however, it runs and amps properly and the pump performs as it should. If this motor should fail in the future, a Franklin will replace it. Pump is set at 52' on 4" pipe.

Shoshone: This unit is a Jacuzzi sub. turbine Mod. #20S6H5-T2, 20 H.P., 3Ø, 230V. The motor is Franklin and checked normally. The pump performance is comparable to a new one.

Memorial: This unit is a Jacuzzi sub. turbine Mod. #10S6M4-T2, 10 H.P. 3Ø, 230V. The motor is Franklin and checked normally. The pump performance is down approx. 10%, however, I do not feel that this much wear warrants any repair at this time. This unit is set at 63' on 4" blk. pipe. Recommend changing one piece of pipe on the next removal from well.

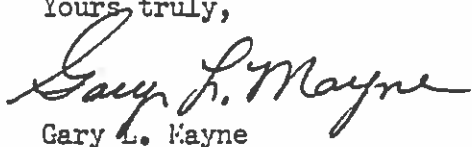
Borah: This unit is a 40 H.P. sub. turbine (brand unknown) 3 stage, with a 40 H.P. "Tandem" Franklin motor, 440 volt, 3Ø. This unit could not be tested due to the facilities needed are not available in Boise. I visually inspected the bowl bearings and impellers and found them to be satisfactory. The motor ohmed within factory spec's and shaft stick-up was found to be satisfactory. This unit is set at a depth of 105' on 5" blk. pipe.

Julia Davis East End: This pump is a Layne and Bowler 12", oil lube, 4 stage line shaft turbine powered by a 75 H.P., 1750 R.P.M. motor. Design point is approx. 900 GPM @30 P.S.I. from 80' depth. This motor is being repaired at this time and should last for several more years if properly maintained. The bowl assembly is being replaced, due to excessive wear, with a new _____.

Fairview Park: This pump is a Jacuzzi sub. turbine, model #10S6M4-T2, 10 H.P., 230V, 3Ø. The motor is Franklin and checked normally. The pump performance appears to be approx. 10% off from the factory spec's. My recommendation is to not make any repairs at this time. However, since the well has been deepened, I would suggest adding 21' of 4" blk. column pipe and 21' of sub. wire on re-installation or whatever setting that is compatible with the well screens.

I am enclosing my invoice covering my time to date, plus a couple hours for the motor repair quotations on the J.D. motor. I hope my billing meets with your approval and that I can be of service to you in the future.

Yours truly,


Gary L. Wayne

REPAIR OF WELL AT JULIA DAVIS PARK

Instruction to Bidders IFB 83-21

May 9, 1983, 4:30 p.m.

1. The Boise Park System requests bids for the installation of a new perforated casing and the pulling back of existing casing.
2. The location of this job is in the east end of Julia Davis Park, next to Broadway Avenue, located in a cinder block vault 10 foot square, 6 feet deep with a concrete floor.
3. In general work will consist of setting a 14" casing pipe, pulling a 18" casing pipe while gravel packing.

SPECIFICS:

- a. 14" casing pipe shall be 80 feet long; minimum thickness .280 inches; pre-perforated by machine cut, no torch cuts; slots to be 1/8" x 3" with 20 slots per row.
- b. Gravel will be pea gravel, 3/8" minus.

SEQUENCE:

- a. Attempt to pull existing 18" casing. If it is determined the casing will come out with little or no trouble then proceed with item #2. If it looks as though this 18" casing will not come at all, the contractor will then cut the 18" casing at the 100 foot level. If the casing still will not come after this attempt, STOP. The contract may be terminated at this point. The contractor shall cease pulling before enough pressure is applied to sever the 18" casing causing abandonment of the well.
 - b. Fill hole from 105' to 100' with gravel to make solid base for new casing to rest on.
 - c. Set the new pre-perforated 14" casing to bottom of hole at the 100 foot level.
 - d. Start pulling existing 18" casing; only 5 foot at a time, so as not to get stuck.
 - e. As the 18" casing is being pulled back in 5' intervals add the pea gravel pack, gradually.
 - f. The 18" casing should only be pulled back to within 30 feet of the top of the well. *10' overlap*
 - g. When pulling and packing is complete the contractor should place a lead packer between the 18" and 14" casings.
4. Each contractor must be experienced in the line of work to be accomplished in this project.

5. The contractor will supply Builders Risk/All Risk Insurance for 100% of the amount of the contract. This will protect him against any act of vandalism to the job during the course of the project, and will protect the public during the job.
6. Each bidder shall visit the site of the proposed work and fully acquaint himself with conditions as they exist so that he may fully understand the facilities, difficulties and restrictions attending the execution of the work under the contract.
7. The contractor must make provisions with barricades and/or signage to protect the public from his operation while on the job and during his absence. The sidewalk along Broadway Avenue and the path coming from under Broadway into Julia Davis Park must be kept open and passable.
8. During the job, minimal equipment will be allowed at the well site. Additional vehicles can be parked in the Park cul-de-sac or along Broadway Avenue. NO vehicle except the well rig can and will be parked on park property. Excessive damage to turf will be assessed to the contractor.
9. A public works license will be required for this job.

CITY OF BOISE

To: Mary Louise Navarro
Purchasing Coordinator

Inter-Departmental
Correspondence

From: Paul Philbrook
Park Designer



Subject: SAND SEPARATOR FOR JULIA DAVIS PUMP

Date: July 6, 1983

There is an emergency situation with the problem of the pump at Julia Davis Park, east end, pumping large amounts of sand. Within a week after the repairs had been finished and the system was operable the well started pumping sand. So much, that the system had to be shut off to stop any further damage to the irrigation heads, valves and lines. In doing this we have no water to grass areas that this well normally supplies.

At this point the best and most expedient alternate is a sand separator. A sand separator's function is to stop the sand from going into the irrigation system. But with most of them the sand still travels through the pump before ever reaching the separator; thus damaging the pump.

We have researched the field and have found two manufacturers that make sand separators. They are Lakos Mfg. in Fresno, California and Clemons Mfg. here in Boise. During our search we found out that Lakos Mfg. was the only one that makes a down hole separator that stops the sand from going through the system and especially from going through the pump. We saw this being the answer to our dilemma.

Because this is an emergency situation, I would like to bypass the formal bidding procedure and place an order to this firm, being a single source supplier, for their "down hole" sand separator. The cost will be \$5,500. for the separator and \$200. for freight, a total requisition amount of \$5,700., which is attached.

Coordination with the Legal Department will happen through the Park Department to obtain the proper documentation to accompany this request.

/me

CITY OF BOISE

To: Mary Louise Navarro
Purchasing

Inter-Department
Correspondence

From: Elaine Katko *EK*

Subject: INSTALLATION OF LAKOS SAND SEPARATOR

Date: August 9, 1983

Informal Bid Opening
Boise Park System Office

| | <u>Eagle Pump</u> | <u>Boise Valley</u> | <u>Mayne Pump</u> |
|----|-------------------|---------------------|-------------------|
| 1. | \$225.00 | \$482.40 | \$150.00 |
| 2. | 112.50 | 122.40 | 225.00 |
| 3. | 225.00 | 606.00 | 200.00 |
| 4. | 75.00 | 122.40 | 50.00 |
| 5. | <u>112.50</u> | <u>75.00</u> | <u>100.00</u> |
| | \$750.00 | \$1,408.20 | \$725.00 |

() The bid has been awarded to Mayne Pump with the low bid of \$725.00.

/me

CITY OF BOISE

Inter-Departmental
Correspondence

To: Karen Fischer
Purchasing Coordinator

From: Paul Philbrook *Paul*
Park Designer

Subject: JULIA DAVIS EAST END WELL WORK F/B 85-31

Date: January 29, 1985

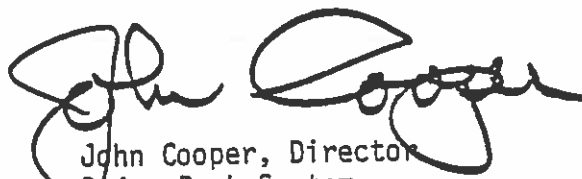
Three formal bid proposals were received and read aloud in your office on January 28, 1985 at 3:30 p.m. The bidders and their respective bids are as follows:

| | |
|-----------------------------------|------------|
| Bill Doty Well Drilling | \$7,643.00 |
| Boise Valley Pump and Drilling | 7,114.40 * |
| W.E. Stevens & Sons Well Drilling | 8,454.00 |

Boise Valley has been doing well work for us for many years. Their firm is licensed by the State under #3424-A-4(45,46), Well Drilling and Pump related projects. The firm is bondable for an amount up to \$100,000. This office has spoken to Ron Murphy, President, and he is ready to proceed with this job as soon as he receives authorization from your office and the proper paper work is taken care of. If this project goes to City Council on February 4, 1985, then they will be able to order the materials that week and be on the site around the week of the 11th.

- * Upon staff review, this department recommends acceptance of the low bid from Boise Valley Pump & Well Drilling in the amount of \$7,114.40.

Project Account #002-10-502-6881
Project total budget \$43,000.00
Expended to date \$29,216.74
This job estimate \$ 8,163.00
Lowest acceptable bid \$ 7,114.40


John Cooper, Director
Boise Park System

/me

RESOLUTION NO.

8216

BY THE COUNCIL: COLES, MCADAMS, SELANDER, TATE, TRAIL AND TWILEGAR

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE, ON BEHALF OF THE CITY OF BOISE CITY, AN AGREEMENT FOR WELL RENOVATION AT JULIA DAVIS PARK EAST END, BETWEEN THE CITY OF BOISE CITY AND BOISE VALLEY PUMP AND WELL DRILLING; AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF BOISE CITY, IDAHO:

Section 1. That the Mayor and City Clerk be, and are hereby, authorized to execute and attest, respectively, on behalf of Boise City, an agreement for well renovation at Julia Davis Park East End, between Boise City and Boise Valley Pump and Well Drilling, which agreement shall be in the form of the agreement which is annexed hereto and by reference made a part of this Resolution.

Section 2. That this Resolution shall be in full force and effect immediately upon its adoption and approval.

4th ADOPTED by the Council of the City of Boise City, Idaho, this day of February, 1985.

5th APPROVED by the Mayor of the City of Boise City, Idaho, this day of February, 1985.

APPROVED:

Richard L. Eardley
MAYOR

ATTEST:

Annette P. Dooney
CITY CLERK

CITY OF BOISE

To: Elaine Katko

Inter-Departmental
Correspondence

From: Paul Philbrook

Paul

Subject: NEW BOWL ASSEMBLY AT JULIA DAVIS EAST END LETTER BID
RESULTS

Date: March 27, 1985

Today you and I opened letter bids for the above mentioned project. Of the eight requests sent out five turned in bids. These submitting bids and their respective prices are as follows:

| | |
|-------------------------------|------------|
| Mayne Pump Company | \$2,861.00 |
| Idaho Pump & Plumbing Company | 3,217.46 |
| Caron Pump Company | 2,875.00 |
| Burgess Pump Company | 2,955.00 |
| * Burgess Pump Company | 2,795.00 |
| Boise Valley Pump & Drilling | 3,403.70 |

It has been a long time since John Burgess has accomplished work for this Department. I will be asking him to fill out a Contractor's Qualification Statement because of his absence for so many years and because he started a new business (it was formally Eagle Pump Company).

In addition to the basic bid I am adding another minor item to the job. The bottom of the bowl assembly needs a cone strainer which I overlooked when the project was put together. The cost of this item is \$125.00.

As soon as John receives authorization from City Hall, he will be ordering the parts and scheduling his crew to do the work.

- * I would like you to prepare a purchase requisition made in the amount of \$2,920. (Base Bid of \$2,795. plus \$125. for the cone strainer). The P.O. should be made to Burgess Pump Company. This project was estimated at \$3,210. The funds will be from the 1985 Well/Pump budget line item.

Attached are copies of the bids received, a copy of the specification sent to each business and a spread sheet for comparison of all who bid.

/me

WELLS----

JULIA DAVIS PARK-----

2-1312 (By Nursery) Engineer's Report (E. N. Humphrey)
1.04 Second Ft.

60 ft. deep, 6" diam. cased to bottom. Static head approx. 12 ft. Pump is Berkeley Centrifugal, 4" discharge, 5 h.p. motor at 1750 r.p.m. listed at 450 g.p.m., Serial No. 4814439. Motor is Westinghouse 5 h.p., single phase 220 volts, 1750 r.p.m. Serial No. 6/7G1457. Discharge is to SE thru a 4" pipe line into a concrete sump into ditches. Pump and motor located in a concrete pit 5 1/2 ft. deep by 5 ft. 67 ft. long, no floor. Pump house erected over pit 6 ft. high, V type shingled roof, 16" width opening around 3 sides of house for cooling. Meter is Idaho Power, 240 volt, Serial No. 15931087. The demand is 4.9. Sump for discharge is concrete 37" deep, 26" wide, 4 ft. long on the N., 30" long on the S., diagonal side is on the E. There is no cover. 12" concrete pipe leads into a ditch to the N. A 10" concrete pipeline in ditch to the S. and a 10" concrete line buried leads to the S.E. (Full 50" can be given without interfering with other wells.)

Estimated cost of works \$730.10.
License granted March 21, 1952.

Abandoned 1973 ±

2-1869 Relinquished.

2-1884 2.0 S.F.; Priority date Jan. 23, 1951. B'way well

ENGINEERS' REPORT (E. N. Humphrey)

Pump house is wood construction, 8' x 8' x 10' ht., open section covered with bars or netting on 3 sides for cooling. Gravel floor, concrete foundation. Concrete blocks foundation for motor and pump. 25 h.p. G. E. motor 440 volt 31.25 amps 60 cycle, 3 phase 1760 r.p.m. No. REJ6790232. Fairbanks Morse Pomona Pump, turbine No. P.H7602-1. Westinghouse and AB switches. Panel inside house 8" x 11' delivery pipe to east into a ditch extends both N. and S. Water used for some irrigation and balance to keep water in ponds and lagoon in Julia Davis Park. Information regarding well is as stated on the proofs. They have no other information.

PROOF OF APPLICATION

100 ft. of 20" casing, 150 ft. of 8" casing, total depth of casing 250 ft. Depth of water fluctuates between 20 and 40 ft. Rated capacity of pump is 100 miners inches or 2 cu. ft. per sec. = 900 g.p.m.