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FEB 25 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30425

Date Received: 02/25/1997

Receipt No: W1021992

Received By: MTS

\$25

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOTOR WEST, INC 208-454-9238
Address: PO BOX 1178
CALDWELL ID 83606

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	16	NE	NE			CANYON

5. Description of diverting works:
WELL WITH PUMP TO OFFICE/MAINTENANCE BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OFFICE BUILDING AND MAINTENANCE SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	16	NE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ~~NONE~~ two

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title

MOTOR WEST, INC., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of
Title

MOTOR WEST, INC and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT - MOTOR WEST, INC
Title and Organization

FEBRUARY 24, 1997
Date

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Feb 19 97

Estelle Vogler

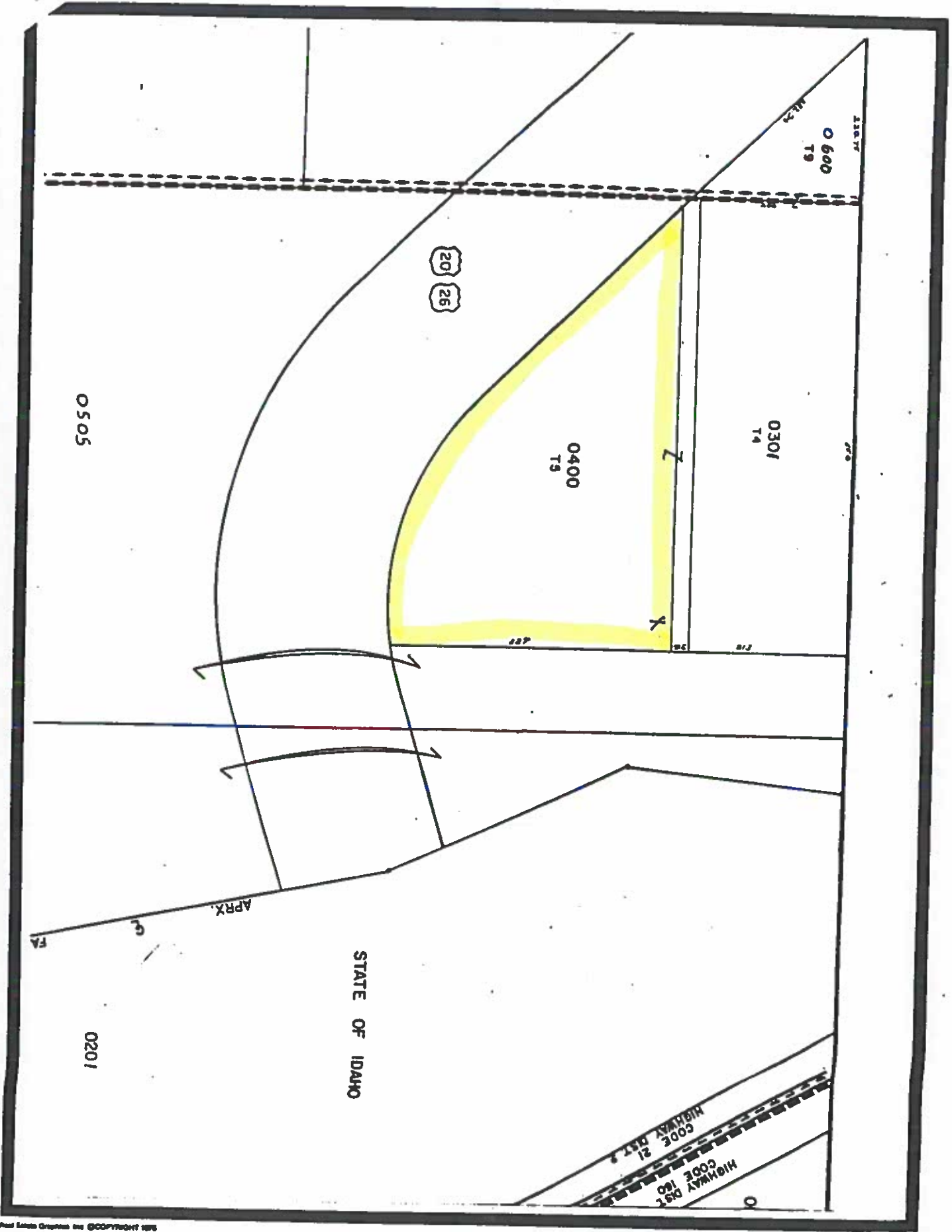
Notary Public



Residing at Boise County

My Commission Expires 9-16-98

T04N R03W



Plat Map

08/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30425

NAME AND ADDRESS: MOTOR WEST INC
PO BOX 1178
CALDWELL ID 83606

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 12/31/1978

POINT OF DIVERSION:

T04N R03W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for office and shop.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

REAL PROPERTY INQUIRY

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+++++
01 6R34952-010- -0 021-00 SCH132+ 13 40,180 2.48
+++++
MOSS DENNIS B +
MOTOR WEST INC +
+
+
+
PO BOX 1178 +
CALDWELL ID 83606 +
+++++
16-4N-3W NE + TOTAL 116,480
TX 4 IN NENE +
+ SURVEY INST 9640587
+ DRAIN DR VALUE APPR TLH
+ CLASS CM REAP 02 MAN 02 UNIT 0
+ PARCEL 6R04N03W160301 H/O N C/B N
+ PRIOR ACCOUNT SR34952-010- -0
15101 GREEN RD, CA + 02 MH on Property NO
SEE R34952 + 03 Traits 04 Companion Sheet

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34952010 0 UNIT 001 TOTAL UNITS

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SITE HWY 20-26 CA SEC/TWN/RNG 16-4N-3W
ASSESSED VALUE 116,480 ACREAGE .00
SUB/PARK NAME YEAR/MAKE
CLASS CM COMMERCIAL SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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MOTOR WEST, INC.

P.O. Box 1178
Caldwell, Idaho 83606

RECEIVED

FEB 25 1997

WATER RESOURCES
WESTERN REGION

208/454-9238
FAX 208/454-9872
WATS 800/888-7001

February 24, 1997

Mr. Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Snake River Basin Adjudication claim, A63-30425

Dear Mel:

Enclosed is the signed and notarized water right claim that covers the usage from the well in the office and maintenance shop for Motor West, Inc. Also enclosed is our check in the amount of \$25.00 to cover the filing fee, made payable to the Idaho Department of Water Resources.

Motor West, Inc. does not come close to the limits of 2500 gallons per day nor the diversion rate from the well of 18 gallons per minute. Therefore, we feel this right should meet the State's definition of a small domestic use under Idaho Code 42-111(b).

If anything further is needed or if you have any questions, please give me a call. Thank you very much for all your help in this matter.

Sincerely,

Bob D. Holmes
Financial Officer

Enclosures