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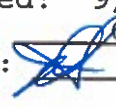
SEP 17 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30463
Date Received: 9/15/1997
Receipt No: C040140
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMIE HANNA 208-323-2390
Address: 2204 N CRIBBENS ST
BOISE ID 83713

AND/OR

Name: VIVIAN G HANNA 208-323-2390
Address: 2204 N CRIBBENS ST
BOISE ID 83713

2. Date of Priority: JUN 18, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	3	NE	SW			ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	3	NE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SETTLERS IRRIGATION DISTRICT FOR YARD

14. Remarks:

PROPERTY ALSO KNOWN AS SOUTH HALF, LOT 5, BLOCK 4, BRYSON SUBD.

PRIORITY DATE WAS OBTAINED FROM INSPECTION TAG ON METER FOR ELECTICITY OF HOME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

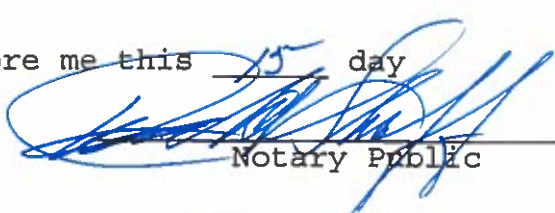
Signature of Claimant(s): Theresa G. Hanna Date: 9-15-97

_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of SEPTEMBER 19 97

Seal


Notary Public

Residing at BOISE ID

My Commission Expires JUNE 10, 2000

08/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30463

NAME AND ADDRESS: VIVIAN G HANNA
2204 N CRIBBENS ST
BOISE ID 83713

JIMMIE HANNA
2204 N CRIBBENS ST
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/18/1963

POINT OF DIVERSION:

T03N R01E S3 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S03 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
Domestic use is for 1 home.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS SOUTH HALF, LOT 5, BLK 4, BRYSON
SUBDIVISION.

Idaho Dept of Water Resources

Claim No(s): 63-30463

T03N, R01E, S 3

Prepared by: Sue Bock

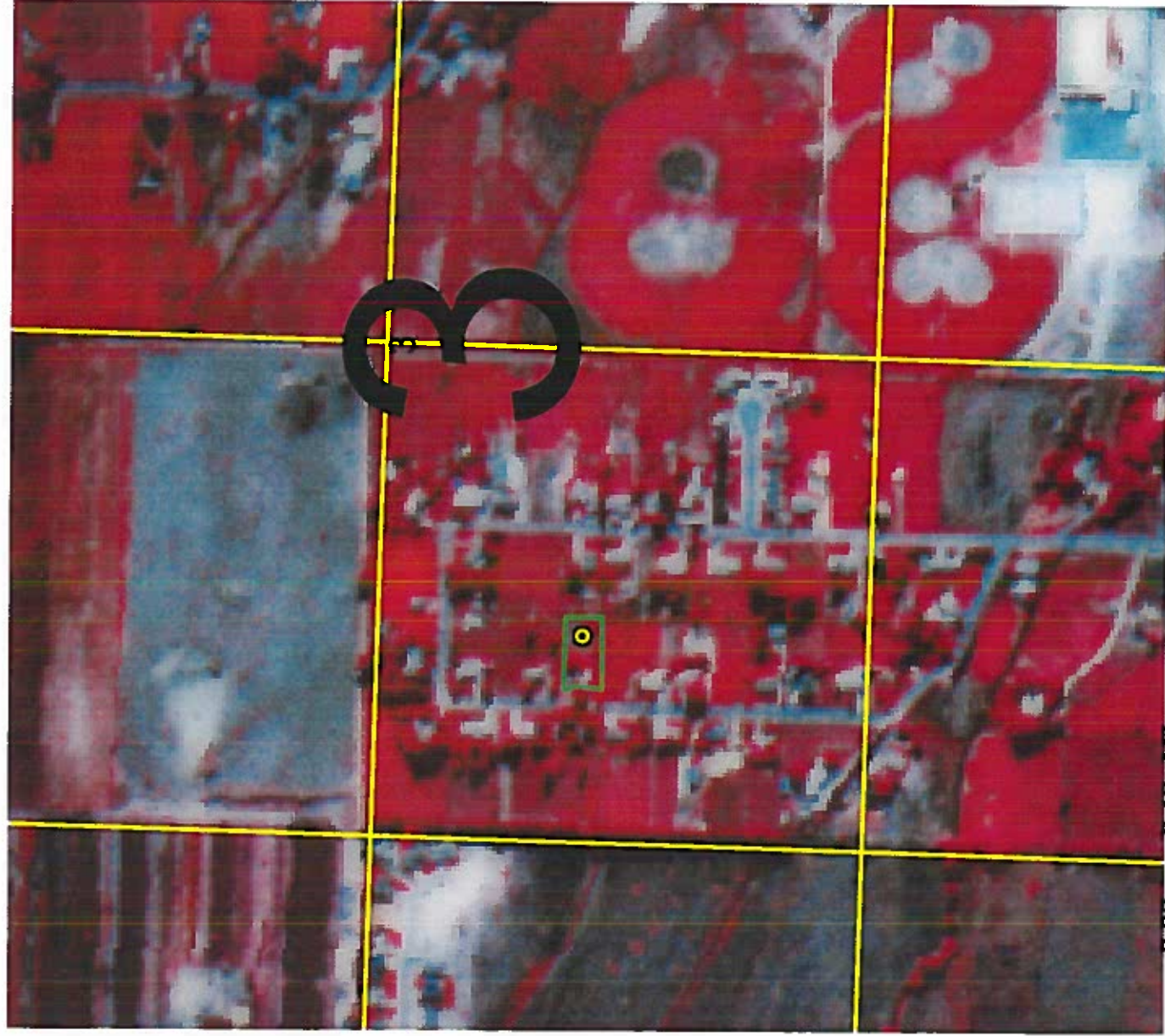
Date: 08/13/2002

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP