

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30465
Date Received: 10/2/1997
Receipt No: W023122
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES E FROST Phone: (208)495-2731

7875 MURPHY RD
MELBA ID USA 83641

KIRA P FROST Phone: (208)495-2731

7875 MURPHY RD
MELBA ID USA 83641

2. Date of Priority: 10/01/1997

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	35	SW SW	CANYON	

5. Description of diverting works:

WELL, 6" CSG, 220' DEEP, 2 HP SUBM. PUMP, PIPE TO HOSUE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	35	SW	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A63-30465
Date Received: 10/ 2/1997
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Received By: nn

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E FROST 208-495-2731
Address: 7875 MURPHY RD
MELBA ID 83641
AND/OR
Name: KIRA P FROST 208-495-2731
Address: 7875 MURPHY RD
MELBA ID 83641

2. Date of Priority: OCT 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	35	SW	SW			ADA

5. Description of diverting works:
WELL, 6" CSG, 220' DEEP, 2 HP SUBM. PUMP, PIPE TO HOSUE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSEHOLD, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	35	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Identification No. A63-30465
Date Received 10/2/1997
Receipt Number W023122

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT - 2 1997

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CHARLES E. and/or KIRA P. FROST Phone (208) 495-2731

Mailing Address 7875 Murphy Rd, Melba Idaho Zip 83641

2. Date of Priority (Only one per claim) 10/1/97 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 1N Range 2W

Section 35, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Canyon Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 220' DEEP, 2hp SUBMERSIBLE pump pipe to House

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 0.04 cfs (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, SINGLE OWNERSHIP

10. Place of use is: Township: 1N Range 2W

Section 35, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Canyon Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E. Frost Date 10/01/97
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of October 19 97

SEAL



Notary Public Tina Tracy

Residing at Canyon

My Commission Expires 8/29/2002

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

DESCRIPTION FOR
CHAR RANDALL
PARCEL 3

AUGUST 13, 1996

A parcel of land lying in the SW 1/4 of the SW 1/4 of Section 35, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the southwest corner of Section 35, T.1N., R.2W., B.M., thence N00°22'04"W 1325.96 feet to the northwest corner of the SW 1/4 of the SW 1/4; Thence S89°57'19"E 497.03 feet along the north line of the SW 1/4 of the SW 1/4 to the REAL POINT OF BEGINNING of this description;

Thence continuing S89°57'19"E 290.00 feet along the north line of the SW 1/4 of the SW 1/4 to a point;

Thence S00°12'01"E 663.75 feet parallel with the east line of the SW 1/4 of the SW 1/4 to a point on the south line of the N 1/2 of the SW 1/4 of the SW 1/4;

Thence N89°53'53"W 290.00 feet along the south line of the N 1/2 of the SW 1/4 of the SW 1/4 to a point;

Thence N00°12'01"W 663.46 feet parallel with the east line of the SW 1/4 of the SW 1/4 to the REAL POINT OF BEGINNING of this description.

Said parcel of land subject to rights of way or easements of record or use.

Said parcel of land contains 4.418 acres more or less.

See that certain Record of Survey filed as Instrument No. 9626579, records of the Canyon County Recorder's Office, for additional data of record.



MICHAEL E. MARKS, NO. 4998

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30465

NAME AND ADDRESS: CHARLES E FROST
7875 MURPHY RD
MELBA ID 83641

KIRA P FROST
7875 MURPHY RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/01/1997

POINT OF DIVERSION:
T01N R02W S35 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T01N R02W S35 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

63-30465

(Domestic)

Legend

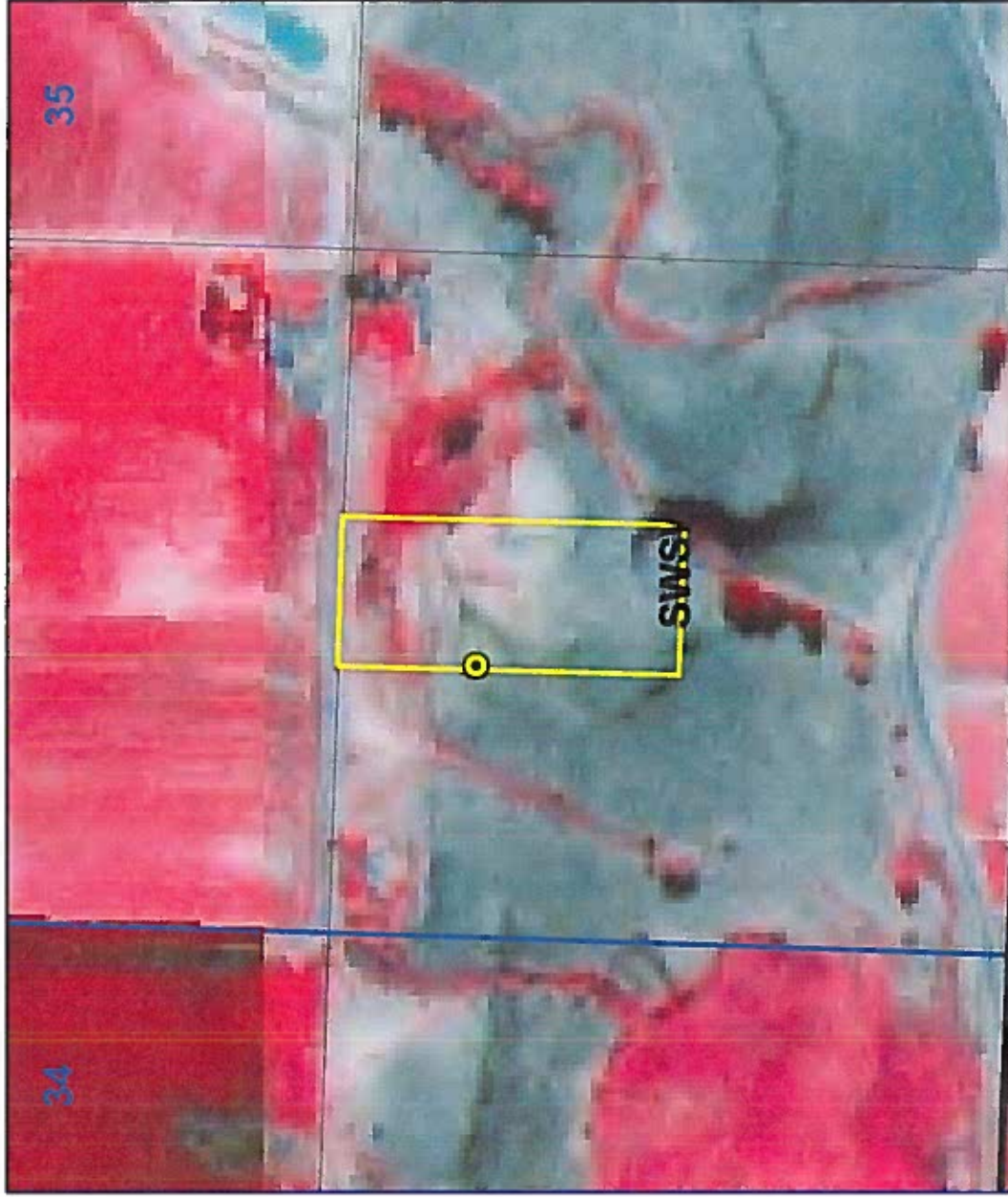
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R02W



T01N

0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography