

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30469
Date Received: 10/27/1997
Receipt No: W023190
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F GOUGH 208-463-8572
Address: 419 S ROBINSON RD
NAMPA ID 83687

2. Date of Priority: APR 1, 1990

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	30		SE	SE		CANYON

5. Description of diverting works:
WELL W/DOMESTIC PRESSURE SYSTEM FOR HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	30	SE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL3-30469
Date Received 10/27/97
Receipt Number W023190

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMAS F. GOUGH Phone (208) 443-8572
Mailing Address 419 S. ROBINSON RD Zip 83487

2. Date of Priority (Only one per claim) 4/1/1990 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1W
Section 30 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well with domestic pressure system for home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

10. Place of use is: Township: 3N Range 1W
Section 30 , SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Nonpa - Meridian Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas L. Gough Date 10-22-97
Judy R. Gough Date 10-27-97

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of October 19 97

SEAL

Notary Public Bob Harrison

Residing at Boise, Idaho

My Commission Expires 12-8-2000

Last Name Gough Ident No. _____

Copies: White-State, Yellow-Claimant

14 16 18 19 20 22 23 24 25 26 27 28 29 30

P/P

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30469

NAME AND ADDRESS: I D C INC
12364 W CADDY CT
BOISE ID 83709

~~THOMAS F GOUGH~~
~~419 S ROBINSON RD~~
~~NAMPA ID 83687~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1990

POINT OF DIVERSION:

T03N R01W S30 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in CANYON County

T03N R01W S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-30469

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 16, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

I D C Inc.
12364 W. Caddy Ct.
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 16, 2008

IDC INC
12364 W CADDY CT
BOISE ID 83709

Re: Water Right No. 63-30469

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED

JUL 10 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-30469					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas F. Gough
4. New Owner/Claimant(s) 419 S. Robinson Rd. Nampa Id.
I.D.C. Inc. / Russ Isbell (Pres.)
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 12364 W. Caddy Ct.
- City, State and ZIP Code Boise, Id. 83709
- New Telephone Number 208 562-0452
5. Date you acquired the property 07-05-05

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

I.D.C. T.R.C.
James Schell
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>07/10/08</u>	Fee <u>11/A</u>
Received by <u>[Signature]</u>	Date <u>7-10-08</u>	Receipt No. _____
Processed by <u>[Signature]</u> AJ	Date <u>7-10-08</u>	WR _____ Date _____

PN 86636

INSTRUMENT NO. 200549742

[Handwritten initials]

WARRANTY DEED

FOR VALUE RECEIVED THOMAS F. GOUGH and JUDY R. GOUGH

Husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto IDC INC.

the Grantee, whose address is 419 S. ROBINSON ROAD, NAMPA, ID 83687

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 10, 2005

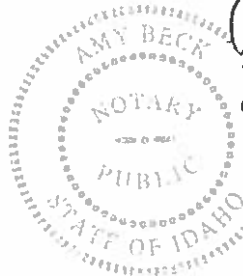
[Signature of Thomas F. Gough]
THOMAS F. GOUGH

[Signature of Judy R. Gough]
JUDY R. GOUGH

STATE OF IDAHO
COUNTY OF CANYON

On this 15 day of AUGUST, 2005, before me, a notary public, personally appeared THOMAS F. GOUGH AND JUDY R. GOUGH, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature of Notary Public]
Notary Public
Residing at NAMPA
My commission expires: 4/21/06



CANYON CNTY RECORDER

G NOLL HALES

2005 AUG 15 PM 3 54

RECORDED

200549742

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PIONEER - NAMPA

REQUEST Deed
TYPE Deed FEE 16.00

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Jul 10	9:18AM	Fax Sent	4755320	1:09	1	Jammed

PN86636

This parcel is a portion of the Southeast Quarter of the Southeast Quarter of Section 30, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Southeast Quarter; thence

South $0^{\circ} 13' 29''$ West along the Easterly boundary of said Southeast Quarter and Southeast Quarter a distance of 569.02 feet to a point at the approximate centerline of an existing irrigation ditch; thence traversing said centerline as follows:

North $85^{\circ} 47' 46''$ West a distance of 41.57 feet;

North $51^{\circ} 28' 01''$ West a distance of 335.38 feet;

South $81^{\circ} 25' 18''$ West a distance of 77.88 feet;

North $66^{\circ} 44' 48''$ West a distance of 101.40 feet;

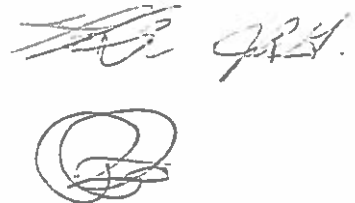
South $81^{\circ} 40' 45''$ West a distance of 232.62 feet;

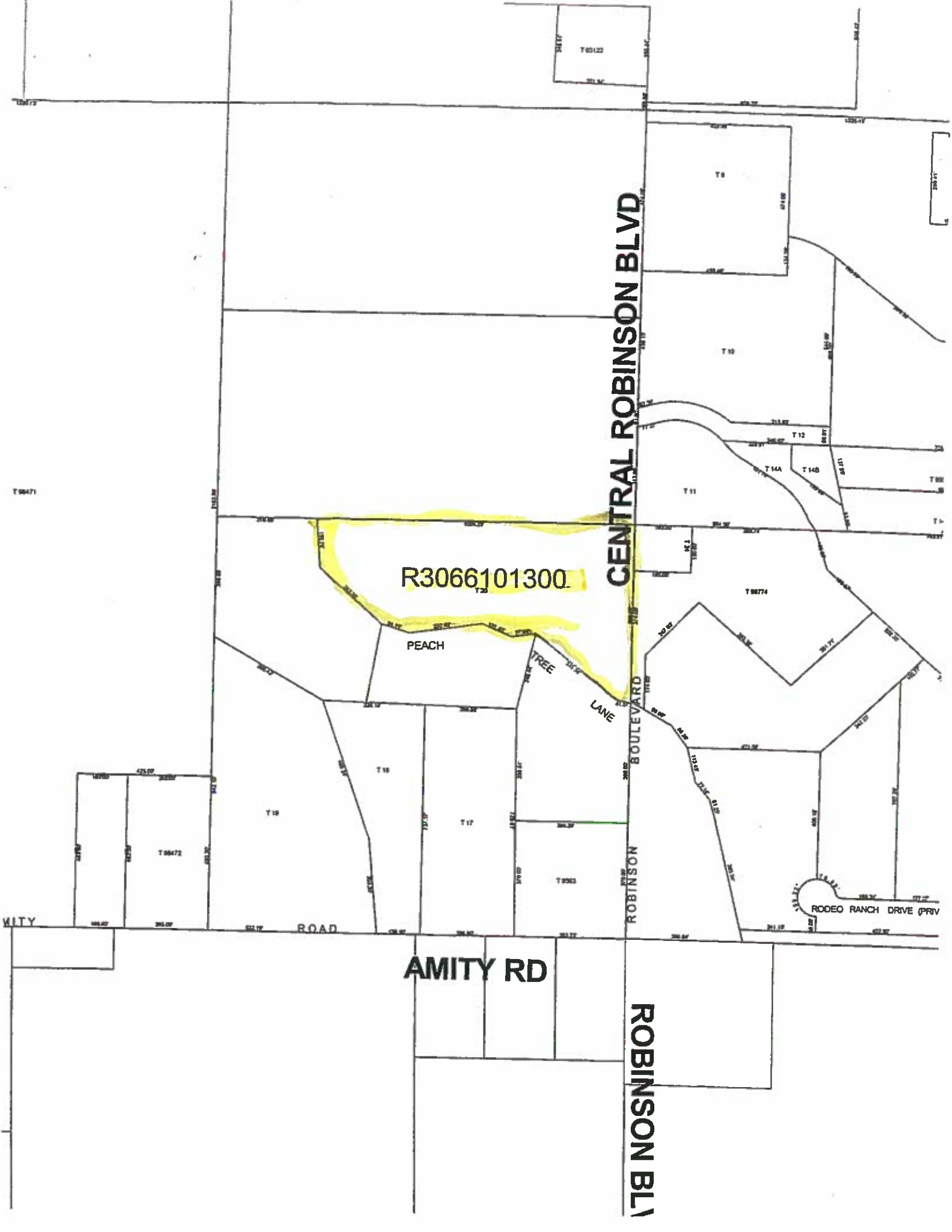
Northwesterly 97.24 feet along the arc of a curve to the right having a central angle of $50^{\circ} 16' 25''$, a radius of 110.82 feet, and a long chord which bears North $73^{\circ} 11' 02''$ West a distance of 94.15 feet;

North $48^{\circ} 02' 50''$ West a distance of 263.26 feet;

North $4^{\circ} 17' 41''$ West a distance of 159.70 feet to a point on the Northerly boundary of said Southeast Quarter of the Southeast Quarter; thence

South $89^{\circ} 59' 21''$ East along said Northerly boundary a distance of 1004.25 feet to the POINT OF BEGINNING.

The block contains two handwritten elements. The top element is a signature that appears to read "J. R. A." followed by a period. Below the signature is a circular stamp or seal, which is partially illegible but seems to contain the word "NOTARY" and some other text.



R3066101300

PEACH

TREE

LANE

CENTRAL ROBINSON BLVD

ROBINSON BL

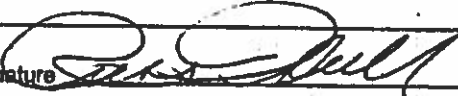
AMITY RD

RODEO RANCH DRIVE (PRIV)

No. C 126222 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable I.D.C., INC. RUSS ISBELL 12364 W CADDY CT BOISE, ID 83709	2. Registered Agent and Office NO PO BOX RUSS ISBELL 12364 W CADDY CT BOISE, ID 83709 3. <u>New</u> Registered Agent Signature
--	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Russ Isbell	12364 W Caddy Ct.	Boise	Id	83709
V. P.	Nephi Isbell	419 S. Robinson Blvd	Nampa	Id	83687
~~Sec.~~	Nancee Isbell	12364 W. Caddy Ct.	Boise	Id.	83709

5. Organized Under the Laws of: IDAHO C 126222	6. Signature  Date <u>9-8-07</u> Name (Typed or Printed) <u>Russ Isbell</u> Title <u>Pres.</u>
---	---

Issued 09/04/2007
Do Not Tape or Staple
200711001577

ADDRESS SERVICE
REQUESTED



UNITED STATES POSTAL SERVICE
FIRST CLASS PERMIT NO. 1000 NEW YORK, NY
NOV 14 2006
\$00.870
02 1A
0004310839
CCT 06 2006
MAILED FROM ZIPCODE 83702

RECEIVED

OCT 11 1966

WATER RESOURCES
WESTERN REGION

COUGA-5 TIME
 FORWARD HORIZON WAY
 GOUCH ID 8368-8331
 NAPA RETURN TO SENDER

63-30469

Present 10-11-22



08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30469

NAME AND ADDRESS: THOMAS F GOUGH
419 S ROBINSON RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1990

POINT OF DIVERSION:

T03N R01W S30 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R01W S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

IDC INC
419 S ROBINSON BLVD
NAMPA ID 83687

RE: NOTICE OF CLAIM NO(S): A63-30469

Dear Sir or Madam:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**THOMAS F GOUGH
419 S ROBINSON RD
NAMPA ID 83687**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R30661-013- -0 144-00 N SCH131+ 02 3,000 7.42
+++++
10 38,000 1.00
IDC INC + 31 98,700
+ 32 27,100
+
+
+
419 S ROBINSON BLVD +
NAMPA ID 83687 +
+++++
30-3N-1W SE + TOTAL 166,800
TAX 20 IN SESE ++++++
+ SURVEY 891634 INST 200549742
+ DRAIN DR VALUE APPR WLK
+ CLASS NR REAP 04 MAN 03 UNIT 1
419 S ROBINSON BLVD, NA + PARCEL 6R03N01W309020 H/O N C/B N
+ PRIOR ACCOUNT 5R30661-013- -0
+ 02 MH on Property YES

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R30661013 0 UNIT 001 TOTAL UNITS 1

```

SITE 419 S ROBINSON BLVD NA SEC/TWN/RNG 30-3N-1W
ASSESSED VALUE 166,800 ACREAGE .00
SUB/PARK NAME YEAR/MAKE
CLASS NR NON-REVOCABLE MOBILE ON REAL -RE SPACE LOT BLOCK
+++++
YR BUILT 1989 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1716 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

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+++++
COMMENTS GP=31X37/GLENBROOK MH MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R30661-013- -0 AREA 144-00 DRAIN VALUE CLASS NR H/O Y
SEC 30 TWN 3N RNG 1W QTR SE CITY/SUB 0 BLK LOT 9020
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
IDC INC GOUGH, THOMAS F
& GOUGH, JUDY R H/W

```

MAILING ADDRESS

LEGALS

419 S ROBINSON BLVD
NAMPA ID 83687

30-3N-1W SE
TAX 20 IN SESE

SITE ADDRESS

419 S ROBINSON BLVD NA
COMMENTS

REMARKS

9215724,9736580

PRIOR ACCOUNT 5R30661013 0
PARCEL 03N01W309020 SRVY 891634
INSTR 200549742 ACRES 8.42
SPLIT YR DOCUMENT WD