

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

02/01/2001

WATER RIGHT NO. 37-11794

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARRY BASSE
Current Owner	JOE BASSE
Current Owner	VINCE BASSE
Current Owner	KATHLEEN BOKA
	31313 EAST NINE DR
	LAGUNA NIGUEL, CA 92677
	(949)487-9527

Directors Report Owner	KATHRYN GARDNER
Directors Report Owner	ROBERT GARDNER
	BOX 470
	BELLEVUE, ID 83313
	(208)788-2568

Priority Date: 05/10/1950
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary to</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.03 CFS		

Total Diversion	0.03 CFS
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Location of Point(s) of Diversion:

SPRING	SENESEW	Sec. 33	Township 01S	Range 19E	BLAINE County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER	BLAINE County
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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	19E	33		NESW										

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory PARCEL NO. 01N19033128F STOCKWATER, 100 BEEF

Dates:

Licensed Date:
Claim Received Date: 10/19/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): S003062
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 1, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BARRY BASSE, JOE BASSE
VINCE BASSE, KATHLEEN BOKA
31313 EAST NINE DR
LAGUNA NIGUEL CA 92677

RE: Decreed Water Rights 37-11794

Dear Water Right Holders:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JAN 29 2000
 Department of Water Resources
 Graham Building

1. Please list the water right number(s) and/or adjudication claim adjudication claim number if there is no corresponding water space provided (under the "split" heading), if the change in division of the existing water right or adjudication claim record

Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------

37-11794		

Please check to see that this reference matches our property description. If it does then the Gardner's information is correct to be #3. If it's not correct then disregard #3 & leave it blank & make this a claim registering Kathleen Boka, Barry, Joe & Vince Basse owners.

st the
 n the
 case

2. The following **REQUIRED** information must be submitted with

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert & Kathryn Gardner
P.O. Box 1200, Hailey ID 83333

4. New Owner/Claimant(s)

KATHLEEN BOKA, BARRY BASSE, JOE BASSE, VINCE BASSE
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3131 EAST NINE DR.

City, State and ZIP Code

LAGUNA NIGUEL, CA 92677

New Telephone Number

(949) 487-9527, work (949) 361-4582

5. Date you acquired the property

1928 in the family

*Legal description:
 SE, SWNE, SWSW, E 1/2 SW, SEC 33, 1S, 19E
 Blaine County, ID*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kathleen L. Boka
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Did not receive a notice of appearance.

For Office Use Only
 Received by [Signature] Date 1/29/01 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

January 22, 2001

IDWR Southern Region
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

RECEIVED
JAN 29 2001
Department of Water Resources
Southern Region

Dear Sir;

I am enclosing an a change in "ownership" name as well as application for water rights for our property in Blaine County which is part of the Snake River Basin Adjudication. Research showed water rights from our spring are registered in the name of Robert and Kathryn Gardner. The parcel number given is 01N19033128F. It was registered in 1950. Jeff Peppersack, manager of your Water Right Permits Section in Boise, gave me this information. The parcel number I have is different. It is RP01S190331830A. The property description: SE, SWNE, SWSW, E1/2SW, SEC 33 1S 19E.

I have discussed this with the Gardners, who lease our land for cattle grazing part of the year, and am applying to change the name to the correct owners' names. There have been 4 deaths in the family; one is being recorded now and a quiet title action will be forthcoming for the others. This will clear up historical answers that will show the true owners of the property. The property has been in our family since 1928.

I am enclosing the application, a description of the property (see above paragraph), a copy of the 11/22/94 deed, and a copy of the unrecorded deed, which is now being recorded. Please let me know if you need anything else and what the process will be to complete the changes. If the Gardner's water right on our property qualifies for the grandfather clause for water rights, could you please let me know about that, too.

I appreciate your assistance and look forward to hearing from you soon.

Sincerely,



Kathleen Boka
31313 East Nine Dr.
Laguna Niguel, CA 92677
(949) 487-9527
Email: superk777@aol.com

MICHAEL K. BRANSTETTER
BENJAMIN R. SIMPSON
KELLY R. STRAVENS

HULL, BRANSTETTER & SIMPSON

CHARTERED
ATTORNEYS AT LAW
416 RIVER STREET
WALLACE, IDAHO 83873-0709

H. J. HULL (1888-1975)
ALDEN HULL (1919-1984)
PIATT HULL (1914-1992)

P. O. BOX 709
TELEPHONE 752-1154
FAX 752-0951
AREA CODE 208

December 20, 1994

Kathleen Boka
1380 Dunning Drive
Laguna Beach, CA 92651

Re: Idaho Property

Dear Kathy:

Enclosed is the original Warranty Deed which was recorded in the Blaine County Recorder's office on December 15, 1994, as instrument number 373910.

Very truly yours,

HULL, BRANSTETTER & SIMPSON CHARTERED

By:



Michael K. Branstetter

MKB:kaf

Enclosure

Original in SD box in Fidelity Federal.

WARRANTY DEED

THIS INDENTURE, Made the 22nd day of November, 1994 A.D. between BENJAMIN B. BASSE, a single man, LOUIS F. BASSE, a widower, and ROSE B. MCINTIRE and GAROLD MCINTIRE, husband and wife, the parties of the first part, and KATHLEEN BOKA, a divorced woman, of 1380 Dunning Drive, Laguna Beach, CA 92651; BARRY BASSE, a married man as his sole and separate property, of 124 Devon, Pleasant Hills, CA 94523-2529; VINCE BASSE, a married man as his sole and separate property, of 750 Poppy Road, San Marcos, CA 92069; and JOE BASSE, a married man, as his sole and separate property, of 15304 N.E. 144th Place, Woodinville, WA 98072, each as to an undivided one-fourth (1/4) interest as tenants in common and not as joint tenants with right of survivorship, the parties of the second part.

W I T N E S S E T H:

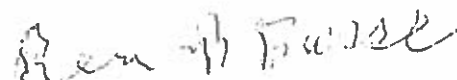
That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto said parties of the second part, and to their heirs and assigns forever all of our right, title and interest in the following described real property, to-wit: .

The Southeast Quarter, Southwest Quarter of the Northeast Quarter, East Half of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter, of Section 33, Township 1 South, Range 19, E.B.M. Blaine County, State of Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof including easements of record and view.

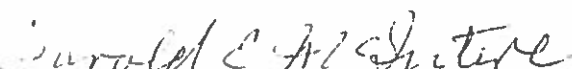
TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever; and the said parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part and their heirs and assigns, against the said party of the first part and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.


BENJAMIN B. BASSE


LOUIS F. BASSE

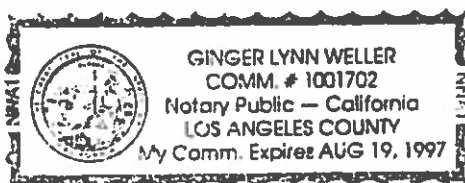

ROSE B. MCINTIRE


GAROLD MCINTIRE

STATE OF CALIFORNIA)
County of Los Angeles) ss.

On this 10TH day of NOVEMBER, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared BENJAMIN B. BASSE known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

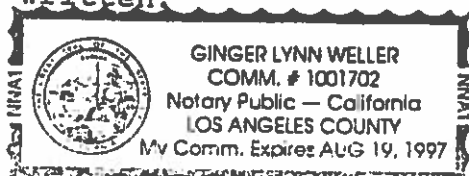


Ginger Lynn Weller
Notary Public in and for the State of
California, Residing at: SAN BERNARDINO CALIF
My Commission Expires: AUGUST 19, 1997

STATE OF CALIFORNIA)
County of Los Angeles) ss.

On this 10TH day of NOVEMBER, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared LOUIS F. BASSE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

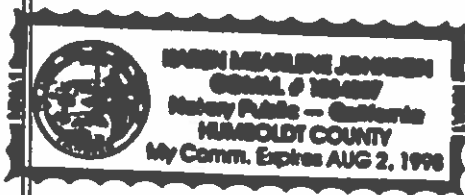


Ginger Lynn Weller
Notary Public in and for the State of
California, Residing at: SAN BERNARDINO CALIF
My Commission Expires: AUGUST 19, 1997

STATE OF CALIFORNIA)
) ss.
County of HUMBOLDT)

On this 22 day of NOVEMBER, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ROSE B. MCINTIRE and GAROLD MCINTIRE known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



Karen Marlene Johnson
Notary Public in and for the State of
California, Residing at: Willow Creek, CA
My Commission Expires: August 2, 1998

SLANE CO. REQUEST

of Hull, Branstetter Etal

1994 DEC 15 A 11:42

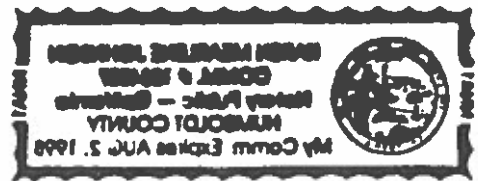
373910

Mary Green CLERK

See

FEES \$12

12-15-94



HULL, BRANSTETTER & SIMPSON

CHARTERED
ATTORNEYS AT LAW
416 RIVER STREET
WALLACE, IDAHO 83873

Thomas J. Schnebeck
HOGUE & SPECK, P.A.
ATTORNEYS
220 EAST AVENUE
P.O. BOX PP
KETCHUM, IDAHO 83340
(208) 726-4421

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE
MAGISTRATES COURT

IN THE MATTER OF THE
ESTATE OF:

RICHARD W. BASSE,

Deceased.

Probate Case No. _____

NOTICE TO CREDITORS

NOTICE TO CREDITORS*

Estate of Richard W. Basse, Deceased.

Probate Case No. _____

NOTICE IS HEREBY GIVEN that the undersigned has been
appointed personal representative of the above-named decedent.
All persons having claims against the decedent or her estate
are required to present their claims within four (4) months
after the date of the first publication of this notice or
said claims will be forever barred. Claims must either be
presented to the undersigned at the address indicated, or filed
with the Clerk of the Court.

EDNA K. BASSE
Personal Representative

Thomas J. Schnebeck
Attorney for the Estate
HOGUE & SPECK, P.A.
P.O. Box 460
Hailey, ID 83333-0460
(208) 788-3567

WOOD RIVER JOURNAL
Name of Newspaper

INSTRUCTIONS TO NEWSPAPER: This NOTICE should be published
once a week for three (3) successive weeks.

* Publish only this portion of the form.

NOTICE TO CREDITORS

Thomas J. Schnebeck

HOGUE & SPECK, P.A.

ATTORNEYS

220 EAST AVENUE

P.O. BOX PP

KETCHUM, IDAHO 83340

(208) 726-4421

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

MAGISTRATES COURT

IN THE MATTER OF THE)
ESTATE OF:)

Probate Case No. _____

RICHARD W. BASSE,)
Deceased.)

PROOF OF AUTHORITY OF DOMICILIARY
FOREIGN PERSONAL REPRESENTATIVE

The undersigned, as domiciliary foreign personal
representative of the above-named decedent, states and represents
that:

1. The decedent, Richard W. Basse, died on July 6,
1981, a resident of Orange County, California.

2. Decedent owned property in Blaine County, Idaho.

3. On September 30, 1981, EDNA K. BASSE was
appointed the personal representative of the decedent in
Orange County, California. An authenticated copy of the
appointment is attached hereto.

4. There is no administration, or application or
petition therefor, pending in the State of Idaho for
administration of the decedent's estate.

5. This proof of authority is filed pursuant to the
Idaho Uniform Probate Code to enable the undersigned to exercise
the power of a local personal representative in the State of
Idaho and to maintain actions and proceedings in the State of
Idaho, subject to any conditions imposed upon nonresident
parties generally.

DATED: _____

EDNA K. BASSE
Personal Representative

VERIFICATION

1 STATE OF CALIFORNIA)
2 County of Orange) ss.

3 The undersigned, being sworn, having read the foregoing
4 says that the facts set forth therein are accurate and complete
5 to the best of the undersigned's knowledge and belief.

6
7 EDNA K. BASSE
8 Personal Representative

9 SUBSCRIBED and SWORN to before me this _____ day of
10 December, 1981.

11
12 Notary Public for California
13 Residing at: _____
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PROOF OF AUTHORITY OF DOMICILIARY FOREIGN PERSONAL REPRESENTATIVE/2

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by EDNA K. BASSE, as personal representative of the estate of RICHARD W. BASSE, deceased, Grantor, to BARRY RICHARD BASSE and KATHLEEN L. BOKA, Grantees, whose addresses are respectively, _____

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 11,193, in Blaine County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Blaine County, Idaho:

An undivided 1/5 interest in:
SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 33, Township 1 South,
Range 19, E.B.M.

with all appurtenances.

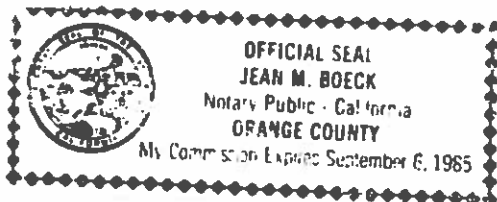
EXECUTED this first day of June, 1982.

Edna K. Basse

EDNA K. BASSE
Personal Representative of the
Estate of RICHARD W. BASSE,
Deceased.

STATE OF CALIFORNIA)
) ss.
County of ORANGE)

On this 1st day of JUNE, 1982, before me, a Notary Public in and for said State, personally appeared EDNA K. BASSE, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of RICHARD W. BASSE, and acknowledged to me that she executed the same as such personal representative.



Jean M. Boeck
NOTARY PUBLIC For California
Residing at: 601 N. El Camino Real, San
Commission Expires: Sept. 1985 Clemente

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 3 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 17 day of Dec.

19 81, and the date of the last publication was on the 31

day of Dec. 19 81

Subscribed and sworn to before me this 31st

day of December, 1981.

(SEAL)

Robert M. Ketcher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 28
Number of Insertions 3
Lines tabular at _____ 4¢ / Pica
28 Lines straight at 10.92 3¢ / Pica
54 Subsequent lines at 14.56 2¢ / Pica
TOTAL COST 25.48

COPY OF NOTICE

(Paste Here)

Basse
Note Creditors 11, 193
TITLE OF NOTICE

PLAINTIFF ATTORNEY

JAN 8 1982

U. S. District Court
Blaine County, Idaho

Thomas J. Schenck

BILL TO

Hogue & Speck Bx 460 K

NOTICE TO CREDITORS
Estate of Edward W. Basse, Decedent
ad.
Probate Case No. 11, 193
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named decedent. All persons having claims against the decedent or his estate are required to present their claims within four months after the date of the first publication of this notice or such claims will be forever barred. Claims must either be presented to the undersigned at the address indicated, or filed with the Clerk of the Court.
EDNA K. BASSE
Personal Representative
Thomas J. Schenck
Attorney for the Estate
HOGUE & SPECK, P.A.
P.O. Box 460
Hailey, Idaho 83333
Blaine, Wood River Journal
December 17, 24, 31, 1981.

PUBLICATION RATES

(Idaho Code Rev. Statutes 1980)

7-8 pt per line straight	4¢ / Pica
7-8 pt per line tabular	4¢ / Pica
7-8 pt per line successive insertions	2¢ / Pica

No 952

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11794
Date Received: 10/19/1988
Receipt No: S003062
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT GARDNER 208-788-2568
Address: BOX 470
BELLEVUE, ID 83313
OR
Name: KATHRYN GARDNER 208-788-2568
Address: BOX 470
BELLEVUE, ID 83313

2. Date of Priority: MAY 10, 1950

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	33	SE	NE	SW		BLAINE

5. Description of diverting works:
STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 BEEF

A37-11794

Page 1

Date: 10/19/88

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	33	NE SW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS LEASED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Audner Date: 10-19-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of October 19 88 Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

4799

Timmerman

Spring

30

x 5527

Spring

DRAIN

28

27

x 5042

4798

IS. 19E

SE NE SW
S. 33

x 5528

x 5525

Canyon

4797

31

TRAIL

32

x 5730

33

34

17' 30"

Spring

Tietor

AD/KG

x 5529

T1S

T2S

4796

MICROFILMED

FEB 26 1993

6

5

A37-11794

Spring

x 5842

x 5847

P

C

A

B

O

3

Spring

Spring

x 5449