

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-10460Date Received: 4-23-09Receipt No: 11020385Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) WILLIAM J. & SYLVIA B. LAMPARD Phone (208) 689-3982Mailing Address 31545 S. Hwy 97 HARRISON ID Zip 83833
Street or Box City State2. Date of Priority: (Only one per claim) NOVEMBER 26, 1999
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) -
which is tributary to (b) -4. Location of Point of Diversion is: Township 49N, Range 03W, Section 31,
1/4 of 1/4, or Govt. Lot _____ BM. County of KOOTENAI;Parcel (PIN) no. 49N 03W 31-4250Additional points of diversion if any: Property also has a Jet Pump taking lawn watering supply fromIf available, GPS coordinates: N/A Coeur d'Alene Lake. Water Right License being processed for this.

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

200 ft deep well, drilled June 1998, for potable water. Well permit tag # D.3961,
well # 722. Static water level 60 ft. Well test (air) 15 gpm. Submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC - POTABLE purposes from 1/1 to 12/31 amount Under .02 cfs (✓ or AFY ())For N/A purposes from _____ to _____ amount _____7. Total Quantity claimed .02 cfs (✓ or AFY ())

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC, ONE HOUSEHOLD, YEAR ROUND, POTABLE
SUPPLY. CONSUMPTION FAR LESS THAN THE .02 CFS.

SCANNED

APR 23 2009

9. Location of Place of Use is: Township 49N, Range 03W, Section 31,

1/4 of 1/4, Govt. Lot BM. Parcel (PIN) no. SAME AS ITEM 4
If different than shown in Item 4

for (Check One) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any NIL

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13. Remarks: A 1 HP Jet Pump, on same property, takes Coeur d'Alene Lake water for sprinkler system on approx. 1/4 acre of lawn. Water Right License now being processed for that.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court Decree Date Plaintiff v. Defendant

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (☒) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NIL

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W. J. Campbell Date: 4/3/09
S. Campbell Date: 4/3/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

 of ,
Title Organization

that I have signed the foregoing document in the space below as

 of ,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

16. Notice of Appearance:

Notice is hereby given that I, , will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Identification No.

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