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MAR 13 2017

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-4312Date Received: 5/11/10Receipt No: N 924294BReceived By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Mary Elaine Jolly And/or Michael R Jolly (son) Phone (208) 664-3205
Mailing Address 5387 W Highland Dr. Coeur d'Alene Idaho ZIP 83814
Street or Box City State
- Date of Priority (Only one (1) per claim) 6/1/1904 mg 3-13-17
Month Day Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) Springs (3)
which is tributary to (b) _____
- a. Location of Point of Diversion is: Township 50N, Range 4W, Section 8,
SW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Kootenai
Parcel (PIN) no. -8800
Additional points of diversion if any: 3 Points of Div.
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____
ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.
Collection Box and Pump

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Irrigation purposes from 3/15 to 11/15 amount .1 CFS or _____

For Stock Water purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .1 CFS (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	4W	8															4		4
50N	4W	17		1															1

Parcel (PIN) no(s). _____

Total number of acres irrigated 5

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

95-8099 or None ()

13. Remarks: _____

Last Name _____ Identification No. _____

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The revision dates below represent the life span of the or the posting of the listed revisions.
The revision dates for these revisions are posted within the **REVISIONS** box in the drawing title block.

09/30/98 - GJC
500418-08-7400 out of 7500 and 2300 (98)
Pin out of 500418-08-1875 on f/1775 combined w/ 7350 (99)

10/12/98 - bc
500418-08-7350 out of 7350 (99)

10/21/98 - VMC
for f/1794 and f/ 500418-08-7350 and combined w/ 1875 (99)
for f/1753 and f/ 500418-08-1875 and combined w/ 2350 (99)

12/17/99 - VMC
for f/1810 and f/ 500418-08-1875 and combined w/ 2350 (99)

10/13/00 - VMC
500418-08-3075 combined w/ 9050 (01)

01/25/01 - VMC
Pin out of 500418-08-1875 combined w/ 1775 and redelivered
on f/17254 (02)

07/23/01 - VMC
500418-08-8600 redelivered on f/19031 (01)

06/12/02 - VMC
500418-08-8300 combined w/ 8600 (02)

12/16/04 - SLW
500418-08-1800 (in 16) out of 2300 (05)

07/26/08 - ET
Pin of 500418-08-8600 combined w/ 500418-17-0050 (08)

01/31/07 - SLW
500418-08-7360 combined w/ 7300 (07)

09/04/07 - EH
500418-08-1800 out of 7300 delivered on f/1715 2350 & 21561,
remainder f/1700 (07)

01/09/08 - EH
500418-08-2500 out of 7300 on f/1719 and remainder
on f/1700 (08)

500418-08-7300 out of 7300 on f/1715 (08)

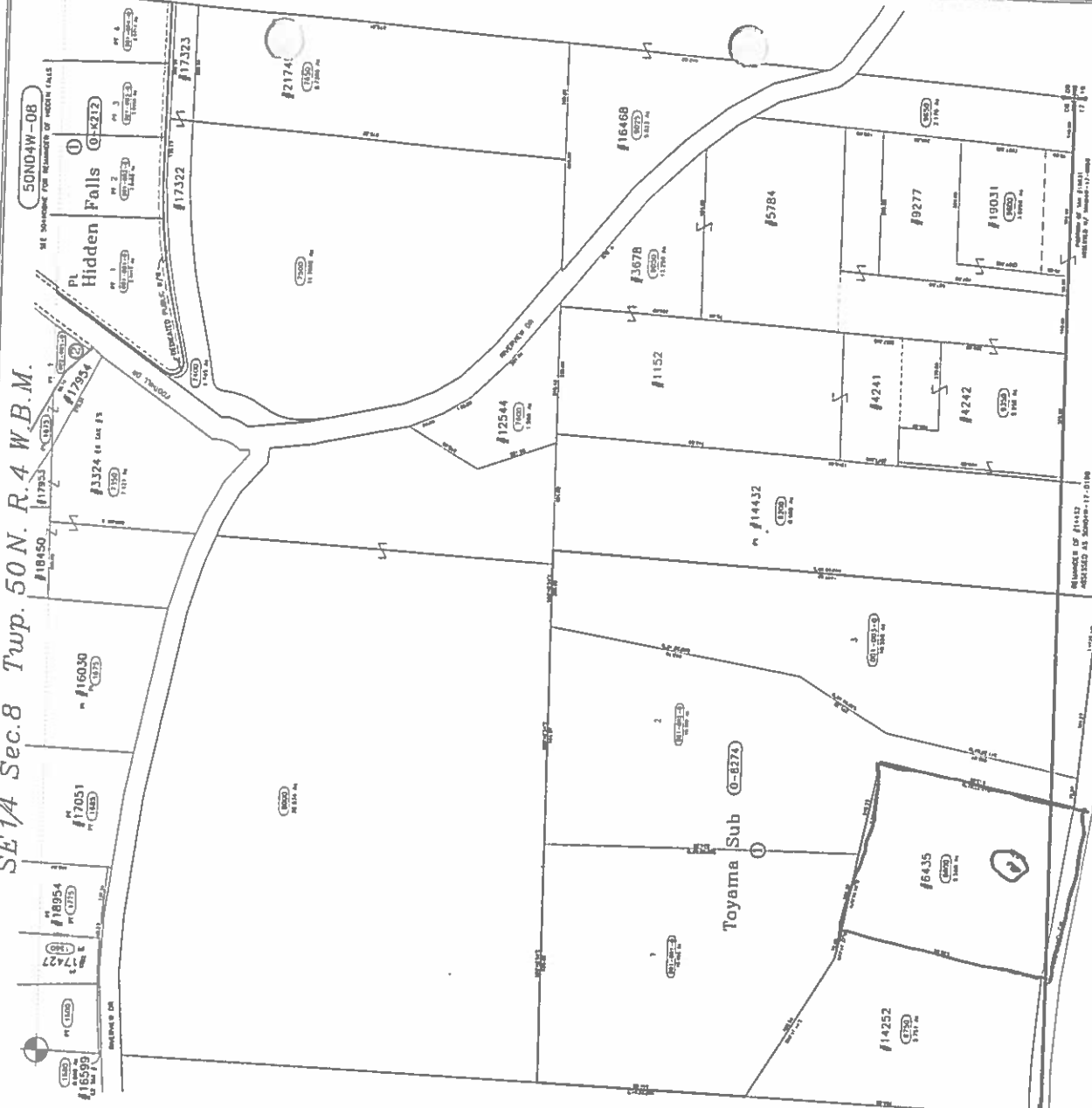
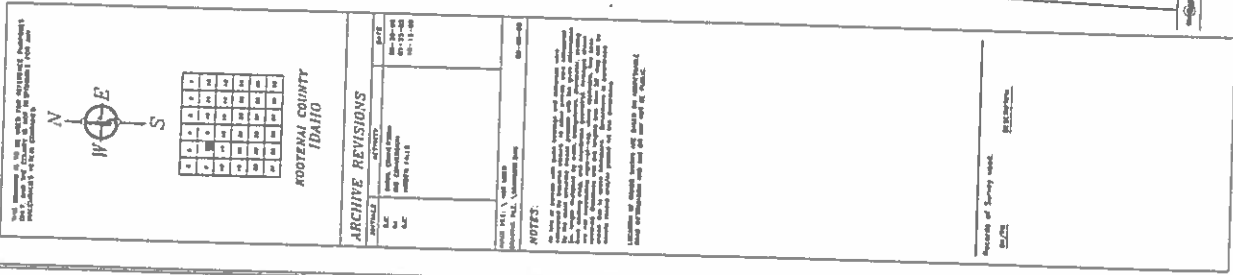
08/20/08 - JTB
500418-08-7323 combined w/1900 (09)

500418-08-2500 now 7200 to reflect gas location (09)

500418-08-2500 now 7650 to reflect gas location (09)

10/15/09 - GJC
500418-08-1900, 7200, 7300 plotted into MODERN FALLS (10)

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SCALE: 1 INCH = 200 FEET

SE1/4 Sec.8 Twp.50N. R.4W.B.M.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-4312

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael R Jolly Date: 5-11-2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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