

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
 Boise, ID 83720-0098

☒ REMOVED, USE NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED, NOT KNOWN  
☐ UNCLAIMED, REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS

ADDRESS SERVICE  
REQUESTED

POSTAGE  
PB  
7140087  
U.S. POSTAGE

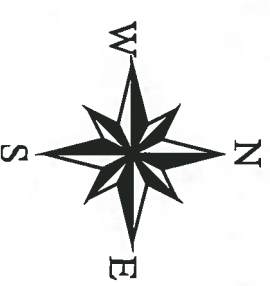
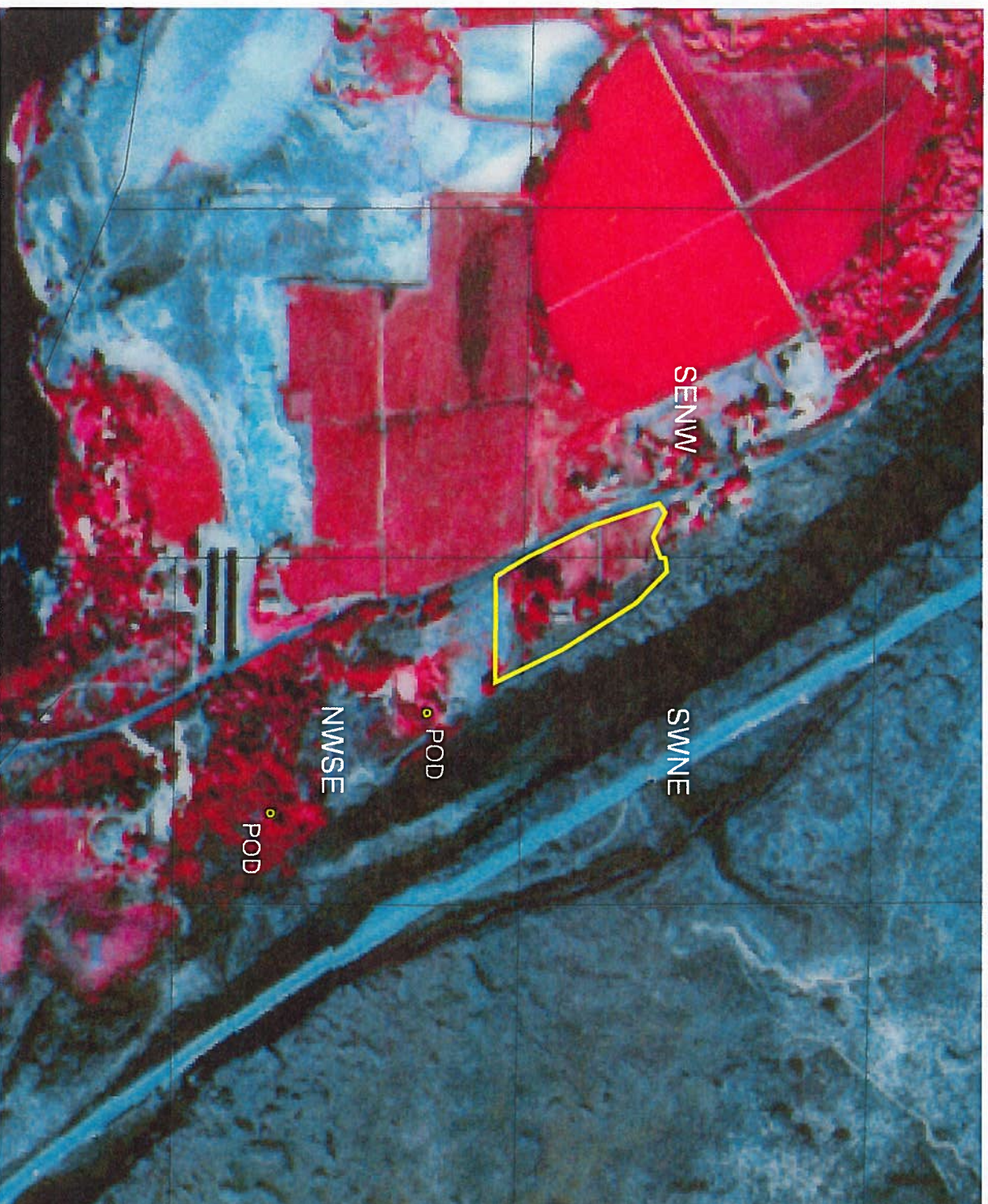
37-791C

~~TONI WICKHAM~~

~~DOUGLAS WICKHAM  
524 RIVER RD  
BLISS, ID 83314~~

37-791C

T06S R13E  
S21



Map prepared by: Carter Fritschle  
Date prepared: 02/03/05  
1987-1988 NAPP photography  
Idaho Department of Water Resources

02/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-791C

NAME AND ADDRESS: ~~TONI WICKHAM~~  
524 RIVER RD  
BLISS ID 83314

*Lillian Pittman*

~~DOUGLAS WICKHAM~~  
524 RIVER RD  
BLISS ID 83314

SOURCE: SPRINGS

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.180 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION:

T06S R13E S21 NWNWSE Within GOODING County

T06S R13E S21 SENWSE Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.180 CFS       |
| DOMESTIC              | 01/01 12/31          | 0.080 CFS       |

PLACE OF USE: IRRIGATION Within GOODING County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T06S R13E S21 | SWNE | 3.3 | T06S R13E S21 | SENE | 1.3 |
| T06S R13E S21 | NWSE | 1.0 |               |      |     |

DOMESTIC same as IRRIGATION

5.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Decreed

Sources are also known as Montana Mining Company Ditch Spring No. 3 or Upper Decker Spring and Montana Mining Company Ditch Spring No. 4 or Lower Decker Spring.

File with  
37-00791 A  
B  
C  
D  
E

V. HANCOCK  
**DECREED RIGHT 37-791**

9-29-2000

A SHALLOW ANALYSIS DONE IN PREPARATION FOR MEETING WITH CLAIMANT J.  
TED TALBOT re: CLAIM 37-791A

Mr. Talbot came into the office subsequent to a meeting with Water Measurement Bureau personnel who noted that he was diverting and putting to use much more than was claimed by him in the Adjudication as his portion of decreed right 37-791. Before my meeting with Mr. Talbot on 10-2-2000 I found the following information about this right as claimed this date:

**Decreed Water Right 37-791 - Priority 1888 - Decree date May 1913**

**2 cfs**

**POU = SWNE, NWSE & NESW (LOT 2), SEC 21, T06S, R13E - 135 ac more or less**

**Source - Springs tributary to the Montana Mining Company Ditch**

**Note that the Decree did not indicate if all uses and users from the springs were included in the decree, and all rights were given the same priority date.**

**Adjudication Claims filed and based upon 37-791:**

|        |             |               |
|--------|-------------|---------------|
| • 791A | 0.34 cfs    | on 11.0 ac    |
| • 791B | 0.36        | 18.2 ac       |
| • 791C | 0.18        | 6.3 ac        |
| • 791D | 0.90        | 30.0 ac       |
| • 791E | <u>0.11</u> | <u>5.0 ac</u> |
|        | 1.89 cfs    | 70.5 ac       |

} this does not include any domestic or stockwater claims that may exist

In 1921, a permit to appropriate water for use on 101 acres, in the same location and from the same source, was applied for and protested by other decree holders. A license was subsequently issued for 1.06 cfs for use on 53 acres. A more thorough investigation, using readable copies of documents from the file, will have to be conducted before it can be determined if this was intended to be additional water licensed to the property, if the license superceded the decree, or if it somehow evidences water use on the property circa 1921, etc.

**Licensed Water Right 37-2411- Priority date 7-18-1921 - Issued 2-1922**

**1.06 cfs**

**POU = SWNW 5ac, NWSE 4ac, NESW (LOT 2) 44ac = 53 acres**

**Source - Two unnamed springs tributary to Snake River**

**Adjudication Claims**

|             |            |               |
|-------------|------------|---------------|
| • 37-02411  | 1.06 cfs   | 5.0 ac        |
| • 37-02411A | <u>.05</u> | <u>2.5 ac</u> |
|             | 1.11 cfs   | 7.5 ac        |

37-00791C

**COMMUNICATION DOCUMENTATION**

**IDWR Employee/Agent** Georgia Satterlee

**DATE**

March 23, 1999 1:45pm

**CUSTOMER**

**Amanda @ Land/Title**

**SUBJECT:** A37-00791C

*phone call (x) walk-in (.)*

Wickham is refinancing and she needed water right records in his name. Faxed the claim with "Evidence of Priority" pamphlet to:  
934-5890

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00791C

Date Received: 8/11/1988

Receipt No: S001399

Received By: *[Signature]*

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: DOUGLAS WICKHAM  
Address: 791 HILLSIDE DR  
HAGERMAN ID

208-837-4789

83332

AND/OR

Name: TONI WICKHAM  
Address: 791 HILLSIDE DR  
HAGERMAN ID

208-837-4789

83332

2. Date of Priority: APR 1, 1888

3. Source: SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 13E   | 21      | NW     | NW     | SE     |     | GOODING |
|          |       |         | SE     | NW     | SE     |     | GOODING |

5. Description of diverting works:

TWO SPRINGS WITH CONCRETE HEADBOXES WITH GRAVITY CONC. PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:

0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

18.9 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 2 HOUSES

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**NOV 22 1996**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S      | 13E   | 21      |        |     |     | IRR           | 4.0   |
|          |       |         | SW     | NE  |     | DOMEST        |       |
|          |       |         | SE     | NW  |     | IRR           | 1.3   |
|          |       |         | NW     | SE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 6.3   |
|          |       |         |        |     |     | Total Acres   | 6.3   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE NUMBER OF INCHES LISTED AS DECREED WATER IN THE DEEDS. LICENSE 37-2411 EXISTS ON THIS PROPERTY BUT IS APPARENTLY A FILING OF THE SAME USE THAT THE DECREED WATER IS USED FOR. LICENSE 37-2424 FOR THE POWER PLANT FROM THESE SAME WATERS HAS BEEN ABANDONED. BOTH HOUSES ARE SUPPLIED WATER FROM THE UPPER SPRING ( SENWSE ) THE LOWER SPRING ( NWNWSE) WATERS A PORTION OF THE LAND IN THE SENW; THE REMAINDER OF THE LAND IS WATERED FROM THE UPPER SPRING.

\*\*\*\*\*

OWNERSHIP CHANGE MADE 1/11/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

WEST, ET. AL.  
Decree Plaintiff

BELL, ET. AL.  
vs Decree Defendant

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00791C**  
Date Received: 8/11/1988  
Receipt No: S001399  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DOUGLAS WICKHAM  
Address: 524 RIVER RD  
BLISS ID

208-837-4789

83314

AND/OR

Name: TONI WICKHAM  
Address: 524 RIVER RD  
BLISS ID

208-837-4789

83314

2. Date of Priority: APR 1, 1888

3. Source: SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 13E   | 21      | NW     | NW     | SE     |     | GOODING |
|          |       |         | SE     | NW     | SE     |     | GOODING |

5. Description of diverting works:

TWO SPRINGS WITH CONCRETE HEADBOXES WITH GRAVITY CONC. PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:

0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

18.9 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 2 HOUSES

**MICROFILMED**  
**NOV 22 1996**

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**NOV 22 1996**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S      | 13E   | 21      |        |     |     | IRR           | 4.0   |
|          |       |         | SW     | NE  |     | DOMEST        |       |
|          |       |         | SE     | NW  |     | IRR           | 1.3   |
|          |       |         | NW     | SE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 6.3   |
|          |       |         |        |     |     | Total Acres   | 6.3   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE NUMBER OF INCHES LISTED AS DECREED WATER IN THE DEEDS. LICENSE 37-2411 EXISTS ON THIS PROPERTY BUT IS APPARENTLY A FILING OF THE SAME USE THAT THE DECREED WATER IS USED FOR. LICENSE 37-2424 FOR THE POWER PLANT FROM THESE SAME WATERS HAS BEEN ABANDONED. BOTH HOUSES ARE SUPPLIED WATER FROM THE UPPER SPRING ( SENWSE ) THE LOWER SPRING ( NWNWSE) WATERS A PORTION OF THE LAND IN THE SENW; THE REMAINDER OF THE LAND IS WATERED FROM THE UPPER SPRING.

\*\*\*\*\*

OWNERSHIP CHANGE MADE 1/11/96 BY TLB.

\*\*\*\*\*3/19/96 TF; ADDRESS CHANGE

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

WEST, ET. AL.

Decree Plaintiff

BELL, ET. AL.

vs

Decree Defendant

MICROFILMED  
NOV 22 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

March 19, 1996

DOUGLAS AND TONI WICKHAM  
524 RIVER RD  
BLISS ID 83314

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. A37-00791C  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

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NOV 22 1996

035

RECEIVED  
DEC 19 1995

RECEIVED  
FEB 21 1996

RECEIVED  
DEC 2 1995  
Department of Water Resources  
Adjudication Bureau

OFFICE ATTORNEY  
Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A37-00791C

PROCESS AS  
- 1009(7) FOR  
NO CHANGES @ 5.  
12/26/9

In Re SRBA )  
)  
)  
Case No. 39576 )  
)  
)  
\_\_\_\_\_ )

STANDARD FORM 3  
(Check Appropriate Box)  
☐ NOTICE OF CHANGE IN ADDRESS  
OR  
☐ CONSENT TO SUBSTITUTION OF  
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

### CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is \_\_\_\_\_

I am the claimant of \_\_\_\_\_

(Insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_

(Insert each water right number)

My new mailing address is \_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

(Go to Page 4)

### CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

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right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of A37-00791C  
(Insert each water right number)

My name is Douglas and Toni Wickham

My address is 524 River Road, Bliss, ID 83314

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

The name and address of the prior claimant/seller who I wish to be substituted for are:

Virginia Dotson

524 River Road, Bliss, ID 83314 P. O. Box 277, Hagerman, ID 83332

Virginia Dotson  
Signature of prior claimant/seller  
Virginia Dotson

Toni Wickham  
Signature of new claimant/purchaser  
Toni Wickham

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name \_\_\_\_\_

Attorney of record for \_\_\_\_\_  
(Identify party/claimant)

Attorney address and phone number: \_\_\_\_\_

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

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## VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of GOODING

Toni Wickham, being first duly sworn, upon oath, deposes and says:  
(insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Toni Wickham

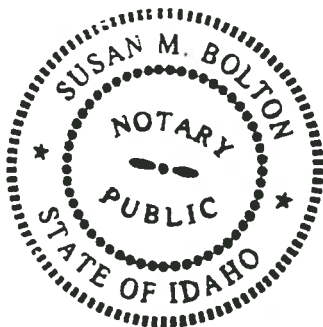
Signature of person filing form

Toni Wickham

BY: \_\_\_\_\_

Attorney signing in representative capacity

Subscribed and sworn to before me on December 15, 1995  
(insert Date)



Susan M. Bolton

Notary Public for IDAHO

Residing at: Gooding, ID

My Commission expires: 10/16/98

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**NOV 22 1996**

## INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on December 15, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

Virginia Dotson

524 River Road

Bliss, ID 83314

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**NOV 22 1996**

5. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83724



Signature of person or attorney mailing the form

Toni Wickham

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NOV 22 1996



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

JANUARY 11, 1996

DOUGLAS & TONI WICKHAM  
791 HILLSIDE DR  
HAGERMAN, ID 83332

RE: SRBA CLAIM(S) A37-00791C  
DOTSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

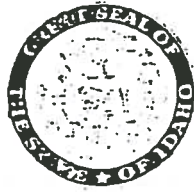
SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb  
ENCLOSURES

MICROFILMED  
NOV 22 1996

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
(208) 736-3011  
FAX (208) 736-2121

December 27, 1995

Douglas Wickham  
Toni Wickham  
524 River Road  
Bliss, ID 83314

RE: *Standard Form 3, Consent to Substitution of Party*

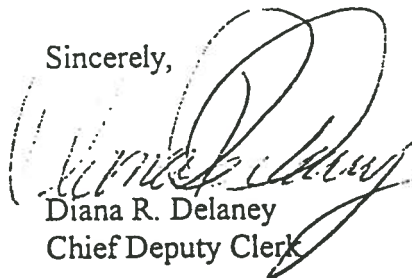
Dear Mr. and Mrs. Wickham:

Enclosed I am returning the *Standard Form 3* you submitted to the court.

The Snake River Basin Adjudication District Court has jurisdiction only over those water rights that have been reported by the Idaho Department of Water Resources in a Director's Report on file with the court. To date, Water Right 37-00791C has not been reported to this court.

Any changes to this water right need to be reported to the Idaho Department of Water Resources.

Sincerely,



Diana R. Delaney  
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division  
US Department of Justice  
Virginia Dotson

RECEIVED

JAN 02 1996

Department of Water Resources  
Adjudication Bureau

SRBA CHAMBERS  
P.O. BOX 2707

TWIN FALLS, IDAHO 83303-2707

RECEIVED  
DEC 29 1995

OFFICE OF THE  
ATTORNEY GENERAL

RECEIVED

FEB 01 1996

Department of Water Resources  
Southern Region

MICROFILMED  
NOV 22 1996



NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 11/15/95

DEC 19 1995

LEGAL DESCRIPTION OF PROPERTY: Township 6 Range 13 Department of Water Resources  
Section 21, SW 1/4 of NE 1/4 of 1/4, Govt. Lot       , BMSouthern Region

Lot       , Block       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: A37-00791C

[ ] Name and Address of Former  
Owner/Claimant(s)(Seller): /324/River/Road/ Virginia Dotson

524 River Road  
Bliss, ID 83314

[ ] New Owner/Claimant  
(Purchaser): Douglas Wickham and Toni Wickham

[ ] New Mailing Address:

[ ] New Telephone Number: (208) 837 - 4789

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes<sup>XX</sup> no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of  
ownership, describe  
proof attached: see attached copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Toni Wickham Date 12-15-95  
Owner/Claimant(s) Douglas Wickham by Toni Wickham Date 12-15-95

[ ] Signature of Former Virginia O. Watson Date         
Owner/Claimant(s):        Date       

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date:        By:         
Further Action Needed:

Further Action Taken  
Date:        By:       

Final Review and Data-Entry  
Date: 11/1/96 By: HLB  
Claim Numbers of Split, if any:

MICROFILMED  
NOV 22 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

G-003725

WARRANTY DEED

For value received, VIRGINIA <sup>J.D.</sup>~~C.~~ DOTSON, the Grantor does hereby grant,  
<sup>V.D.</sup> DOUGLAS  
bargain, sell and convey unto DOUG WICKHAM AND TONI WICKHAM, husband and wife,,  
whose address is 791 Hillside Dr., Hagerman, ID 83332, herein called the Grantees, all her right,  
title and interest in and to the real property situated in Gooding County, Idaho, and known as 524  
River Road, Bliss, Idaho, and more particularly described as follows:

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 21: A tract of land in the SW1/4NE1/4 described as follows:

BEGINNING at the Southwest corner of said SW1/4NE1/4;  
Thence north 256.00 feet along the West line of said SW1/4NE1/4 to the TRUE POINT  
OF BEGINNING;  
Thence South 88°32' East, 156.00 feet;  
Thence North 36°05' West, 264.78 feet to the West line of said SW1/4NE1/4;  
Thence South 210.00 feet along said West line to the TRUE POINT OF BEGINNING

ALSO a tract of land in the SE1/4NW1/4 of Section 21 described as follows:

BEGINNING at the Southeast corner of said SE1/4NW1/4;  
Thence North 256.00 feet along the East line of said SE1/4NW1/4 to the TRUE POINT  
OF BEGINNING;  
Thence North 88°32' West, 120.00 feet to the Easterly right-of-way of old U.S. Highway  
30;  
Thence North 17°24' West, 276.80 feet along said right-of-way;  
Thence North 57°45' East, 39.40 feet;  
Thence South 61°08' East, 103.85 feet;  
Thence North 71°53' East, 82.50 feet to the East line of said SE1/4NW1/4;  
Thence South 264.70 feet along said East line to the POINT OF BEGINNING

ALSO a tract of land in the SE1/4NW1/4 of said Section 21 more fully described as follows:

BEGINNING at the center of Section 21;  
Thence North along the half section line, 256.00 feet;  
Thence West 117.00 feet to where the line intersects the East boundary of Old Highway  
30;  
Thence along said right-of-way in a Southeasterly direction to the POINT OF  
BEGINNING.

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AND ALSO a tract of land in the NW1/4SE1/4 of Section 21 described as follows:

BEGINNING at the Northwest corner of said NW1/4SE1/4;  
Thence North 89°49' East along the North line of said NW1/4SE1/4 1,320.00 feet to the  
Northeast corner of said NW1/4SE1/4;  
Thence South on the East boundary 107.70 feet;  
Thence South 89°49' West a distance of 1,256.27 feet to the Easterly right-of-way of old  
Highway 30;  
Thence North 29°51' West 128.15 feet to the POINT OF BEGINNING.

AND ALSO a tract of land described as follows:

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 21: The SW1/4NE1/4 EXCEPTING therefrom a tract of land described  
as follows:

BEGINNING at the center of said Section 21;  
Thence North along the half section line of said Section 21, 256.00 feet to the TRUE  
POINT OF BEGINNING;  
Thence East 156.00 feet to the right-of-way which is commonly known as the Miner's  
Ditch;  
Thence in a Northwesterly direction along said ditch to the point of intersection with the  
North and South half section line of said Section 21;  
Thence South 210.00 feet to the POINT OF BEGINNING

TOGETHER with all water rights appurtenant thereto, including 9" of deeded  
spring water, #37-00791C.

To have and to hold the said premises, with their appurtenances unto the Grantee,  
his heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that  
he is the owner in fee-simple interest of said premises; that the premises are free from all  
encumbrances except current ad valorem taxes, levies, assessments, restrictions, reservations,  
easements or record and apparent, and Grantor will warrant and defend the same from all lawful  
claims whatsoever.

In construing this deed, and where the context so requires, the singular includes

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NOV 22 1996

the plural; the masculine, the feminine and the neuter.

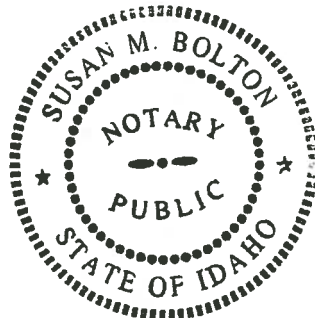
IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this  
Instrument this 15<sup>th</sup> day of December, 1995.

STATE OF IDAHO                    )  
                                          ) ss.  
County of Gooding                )

Virginia C. Dotson  
VIRGINIA C. DOTSON  
Virginia Watson

On this 15<sup>th</sup> day of December, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA C. DOTSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton  
NOTARY PUBLIC FOR IDAHO  
Residing at Gooding, ID  
My commission expires 10-16-98

100680

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE  
50 min. past 3 o'clock P. m. this 15<sup>th</sup>  
of December, 1995. 9:00  
By Penny Watson Deputy

**MICROFILMED**  
**NOV 22 1996**

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

April 17, 1995 10:15am

### GEO. DOTSON QUERY

HE ASKED FOR A QUERY ON THIS PERSON'S LAND BY NAME AND LEGAL. FOUND ONLY THE CLAIM A37-00791C. HE ASKED FOR A CLAIM FORM, PRINT OF THE LEGAL SEARCH AND A COPY OF THE CLAIMED RIGHT (PROOF). SEND TO JACK WRIGHT, WRIGHT REALTY, PO BOX 578, HAGERMAN, ID 83332.

**MICROFILMED**  
**NOV 22 1996**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00791C  
Date Received: 8/11/1988  
Receipt No: 5001399  
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE L. DOTSON 208-837-4838  
Address: P.O. BOX 117  
BLISS, ID 83314

AND/OR  
Name: VIRGINIA C. DOTSON 208-837-4838  
Address: P.O. BOX 117  
BLISS, ID 83314

2. Date of Priority: APR 01, 1888

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 21      | NW     | NW     | SE  |     | GOODING |
|          |       |         | SE     | NW     | SE  |     | GOODING |

5. Description of diverting works:  
TWO SPRINGS WITH CONCRETE HEADBOXES WITH GRAVITY CONC. PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.9 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 2 HOUSES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 06S      | 13E   | 21      |            |     | IRR           | 4.0   |
|          |       |         | SW         | NE  | DOMEST        |       |
|          |       |         | SE         | NW  | IRR           | 1.3   |
|          |       |         | NW         | SE  | IRR           | 1.0   |
|          |       |         |            |     | Section Acres | 6.3   |
|          |       |         |            |     | Total Acres   | 6.3   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE NUMBER OF INCHES LISTED AS DECREED WATER IN THE DEEDS. LICENSE 37-2411 EXISTS ON THIS PROPERTY BUT IS APPARENTLY A FILING OF THE SAME USE THAT THE DECREED WATER IS USED FOR. LICENSE 37-2424 FOR THE POWER PLANT FROM THESE SAME WATERS HAS BEEN ABANDONED. BOTH HOUSES ARE SUPPLIED WATER FROM THE UPPER SPRING ( SENWSE ) THE LOWER SPRING ( NWNWSE) WATERS A PORTION OF THE LAND IN THE SENW; THE REMAINDER OF THE LAND IS WATERED FROM THE UPPER SPRING.

15. Basis of Claim: DECREED

Case Number:  
Court :  
Decree date:

WEST, ET. AL.

Decree Plaintiff

vs

BELL, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x George L. Dotson Date: 8-11-1988  
x Virginia C. Dotson Date: 8-11-1988

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this

of Aug 19 88

Al D. Martin  
Notary Public

Seal

Residing at Kimberly, ID  
My Commission Expires 6/30/92

T6S. R13E.

3252 Twin  
Lands

3224

Spring

Spring

BM 2854

Lower  
Springs

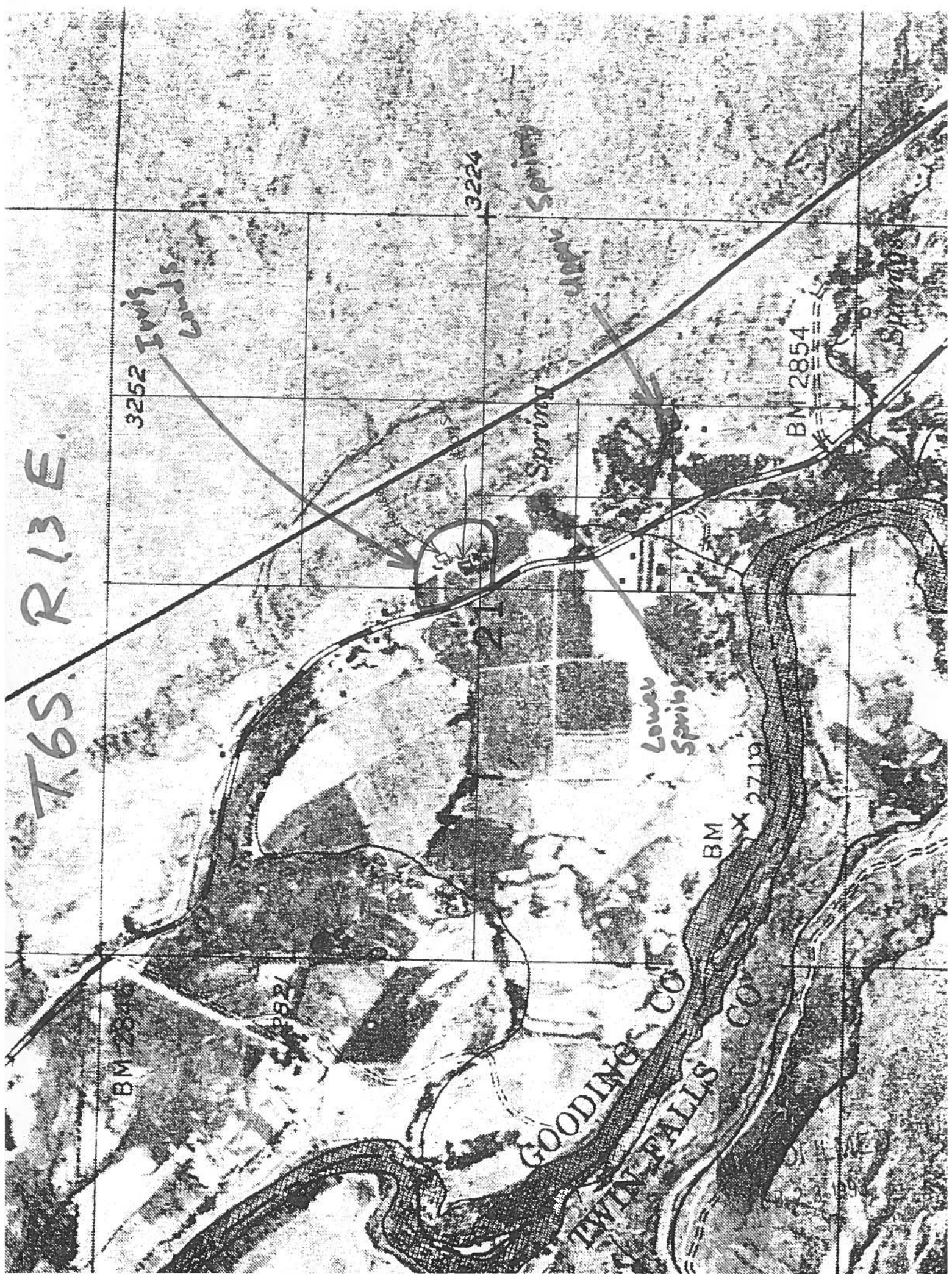
BM

2719

GOODING CO  
TWIN FALLS CO

BM 2846

3221





THIS INDENTURE, Made this 26 day of October  
in the year of our Lord one thousand nine hundred and sixty-six, between  
Oscar S. Smith and Ethel C. Smith, husband and wife,  
of Hagerman, County of Gooding, State of Idaho  
the part ies of the first part, and  
George L. Dotson and Virginia C. Dotson, husband and wife,  
of Bliss, County of Gooding, State of Idaho,  
the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of  
Sixteen thousand and no/100 (\$16,000.00)----- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said  
part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained  
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part  
of the second part, and to their heirs and assigns forever, all of the following described real estate,  
situated in, County of Gooding, State of Idaho, to-wit:

A tract of land in Section 21, Twp. 6 S. R. 13 E.B.M. described as  
follows:

The SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 21 excepting therefrom a tract of land  
described as follows:

Beginning at the center of said Section 21; thence North along  
the half section line of said Section 21, 256 feet to the true point of  
beginning; thence East 156 feet to the right-of-way which is commonly  
known as the Miner's Ditch; thence in a Northwesterly direction along  
said ditch to the point of intersection with the North and South half  
section line of said Section 21; thence South 210 feet to the point of  
beginning.

and

A tract of land in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 21 described as  
follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; thence North  
89° 49' East along the North line of said NW $\frac{1}{4}$  SE $\frac{1}{4}$  1320.0 feet to the  
Northeast corner of said NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; thence South on the East boundary  
107.7 feet; thence South 89° 49' West a distance of 1256.27 feet to  
the Easterly right-of-way of Old Highway 30; thence North 29° 51' West  
128.15 feet to the point of beginning;

and

A tract of land in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 21 more fully  
described as follows:

Beginning at the center of Section 21, Twp. 6 S. R. 13 E.B.M.;  
thence North along the Half section line 256 feet; thence West 117  
feet to where the line intersects the East boundary of Old Highway 30;  
thence along said right-of-way in a Southeasterly direction to the point  
of beginning.

Together with all water rights including 5 inches of a decreed  
water right.

WITNESSED

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well  
in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together  
with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever  
and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable  
possession of the said part ies of the second part, their heirs and assigns, against the said part ies  
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully  
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set / their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

*Oscar S. Smith* [Seal]  
*Ethel C. Smith* [Seal]  
[Seal]  
[Seal]

STATE OF IDAHO

County of Gooding

ss.

On this 27<sup>th</sup> day of October in the year 19 66, before me

the undersigned, a Notary Public

in and for said State, personally appeared

Oscar S. Smith and Ethel C. Smith

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Walter H. Haddock*  
Notary Public for the State of Idaho,  
Residing at Gooding, Idaho

SEAL)

No. 50394

WARRANTY DEED

*CLERK*  
*170*  
*10/27/66*

Dated May 21, 1974

STATE OF IDAHO

ss.

County of Gooding

I hereby certify that this instrument was filed

for record at request of *George Nelson*

at 10 minutes past 11

o'clock 9 M., this 21 day

of May, A. D. 19 74

in my office, and duly recorded in Book

of at page

By MARGARET F. CLEMENT, Recorder.

Deputy.

Fees, \$

Mail to *State of Idaho*

THIS INDENTURE, Made this 22nd day of May,  
in the year of our Lord one thousand nine hundred and seventy-one, between

V. W. Carson and Hope W. Carson, husband and wife,  
of Hagerman, County of Gooding, State of Idaho  
the parties of the first part, and

George L. Dotson and Virginia C. Dotson, husband and wife,  
of Hagerman, County of Gooding, State of Idaho,  
the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

-----FIVE THOUSAND AND NO/100 ----- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said  
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained  
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties  
of the second part, and to their heirs and assigns forever, all of the following described real estate,  
situated in the County of Gooding, State of Idaho, to-wit:

Township 6 South, Range 13 East of the Boise Meridian

Section 21: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , described  
as follows:

Beginning at the southwest corner of said  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
thence North, 256.0 feet along the west  
line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$  to the true point of beginning;  
thence S 88° 32' E, 156.0 feet;  
thence N 36° 05' W, 264.78 feet to the  
west line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
thence South, 210.0 feet along said west  
line to the point of beginning.

Also, a tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
described as follows:

Beginning at the southeast corner of said  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence North, 256.0 feet along the east line  
of said SE $\frac{1}{4}$ NW $\frac{1}{4}$  to the true point of beginning;  
thence N 88° 32' W, 120.0 feet to the east-  
erly right of way of old U. S. Highway 30;  
thence N 17° 24' W, 276.8 feet along said  
right of way;  
thence N 57° 45' E, 39.4 feet;  
thence S 61° 08' E, 103.85 feet;  
thence N 71° 53' E, 82.5 feet to the east  
line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence South, 264.7 feet along said east  
line to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well  
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with  
the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents  
forever defend the premises in the quiet and peaceable possession of the parties of the second part, their  
heirs and assigns, against the parties of the first part, and their heirs, and against all and every  
person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents  
forever DEFEND.

Together with 4 inches of water from Miners Ditch.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

*W. W. Carson* [Seal]

*Hope W. Carson* [Seal]

[Seal]

[Seal]

STATE OF IDAHO

ss.

County of Gooding

On this 14th day of August, in the year 1971, before me, the undersigned, a Notary Public

in and for said State, personally appeared V. W. Carson and Hope W. Carson, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Wm. W. Carson*

Notary Public for the State of Idaho,  
Residing at Gooding, Idaho



No. 11557

# WARRANTY DEED

-TO-

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO

County of *Gooding* ss.

I hereby certify that this instrument was filed for record at request of *W. W. Carson*

at 45 minutes past 11 o'clock A. M., this 29 day of June, A. D. 1979

in my office, and duly recorded in Book \_\_\_\_\_ at page \_\_\_\_\_

By *Margaret F. Clements* Ex-Officio Recorder.

*Judy R. Rabiner* Deputy.

Fees, \$ \_\_\_\_\_

Mail to \_\_\_\_\_

SYNOPSIS COMPANY, BOISE