

AJ0749NP
No. R37-11753

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANN S WENNER C/O BRIAN BARSOTTI PO BOX 10013 KETCHUM ID 83340 (208) 726-3030	10/01/1972	STOCKWATER	10-01 05-01	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	
C	JANE WENNER PO BOX 10013 KETCHUM ID 83340 (208) 726-3030					

Water Source: BROADFORD SLOUGH

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R18E S26 SWNWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	18E	26	:					:					:					:					:	
															S									

POU County: BLAINE

Non-Irrigation Uses: S/INSTREAM USES

Other Rights: NONE

Remarks: WINTER STOCK WATER

Dates: Exam Made Date: 12/07/1989 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 25 1994

Water Right Number - R37-11753 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WENNER JANN S 1 - C/O BRIAN BARSOTTI
2 - PO BOX 10013
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-3030
WENNER JANE 1 - PO BOX 10013
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-3030

*** O - ORIGINAL OWNER ***
FORSTMANN CANDIDA 1 - P.O. BOX 1041
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4585

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1972 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BROADFORD SLOUGH SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 26 SW NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 10/01 05/01 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 NW SW 04 STOCKWATER (13) BLAINE

Total Acres:

- - - Diversion Means - INSTREAM STOCKWATER
- - - Non-Irrigation Use - S/INSTREAM USES
- - - Other Rights for Same Use - NONE

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OCT 25 1994

Water right number - R37-11753

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - -
WINTER STOCK WATER

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 03/21/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/20/94 FORMER OWNER CANDIDA C. FORSTMANN NEW OWNERS JANN S. & JANE WENNER. COPY OF WARRANTY
DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
03/21/94 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 12/07/1989	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- p
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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SD-0601-2 Last Name: FORSTMANN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
FORSTMANN							
—	CANDIDA C.	C	A37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
—	CANDIDA	C	R37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
—	CANDIDA	C	R37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR
—	CANDIDA C.	C	R37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
—	CANDIDA	C	A37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
—	CANDIDA	C	A37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
—	CANDIDA	C	R37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
—	CANDIDA	C	R37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
—	CANDIDA	C	A37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
—	CANDIDA	C	A37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 25 1994

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				TOTAL DIVERSION:	0.02 CFS	
C	JANE WENNER PO BOX 10013 KETCHUM ID 83340 (208) 726-3030					

Water Source: BROADFORD SLOUGH

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R18E S26

SWNWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02N 18E 26	:				:				:				:			
	:				:				:				:			

POU County: BLAINE

Non-Irrigation Uses: S/INSTREAM USES

Other Rights: NONE

Remarks: WINTER STOCK WATER

Dates: Exam Made Date: 12/07/1989 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 25 1994

Water Right Number - R37-11753

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WENNER

JANN S

1 - C/O BRIAN BARSOTTI
2 - PO BOX 10013
3 -City- KETCHUM
Phone - 208-726-3030

State- ID Zip- 83340

WENNER

JANE

1 - PO BOX 10013
2 -3 -
City- KETCHUM
Phone - 208-726-3030

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
FORSTMANN

CANDIDA

1 - P.O. BOX 1041
2 -3 -
City- HAILEY
Phone - 208-788-4585

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+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1972 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BROADFORD SLOUGH SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 18E 26 SW NW SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 10/01 05/01 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 26 NW SW 04 STOCKWATER (13) BLAINE

Total Acres:

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MICROFILMED
OCT 25 1994

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WINTER STOCK WATER

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		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 3, 1994

BRIAN BARSOTTI
ATTORNEY AT LAW
GREYHAWK ALPINE CENTER
PO BOX 10013
KETCHUM ID 83340

RE: ADJUDICATION CLAIM(S) A37-00537, A37-0538, A37-11743, A37-11753,
A37-07312 - CANDIDA C FORSTMANN

Dear Mr. Barsotti:

Pursuant to the notification that you are representing the Claimants on the above-referenced Change of Ownership Adjudication Claims, I have changed the Department's record(s) as you have requested. Please note that A37-00537 was split: A37-00537A retained by Ms. Forstmann and A37-00537B transferred to the Wenners. (see copies of computer records)

Please check the print-outs for corrections. Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

c.c. Gary Slette, Esq.
Attn: Crystal Vincent

MICROFILMED
OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

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Judy Givens
Adjudication Secretary

/jg

Enclosures:

c.c. Gary Slette, Esq.
Attn: Crystal Vincent

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OCT 25 1994

Please print or type
(see instructions on back of page)

OCT 18 1953

Department of Water Resources

RECEIVED

OCT 20 1993

Department of Water Resources
Southern Region Office

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 25 1954

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11753**
Date Received: 10/19/1988
Receipt No: M001645
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANN S WENNER 208-726-3030
Address: C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340

Name: JANE WENNER 208-726-3030
Address: C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340

2. Date of Priority: OCT 1, 1972

3. Source: BROADFORD SLOUGH Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	26	SW	NW	SW		BLAINE

5. Description of diverting works:
IN STREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	10/01	05/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
IN STREAM STOCK WATERING

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OCT 25 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	NW SW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WINTER STOCK WATER

TAX LOT 5843

OWNERSHIP CHANGE 3/21/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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OCT 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/4/93

LEGAL DESCRIPTION OF PROPERTY: Township SEE CLAIMS LISTED BELOW Range SEE CLAIMS LISTED BELOW
Section 1/4 of 1/4 of 1/4 Govt. Lot 1/4, BM.
Lot 1/4, Block 1/4, Subdivision/Townsite 1/4.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A37-00537; A37-00538; A37-11743; A37-11753; A37--07312
- [] Name and Address of Former Owner/Claimant(s)(Seller): CANDIDA C. FORSTMANN
PO BOX 1041
HAILEY ID 83333
- [] New Owner/Claimant (Purchaser): JANN S. WENNER AND JANE WENNER
- [] New Mailing Address: c/o BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340
- [] New Telephone Number: (208) 726 - 3030
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
A37-00537: * 1 INCH (0.02 cfs) RETAINED BY CANDIDA C. FORSTMANN
BALANCE TO JANN S. WENNER AND JANE WENNER
* per phone call Crystal - Rosholt's Office - 16.5 acres 6/2/94 jg

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Jane Wenner Date 10/2/93
- [] Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date 6/2/94 By jc
Further Action Needed:

Further Action Taken
Date _____ By _____

Final Review and Data-Entry

Date 6/2/94 By jc

Claim Numbers of Split, if any:

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OCT 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BRIAN BARSOTTI

ATTORNEY AT LAW

GREYHAWK ALPINE CENTER

WARM SPRINGS VILLAGE

P. O. BOX 10013

KETCHUM, IDAHO 83340

208/726-3030 FAX NO. 208/726-2922

OF COUNSEL TO
ROARK, DONOVAN, PRAGGASTIS,
RIVERS & PHILLIPS

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

October 14, 1993

Att: Adjudication Bureau
Idaho Department of
Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

Re: Transfer of Notice of Change of Water Right Ownership

Dear Sir:

Enclosed is a New Property Owner Notice of Change of Water Right Ownership relative to the Forstmann/Wenner transaction.

Enclosed, also, is a copy of a warranty deed containing a legal description of the property involved in the transaction, and a copy of a quitclaim deed evidencing a transfer of the water rights set forth in the Notice.

Please file this New Property Owner Notice of Change of Water Right Ownership in order to comply with the requirements of Section 42-1409(7) of the Idaho Code.

If you need any further information, please do not hesitate to contact me.

Very truly yours,


Brian J. Barsotti

BB/k/33
Encs.
cc: Gary Slette, Esq.

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OCT 25 1994

AUG 19 1993

SUBMITTED TO AUDITOR

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen

Department of Water Resources

ON 8-30-93

FROM: Allen Merritt
SUBJ: Receipt No. 5016110 (Please attach ARQ2 Receipt copy immediately behind blue form) Date: 8/18/93RE: PayOR Nelson Realty, Inc.
Address P.O. Box 326
Sun Valley ID 83353Claimant(s) if NOT Payor Candida Forstmann
Refund Amount \$28⁰⁰ Claim Location (Region/Claimant)

Extension Filed? Y/N (NA)

Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA)

Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By ☒ Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
A37-00537	Travis	\$ 7	19 ⁰⁰	5016110
A37-00538	Travis	\$ 7	8 ⁰⁰	5016110
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$ 55 ⁰⁰	\$ 27 ⁰⁰	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Claims amended by adding total of 27 acres. Did \$55⁰⁰. Need refund of \$28⁰⁰.

Region AJ Spvsr. Approval Adm S.O. AJ Spvsr. Approval
Don Shaff Approval 8-24-93 Hold To Fiscal 8-26-93
Data Base Modified? Y/N ☒ A &/or R Records By on Logged 08-19-93

Claim record changed 8/18/93 Adm

MICROFILMED
OCT 25 1994

05/12/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1993

Nelson Realty, Inc.
P.O. Box 326
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-00537 & A37-00538
Receipt #S016110 - \$28.00
Candida Forstmann

An overpayment of filing fees paid by your firm for Candida Forstmann has been brought to our attention. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

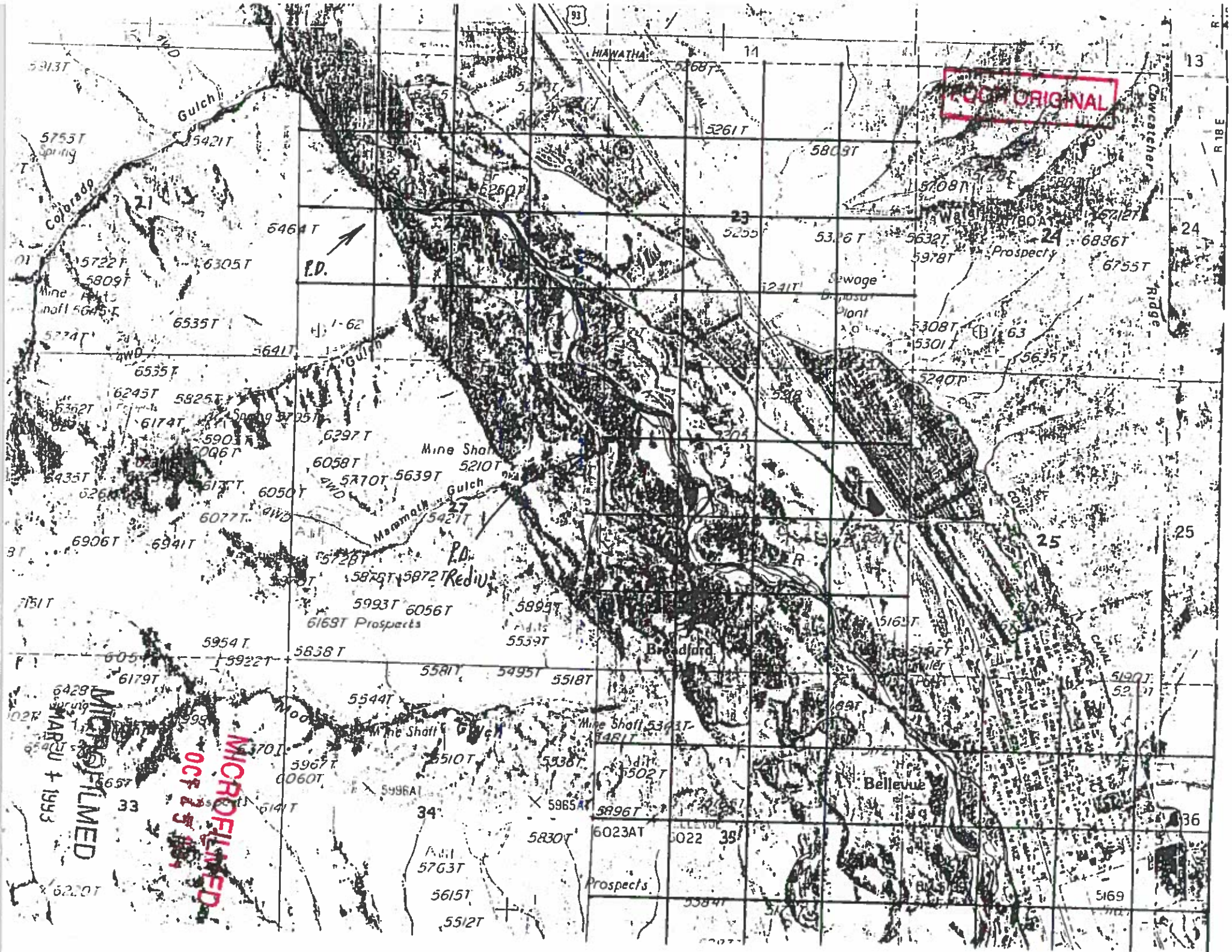
Sincerely,

A handwritten signature in dark ink, appearing to read 'Donald V. Shaff', written over the typed name.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED
OCT 25 1994



FOOT ORIGINAL

5755T
Spring

Gulch

HIAWATHA

5261T

5809T

5208T

5208T

5208T

5208T

5208T

6461T

P.D.

5255T

5316T

5632T

5978T

6896T

6755T

6755T

Sewage
Disposal
Plant

5308T

5301T

5635T

5240T

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6535T

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5210T

5710T

5639T

5421T

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6435T

6261T

6171T

6050T

6077T

6906T

6941T

5728T

5875T

5872T

5993T

6056T

6169T

5893T

5539T

6906T

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BCT #19934964

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1993 OCT -4 P 4:02

357561

WARRANTY DEED

GREEN, CLERK mp
12⁰²

Deed

For Value Received, CANDIDA C. FORSTMANN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JANN S. WENNER AND JANE WENNER, HUSBAND AND WIFE, hereinafter called Grantees, whose current address is P. O. BOX 2133, KETCHUM, IDAHO 83340, the following described premises situated in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY
THIS REFERENCE THERETO.

SUBJECT TO AND/OR WITHOUT WARRANTY OR REPRESENTATION WITH RESPECT
TO:

1. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the premises or by making inquiry of persons in possession thereof.

2. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.

3. (a) Any unpatented mining claims; (b) any reservations or exceptions in patents or Acts authorizing the issuance thereof; (c) any water rights, claims or title to water (all water rights being conveyed by separate quitclaim deed).

4. Any adverse claim to any portion of the premises which lies below the line of mean high water of the Big Wood River.

5. That certain reservation of a twenty (20) foot wide ditch right-of-way as reserved in that certain Quitclaim Deed, recorded September 16, 1991, as Instrument No. 333716, records of Blaine County, Idaho.

6. The terms and conditions of that certain unrecorded Purchase and Sale of Real Property Agreement, dated July 23, 1993, entered into between Grantor and Grantees, which is incorporated herein by this reference thereto, including, without limitation, the disclaimers of Grantor as set forth therein, and set forth in Exhibit "B", attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD said premises, with their appurtenances unto Grantees, their heirs and assigns forever. And Grantor does hereby covenant to and with Grantees, that Grantor is the owner in fee simple of said premises; that said premises, except as provided herein, are free and clear of all liens, claims, easements, encumbrances, encroachments by adjacent properties, restrictions or conditions within the actual knowledge of Grantor during Grantor's ownership of said premises; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of October, 1993.

Candida C. Forstmann
CANDIDA C. FORSTMANN

State of IDAHO

ss.

County of BLAINE

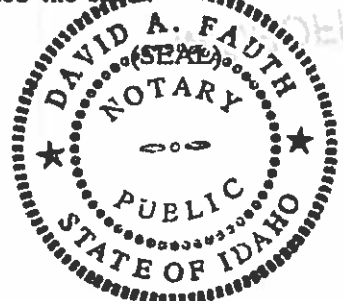
On this 1st day of October, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared

CANDIDA C. FORSTMANN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

David A. Fauth
Notary Public
Residing at: Hailey, ID
Commission Expires: 2-5-96



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11753
Date Received: 10/19/1988
Receipt No: MP001645
Received By: Danen R

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CANDIDA FORSTMANN
Address: BOX 1041
HAILEY, ID 83333
208-788-4585
2. Date of Priority: OCT 01, 1972
3. Source: BROADFORD SLOUGH Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	26	NW	SE			BLAINE
5. Description of diverting works:
IN STREAM STOCKWATER
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	10/01	05/01	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
IN STREAM STOCK WATERING
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	NW	SW		STOCK	
11. Place of use in counties: BLAINE

A37-11753

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Date: 10/19/88

MICROFILMED

FEB 25 1993

