

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30458
Date Received: 8/ 4/1997
Receipt No: W022892
Received By: DE-kw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN FULMORE 208-459-0336
Address: PO BOX 143
GREENLEAF ID 83626-0143

2. Date of Priority: APR 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	17	SE	NE	NW		CANYON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	17	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO CORRECTLY IDENTIFY THE PLACE OF USE LOCATION.
KW 8/6/97

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

AUG - 6 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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GREENLEAF ID

208-459-0336

83626-0143

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Trib. to:

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

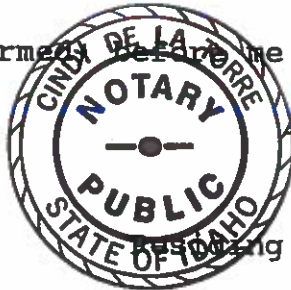
Signature of Claimant(s): [Signature] Date: 8/5/97

Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of August 19 97

Seal



Cindy DeLaTorre
Notary Public
Residing at Nampa, ID
My Commission Expires 12/24/98

MEMORANDUM

August 5, 1997

TO: CLAIM A63-30458

FROM: KAY WALKER *KW*

RE: LEGAL DESCRIPTION DISCREPANCY

On August 4, 1997, Don Wixom, a realtor, brought this claim in for his client so they could close on a property sale at the end of this week. During data entry of the claim, I noticed that the point of diversion and place of use were not consistent with each other. In talking with Mr. Wixom and looking at the copy of the deed he brought in (see attached to claim) we could not determine what the correct legal should be. The land listed on the deed includes a portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, Twp. 04N, Rge. 04W. We also looked at the Canyon County rural address map and could not determine the actual location of this home. The place of use should be located within one of the two 40's identified on the deed rather than what was claimed. I believe that the claimant completed his place of use by looking at the point of diversion which was listed with a 10-acre tract description.

I gave Mr. Wixom a data entered copy of the claim for the claimant to correct and return to me. The new owners will have a hard time with an ownership change if the correction is not completed, which I mentioned to Mr. Wixom.

*Rec'd amended
claim 8/6/97 -
KW*

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30458
Date Received: 8/4/1997
Receipt No: W022892
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN FULMORE 208-459-0336
Address: PO BOX 143
GREENLEAF ID 83626-0143

2. Date of Priority: APR 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	17	SE	NE	NW		CANYON

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DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	17	SE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A163-30458

Date Received 8-4-97

Receipt Number W022892

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOHN FULMORE Phone (208) 459-0336

Mailing Address P.O. Box 143 GREENLEAF, ID Zip 83626-0143

2. Date of Priority (Only one per claim) APRIL 1985 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4N Range 4W

Section 17, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For irrigation purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

10. Place of use is: Township: 4N Range 4W

Section 17, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CANYON for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NDAE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (Circle One) We do do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/2/97

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Canyon } SS.

Subscribed and sworn (or affirmed) before me this 2nd day of August 19 97

SEAL

Notary Public Melanie Horn

Residing at Nampa, Idaho

My Commission Expires 8-16-2003

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

PARCEL 1

This parcel is a portion of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter; and a portion of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southwest Corner of the Northwest Quarter of the Northeast Quarter of said Section 17;

Thence North 00 degrees 14'16" East along the West boundary of said Northwest Quarter of the Northeast Quarter, a distance of 79.91 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 00 degrees 14'16" East along said West boundary, a distance of 31.9 feet to a point on the centerline of Benson Gulch Drain;

Thence traversing said centerline the following courses:

South 83 degrees 35'30" West, a distance of 10.58 feet;

North 83 degrees 59'13" West, a distance of 53.66 feet;

North 40 degrees 48'48" West, a distance of 42.62 feet;

Thence leaving said centerline and running North 31 degrees 11'05" East, a distance of 178.65 feet to a point on the East boundary of the Northeast Quarter of the Northwest Quarter;

Thence continuing North 31 degrees 11'05" East, a distance of 66.86 feet;

Thence South 57 degrees 02'01" East, a distance of 280.88 feet;

Thence South 02 degrees 07'58" East, a distance of 20.61 feet;

Thence South 83 degrees 45'50" West parallel to the South boundary of said Northwest Quarter of the Northeast Quarter, a distance of 212.25 feet;

Thence South 05 degrees 23'11" West, a distance of 100.02 feet;

Thence South 88 degrees 45'50" West parallel to said South boundary, a distance of 50.37 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

A 30 foot easement for Ingress and Egress over the portion of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southwest Corner of the Northwest Quarter

Order No. ST-95010375 RR/LM

of the Northeast Quarter of said Section 17;

Thence North 88 degrees 45'50" East along the South boundary of said Northwest Quarter of the Northeast Quarter, a distance of 279.02 feet to the TRUE POINT OF BEGINNING;

Thence North 02 degrees 07'58" West, a distance of 199.87 feet;

Thence South 57 degrees 02'01" East, a distance of 36.66 feet;

Thence South 02 degrees 07'58" East, a distance of 179.26 feet, to a point on the South boundary of said Northwest Quarter of the Northeast Quarter;

Thence South 88 degrees 45'50" West along said South boundary, a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

[Handwritten signature]

9510291

RECORDED

'95 APR 24 PM 4 24

RECORDED
M. Craig

REQUEST STEWART - CALDWELL

TYPE Abstract FEE 900



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705
(208) 334-2190

PHILLIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

DATE: August 6, 1997 11:21am

TO: DON WIXOM, REALTOR
CENTURY 21

FROM: KAY WALKER *kw*
IDWR, WESTERN REGION
FAX: (208)334-2348



DOCUMENT DESCRIPTION:

COPY OF AMENDED CLAIM A63-30458 IN
THE NAME OF JOHN FULMORE.

COVER SHEET + 2 PAGES.

*8-6-97
per phone con
w/ Mr. Wixom
John Fulmore
does not need
amended claim
since he is
selling &
has copy of
"change"
kw*



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 23, 2007

PATRICK KING
MELINDA KING
22250 TUCKER RD
GREENLEAF ID 83626

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-30458

Dear Mr. & Mrs. King:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 22 1987

WATER RESOURCES
WESTERN REGION

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

1/AC

2015 FEB 10 08:00
PO BOX 143
GREETLEAF ID 83626 0143

63-30451

Patrick King
Melinda King
22250 Tucker Rd
Grainleaf 83626



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

JOHN FULMORE
PO BOX 143
GREENLEAF ID 83625 0143

RECEIVED

UC 12 3

WESTERN REGIONAL OFFICE

NIXIE 2001 1 11 10/10/06

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER



63-30458



09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30458

NAME AND ADDRESS: JOHN FULMORE
PO BOX 143
GREENLEAF ID 83626-0143

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/30/1985

POINT OF DIVERSION:

T04N R04W S17 SENENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R04W S17 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Property also known as 22250 Tucker Rd.

REAL PROPERTY INQUIRY

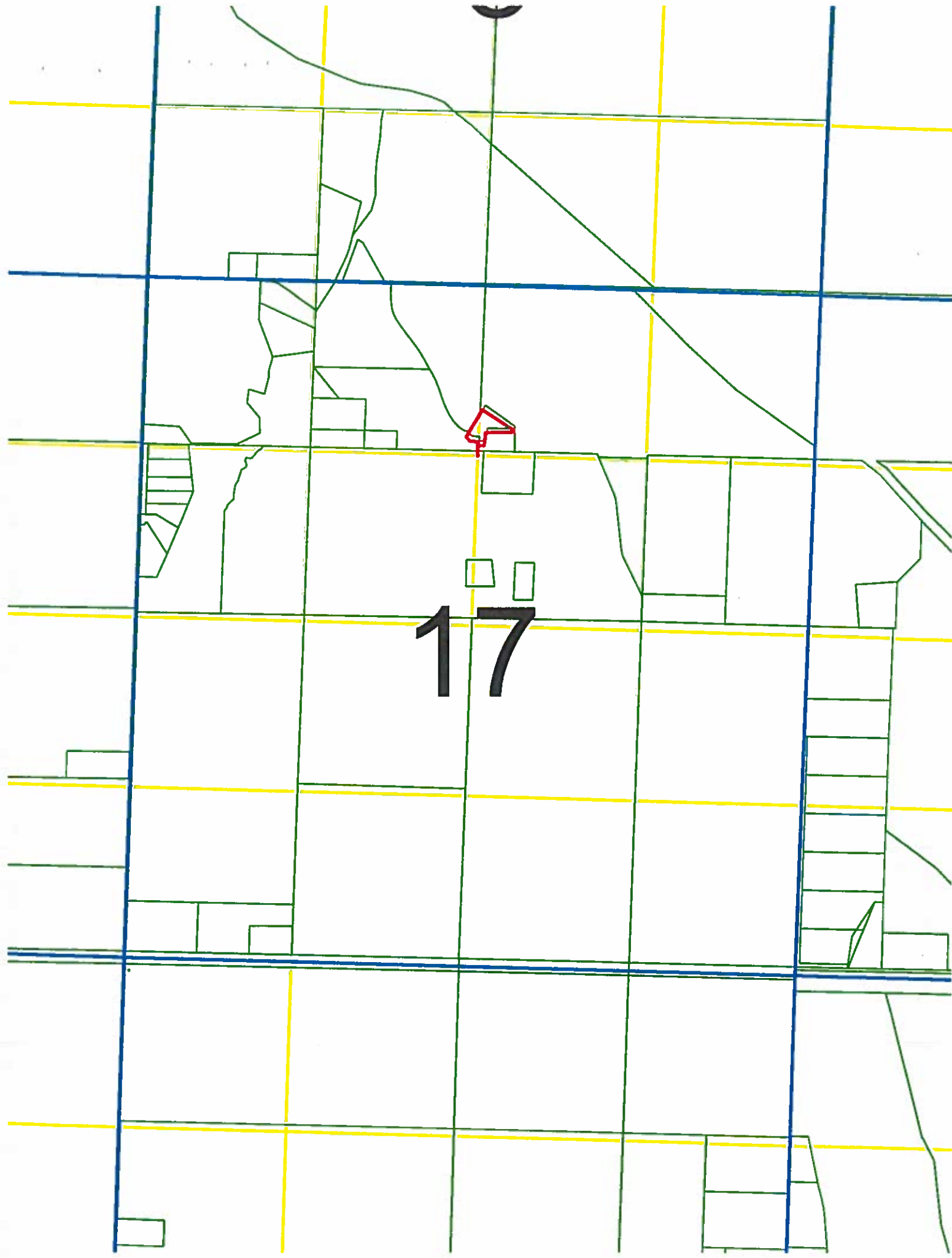
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+++++
01 6R36116-010- -0 067-00 SCH139+ 12 25,100 1.01
+++++
KING PATRICK M +
KING MELINDA A H/W +
+
+
22250 TUCKER RD +
GREENLEAF ID 83626 +
+++++
17-4N-4W NE + TOTAL 79,600
TX 6 IN NWNE & IN NENW ++++++
+ SURVEY INST 200405288
+ DRAIN DR VALUE APPR MKB
+ CLASS 2 REAP 04 MAN 03 UNIT 1
22250 TUCKER RD, GR + PARCEL 6R04N04W171000 H/O Y C/B N
+ PRIOR ACCOUNT 5R36116-010- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R36116010 0 UNIT 001 TOTAL UNITS 1

SITE 22250 TUCKER RD GR SEC/TWN/RNG 17-4N-4W
ASSESSED VALUE 79,600 ACREAGE .00
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1995 AIR COND HEAT PUMP CARPORT
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1368 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT SPA?
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS METAL STORAGE, PELLET STOVE MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```



17

EXHIBIT "A"

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N 1391281.00 E 2270897.96

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Order No. ST-95010375 RR/LM

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[Handwritten signature]

9510291

RECORDED

'95 APR 24 PM 4 24

CLERK OF DISTRICT COURT
M. Craig

REQUEST STEWART - CALDWELL

TYPE land FEE 900