

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30386
Date Received: 5/13/1996
Receipt No: W020850
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BLUE VALLEY MOBILE HOME PARK 208-888-5979
Address: C/O STEVEN P CADY
5120 W CHERRY LN
MERIDIAN ID 83642

2. Date of Priority: NOV 1, 1968

3. Source: FIVE MILE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	12	NW	SE	NE		ADA

5. Description of diverting works:

DAM APPROX. FOUR FT HIGH FROM TOE TO TOP. SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
WILDLIFE STORAGE	01/01	12/31			20.00
AESTHETIC STORAGE	01/01	12/31			20.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

WILDLIFE STORAGE, VARIOUS AMTS; AESTHETIC STORAGE, POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	12	SE	NE		WILD S	
			SE	NE		AES S	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DIV. WORKS CONT., LAKE CREATED IS APPROXIMATELY 1,000 FEET LONG (CENTER), 440 FEET WIDE AT DAM SITE AND 250 FEET WIDE AT THE MIDDLE OR APPROXIMATELY FIVE (5) ACRES IN SURFACE SIZE WITH AN AVERAGE DEPTH OF APPROXIMATELY FOUR (4) FEET.

THE PRIVATE LAKE WAS ORIGINALLY CONSTRUCTED IN THE FALL OF 1968. SINCE THAT TIME IT HAS BEEN USED TO STORE WATER FROM FIVE MILE CREEK AND HAS BECOME A REFUGE FOR WATER FOWL AND FOR THE PROPAGATION OF FISH. IT IS TOTALLY SURROUNDED BY OWNERS OF THE MOBILE HOMES IN THE PARK AND IT ALSO SERVES AS AN AESTHETIC ASSET TO THE PARK.

15. Basis of Claim: BENEFICIAL USE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam approximately four (4) feet high from toe to top. Lake created is approximately 1,000 feet long (center), 440 feet wide at dam site and 250 feet wide at the middle or approximately five (5) acres in surface size with an average depth of approximately four (4) feet.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Wildlife Storage purposes from 01/01 to 12/31 amount _____ or 20

For Aesthetic Storage purposes from 01/01 to 12/31 amount _____ or 20

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 20 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Wildlife storage, various amounts; aesthetic storage, pond

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
02N	02E	12				W													
02N	02E	12				A													

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

The private lake was originally constructed in the Fall of 1968. Since that time it has been used to store water from Five Mile Creek and has become a refuge for water fowl and for the propagation of fish. It is totally surrounded by owners of mobile homes in the park and it also serves as an aesthetic asset to the park.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Managing Partner

Title

of Blue Valley Mobile Home Park that I have signed the foregoing

Organization

document in the space below as Managing Partner of Blue Valley Mobile Home Park

Title

Organization

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent Steven P. Cady

Title and Organization Partner

Date 5/8/96

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 96

SEAL

Notary Public Randall C. Friedman

Residing at Boise, Idaho

My Commission Expires July 19, 1999

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

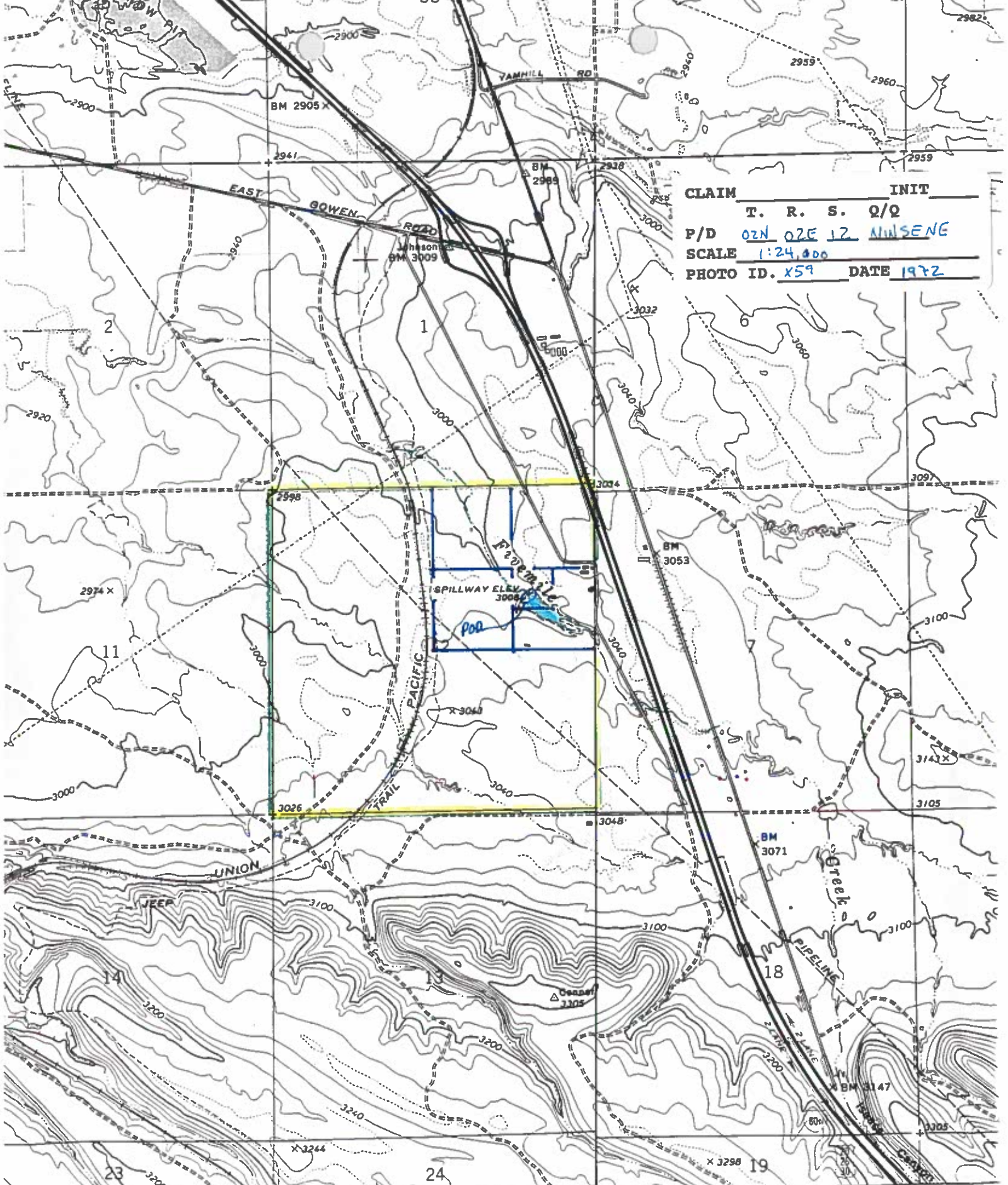
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



CLAIM _____ INIT _____
T. R. S. Q/Q
P/D 02N 02E 12 MINSENG
SCALE 1:24,000
PHOTO ID. X59 DATE 1972

(OWYHEE)
2770 NW
SCALE 1:24 000

0 10' 1 MILE
0 4000 5000 6000 7000 FEET

566 567 568 569 570
R 2 E. R 3 E.
569000m.E.

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1968
MOUNTAIN HOME 39 MI.

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard improved surface
Secondary highway	

LAW OFFICES
RANDALL C. FREDRICKS

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

May 9, 1996

Ms. Maria Minicucci
Sr. Water Agent
Adjudication Bureau
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Minicucci:

Re: Blue Valley Mobile Home Park
Our File No. 96010-01

Enclosed is the completed Notice of Claim to a Water Right, Civil Case No. 39576 pursuant to our discussion in your office on April 25, 1996 and your letter of April 26, 1996. Also enclosed is my check No. 0633 in the amount of \$56.00 to cover the fee associated with this filing.

We appreciate your help in completing this Notice.

Very truly yours,



Randall C. Fredricks

RCF:rlf

Encs. as noted

pc: Steven P. Cady

RECEIVED

MAY 10 1996

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 26, 1996

RANDALL C FREDRICKS
PO BOX 2835
BOISE ID 83701-2835

RE: Notice of Claim to a Water Right
Your file no. 96010-01

Dear Mr. Fredricks:

Enclosed please find a partially completed Notice of Claim to a Water Right. This claim form describes the use of water of Five Mile Creek for wildlife and aesthetic storage at Blue Valley Mobile Home Park.

The information in the claim is based on the draft copy of a claim which was received by this office on April 5, 1996 (copy enclosed) and the conversation that we had at this office on April 25, 1996. Please have your client review the claim carefully and complete the claim by adding his notarized signature.

Please return the completed claim to this office to my attention. The appropriate fee (\$56.00) must accompany the claim.

If you have any questions or need additional information about the claim or the other water rights at the Park, please do not hesitate to contact our office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m
Encs.

NOTE: Fee is based on \$50.00 flat fee plus \$100.00 per cfs for each use. In this case 20 acre-feet is equal to .03 cfs ($20 \text{ acre-feet} \div 1.98 \text{ acre-feet/day} \div 365 \text{ days} = .03 \text{ cfs}$)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Blue Valley Mobile Home Park, c/o Steven P. Cady Phone (208) 888-5979
Mailing Address 5120 W Cherry Lane, Meridian ID Zip 83642

2. Date of Priority (Only one (1) per claim) November 1, 1968

3. Source of water supply (a) Five Mile Creek
which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township 2North Range 2East Section 12,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam approximately four (4) feet high from toe to top. Lake created is approximately 1,000 feet long (center), 440 feet wide at dam site and 250 feet wide at the middle or approximately five (5) acres in surface size with an average depth of approximately four (4) feet.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Wildlife Storage purposes from 01/01 to 12/31 amount _____ or 20

For Aesthetic Storage purposes from 01/01 to 12/31 amount _____ or 20

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 20 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Wildlife storage, various amounts; aesthetic storage, pond

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
02N	02E	12				W													
02N	02E	12				A													

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

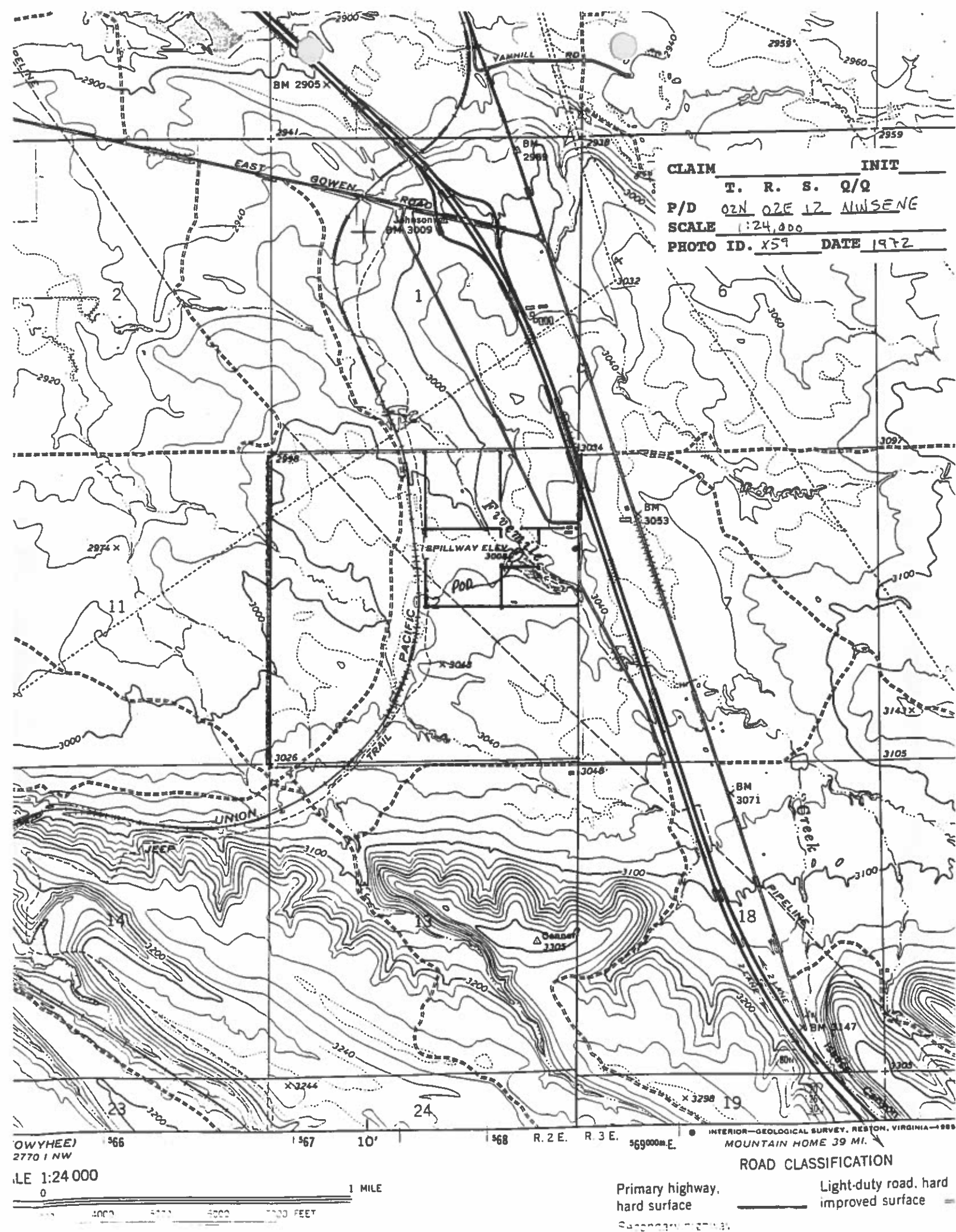
or None (X)

14. Remarks:

The private lake was originally constructed in the Fall of 1968. Since that time it has been used to store water from Five Mile Creek and has become a refuge for water fowl and for the propagation of fish. It is totally surrounded by owners of mobile homes in the park and it also serves as an aesthetic asset to the park.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) ☐ Beneficial Use ☒ X Posted Notice ☐ License ☐ Permit ☐

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

DRAFT COPYIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW****RECEIVED****APR 05 1996****WATER RESOURCES
WESTERN REGION**

Please type or print clearly

1. Name of Claimant (s) BLUE VALLEY MOBILE HOME PARK,
an Idaho general partnership Phone (208) 888-5979
c/o Steven P. Cady
 Mailing Address 5120 W. Cherry Lane, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) November 1, 1968

3. Source of water supply (a) Five Mile Creek
 which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
 _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2N Range 2E Section 12, NW 1/4 of SE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of Ada

ending point is: Township 2N Range 2E Section 12, SE 1/4 of SE 1/4 of

NE 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.

Dam approximately four (4) feet high from toe to top. Lake created
is approximately 1,000 feet long (center), 440 feet wide at dam
site and 250 feet wide at the middle or approximately five (5)
acres in surface size with an average depth of approximately four
(4) feet.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Wildlife (including fish) purposes from 1/01 to 12/31 amount _____ or 20 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 20 (acre feet)

8. Total consumptive use claimed is de minimis acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Wildlife Mitigation, Fish Propagation, Aesthetic

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2E	12				WHJ													

Total number of acres irrigated N.A.

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

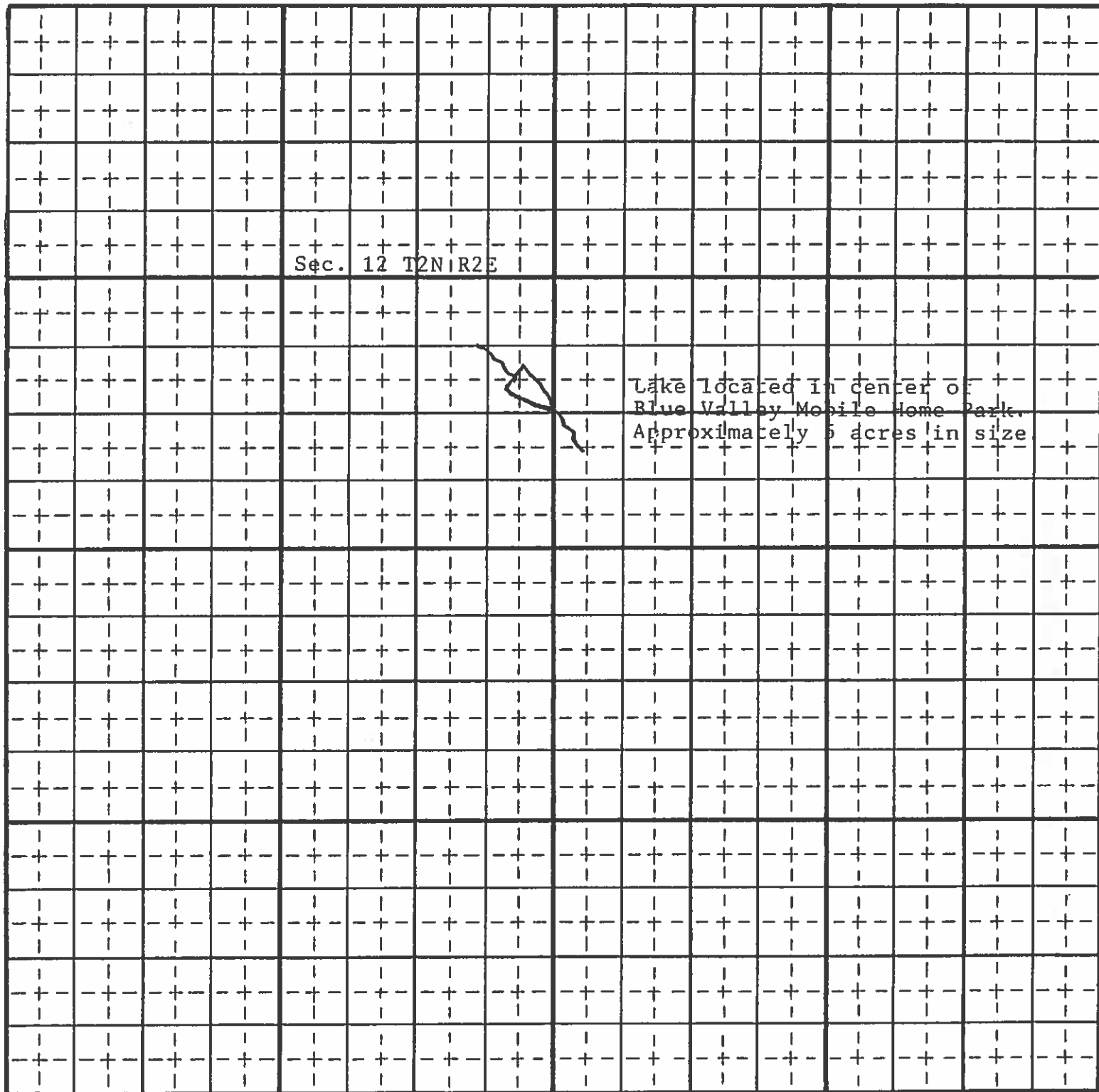
14. Remarks: The private lake was originally constructed in the fall of 1968.
Since that time it has been used to store water from Five Mile
Creek and has become a refuge for water fowl and for the propagation
of fish. It is totally surrounded by owners of mobile homes in the
park and it also serves as an aesthetic asset to the park.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a general partner

Blue Valley Mobile Home Park,

Title

of an Idaho general partnership

Organization

, that I have signed the foregoing

Blue Valley

document in the space below as general partner

Title

of Mobile Home Park

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 11, 1996

RANDALL C FREDRICKS
PO BOX 2835
BOISE ID 83701-2835

RE: Notice of Claim to a Water Right No. A63-08401
Your file no. 96010-01

Dear Mr. Fredricks:

This letter is in response to your correspondence of April 4, 1996 which included drafts of both a claim to be filed in the Snake River Basin Adjudication (SRBA) and an Application for Transfer.

The claim needs several adjustments. Item 4, the point of diversion, should be the location of the dam or outlet. Item 6 should describe the water use as some type of storage (i.e., wildlife storage, aesthetic storage).

The Application for Transfer was reviewed by our office's water allocation staff and their comments are as follows: The transfer cannot be used to expand the water right. In order to add water to the pond, irrigation from the well will have to be curtailed or stopped. It is the applicant's responsibility to identify the acres previously irrigated from the well as well as the acres which will be no longer irrigated in order to authorize use of well water for the pond (evaporative losses). Our allocations staff has added suggestions to the draft to assist you. They also suggest that it may be more efficient for you to make an appointment with allocations staff to help you to complete the Application once you have identified the acres which will no longer be irrigated from the well.

If you have any questions or need additional assistance, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Application for Transfer (Draft & blank), SRBA claim form (Draft & blank)
Proof report 63-08401

LAW OFFICES
RANDALL C. FREDRICKS

P. O. BOX 2835
BOISE, IDAHO 83701-2835
TELEPHONE (208) 384-5144
FAX (208) 384-5144

April 4, 1996

RECEIVED

APR 05 1996

**WATER RESOURCES
WESTERN REGION**

Ms. Maria Minicucci
Sr. Water Agent
Adjudication Bureau
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Minicucci:

Re: Blue Valley Mobile Home Park
Water Right No. A63-08401
Our File No. 96010-01

I am enclosing draft copies of Notice of Claim and Application For Transfer of Water for your review regarding the Blue Valley lake and well.

Please advise if we need to include any additional information or if they are sufficient for filing.

Any additional help you can give us would be appreciated.

Very truly yours,



Randall C. Fredricks

RCF:rlf

Encs. as noted

pc: David R. Tuthill

Steven P. Cady, W/Encs.

Receipt Details for ID W020850

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/13/1996 2:56:54 PM	5/13/1996	Western	\$53.00	Check
Payer		FREDERICKS, RANDALL C		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
0634			
Card Expiration Date	Credit Card Transaction #		

Comment SRBA CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	SRBA CLAIM FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	30386		\$53.00	Claim

Print Report

08/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30386

NAME AND ADDRESS: BLUE VALLEY MOBILE HOME PARK
C/O STEVEN P CADY
5120 W CHERRY LN
MERIDIAN ID 83642

SOURCE: FIVEMILE CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 20.000 AFY

PRIORITY DATE: 11/01/1968

POINT OF DIVERSION:

T02N R02E S12 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC STORAGE	01/01 12/31	20.00 AFY

PLACE OF USE: AESTHETIC STORAGE Within ADA County

T02N R02E S12 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known 8355 S. Eisenman Rd., Boise, Idaho 83716.

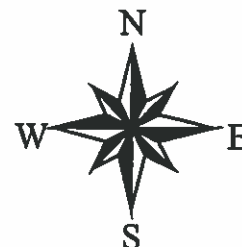


State of Idaho
Idaho Department of Water Resources
Western Region

T2N R2E SECTION 12
Water Right (s): 63-30386



1320 0 1320 2640 3960 5280 6600 7920 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
2000 Photography
Prepared By: Vicky Music
Date: August 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30386 V1

WATER RIGHT NUMBER: 63-30386 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN P CADY 5120 W CHERRY LN MERIDIAN, ID 83642 (208)888-5979

Priority Date: 11/01/1968
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
FIVEMILE CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
AESTHETIC STORAGE	01/01 to 12/31		20.00 AF
	<u>Total Diversion:</u>		20.00 AF

Location of Point(s) of Diversion

FIVEMILE CREEK	SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

AESTHETIC STORAGE Within ADA County

T02N R02E S12 SENE

Conditions of Approval:

1. J01 Property is also known 8355 S. Eisenman Rd., Boise, Idaho 83716.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30386 V1

Comments:

1. vmusic 8/18/2005 EVIDENCE OF PRIORITY
Comment: STATEMENT BY OWNER AND ATTORNEY.

2. vmusic 8/18/2005 SOURCE
Comment: RECOMMENDED SOURCE IS FIVE MILE CREEK. THERE IS INFORMATION IN THE 63-8401 LICENSE FILE THAT THEY USE GROUNDWATER TO TOP OFF THE LAKE BUT IF SO THIS IS AN ILLEGAL USE. SEE LICENSE FILE FOR EXTENSIVE FIELD WORK.

3. vmusic 8/18/2005 WILDLIFE USE
Comment: DELETED THIS USE. STATEMENTS IN CLAIM INDICATE THAT THE POND WAS NOT INITIALLY DEVELOPED FOR WILDLIFE. DOES NOT MEET STANDARD PER BASINWIDE ISSUE 12 FOR WILDLIFE. CANNOT BE INCIDENTAL USE.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/18/2005 2:16:51 PM	vmusic	(No) 1. Do you want to schedule an appointment?
General	8/18/2005 2:17:28 PM	vmusic	Comment for 1: DESKTOP REVIEW (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - STATEMENTS BY OWNER OPERATOR AND ATTORNEY RE HISTORY OF POND
POD	8/18/2005 2:18:10 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	8/18/2005 2:57:15 PM	vmusic	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30386 V1

Source	8/18/2005 2:57:56 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - AERIALS
POU	8/18/2005 2:58:28 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIALS, EXAMS FOR LICENSE 63-8401
POU	8/18/2005 2:59:12 PM	vmusic	Updated shape for Active POU
Use	8/18/2005 2:59:55 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FIELD EXAM, AERIALS
Season	8/18/2005 3:00:31 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USE
Summary	4/13/2005 11:09:42 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30386 V1

Quantity	8/18/2005 3:01:14 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	8/18/2005 3:16:21 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

DESKTOP WELLMAN

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
 - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-20386

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1968

(If priority date, based on your exam, seems questionable, explain below.)

Source: * Five Mile Creek Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION Spillway

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & field notes/correspondence in 63-8401

OVERLAP REVIEWOther water rights with the same point of diversion: NO

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES☐ No change☐ Different Uses

Use APS From 1-1 To 12-31 Amount _____ CFS 20 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- NA
- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: see claim & field notes in 63-8401

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

PARCEL #
give address 8355 S. Eisenman Rd. Parcel 83716

- 4

30 day
PIU

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8401	1-6-1977	0.70 cfs	1-6-1977	12-10-1981	0.70 cfs

4. Permit Holder: Leonard J. Eisenman

Address: Box A, Eisenman Rd., Boise, ID 83706

5. Source: ground water tributary to —

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.70 cfs	240.0 af

Allowable Maximums: 0.70 cfs 240.0 AEA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

D/Blue Valley Mobile Home Park (200 mobile homes)

RECEIVED

10. Recommended Amendments

MAY 12 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved In State Office by R. Walper

Date 2-17-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

c) Volume Calculations for Other Uses:

*permit allows for 200 mobile
homes only
 $200 \times 1.2 = 240.0 \text{ AFA}$*

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED

MAY 13 1987

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30386

08/18/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8401	Claim	02N	02E	12	SE	NE		GROUND WATER	BLUE VALLEY MOBILE HOME PARK
63-30386	Claim	02N	02E	12	SE	NE		FIVEMILE CREEK BOISE RIVER	BLUE VALLEY MOBILE HOME PARK
63-8401	Water Right	02N	02E	12	SE	NE		GROUND WATER	BLUE VALLEY MOBILE HOME PARK

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30386**

08/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
30386	Claim	02N	02E	12	SE	NE		WILDLIFE STORAGE		BLUE VALLEY MOBILE HOME PARK
2576	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
30386	Claim	02N	02E	12	SE	NE		AESTHETIC STORAGE		BLUE VALLEY MOBILE HOME PARK



7-9-64

Ch

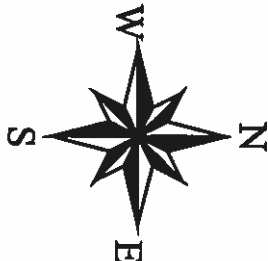
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-8401

Date Prepared: 01-29-03

Prepared By: Gene Gibson

**T02N, R02E, S12
T02N, R03E, S7**



○ Point of Diversion

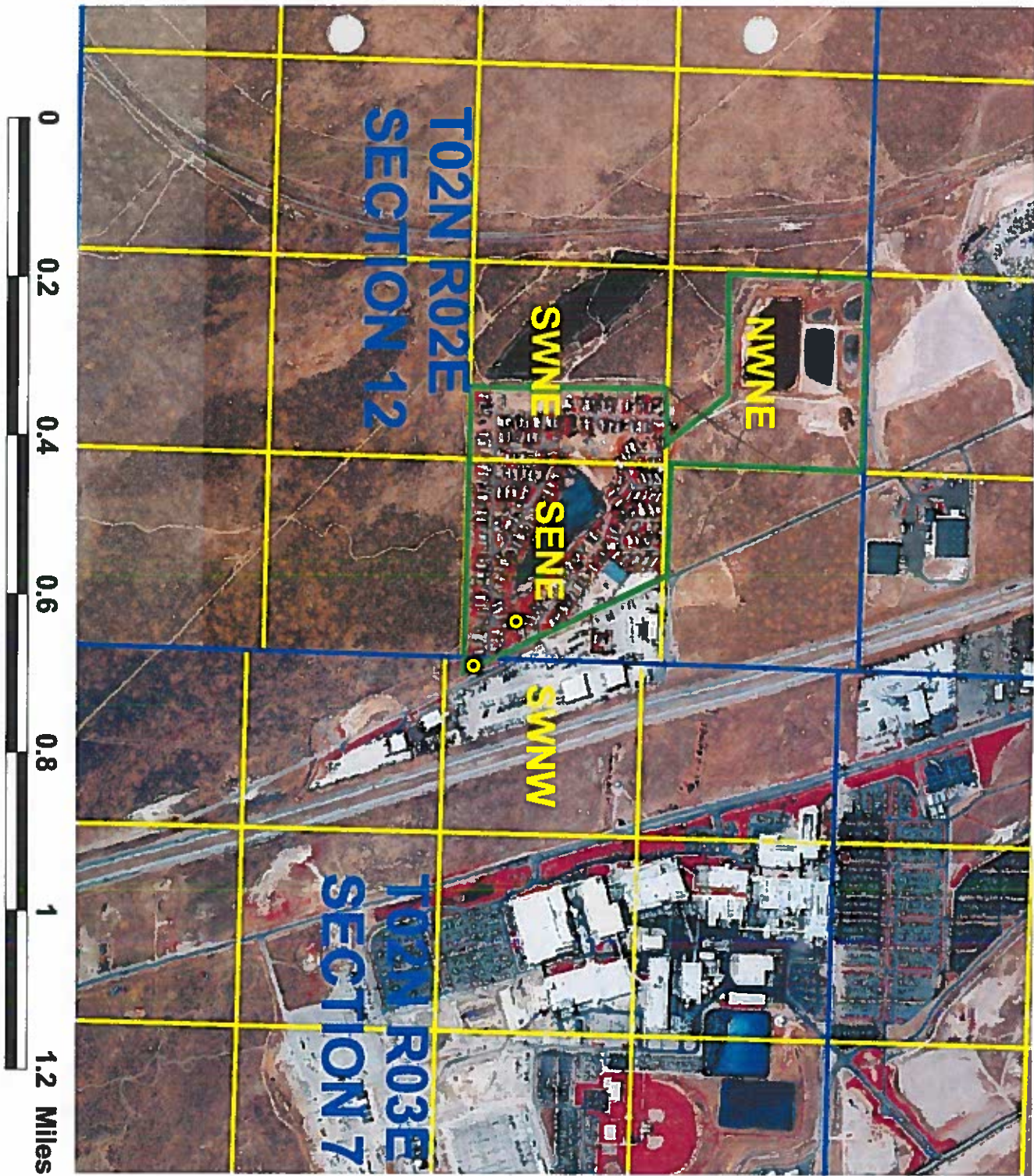
Place of use

Section

1/4 1/4

~~1987~~ NAPP

2000



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30386

WATER RIGHT NUMBER: 63-30386

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE VALLEY MOBILE HOME PARK C/O STEVEN P CADY 5120 W CHERRY LN MERIDIAN, ID 83642 (208)888-5979

Priority Date: 11/01/1968
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
FIVEMILE CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WILDLIFE STORAGE	1/01 to 12/31		20.00 AF
AESTHETIC STORAGE	1/01 to 12/31		20.00 AF
<u>Total Diversion:</u>			20.00 AF

Location of Point(s) of Diversion

FIVEMILE CREEK	NW1/4SE1/4NE1/4	Sec. 12, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	12				X													

AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	12				X													

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30386

1. General DIV. WORKS CONT., LAKE CREATED IS APPROXIMATELY 1,000 FEET LONG (CENTER), 440 FEET WIDE AT DAM SITE AND 250 FEET WIDE AT THE MIDDLE OR APPROXIMATELY FIVE (5) ACRES IN SURFACE SIZE WITH AN AVERAGE DEPTH OF APPROXIMATELY FOUR (4) FEET.
- THE PRIVATE LAKE WAS ORIGINALLY CONSTRUCTED IN THE FALL OF 1968. SINCE THAT TIME IT HAS BEEN USED TO STORE WATER FROM FIVE MILE CREEK AND HAS BECOME A REFUGE FOR WATER FOWL AND FOR THE PROPAGATION OF FISH. IT IS TOTALLY SURROUNDED BY OWNERS OF THE MOBILE HOMES IN THE PARK AND IT ALSO SERVES AS AN AESTHETIC ASSET TO THE PARK.

Comments:Dates and Other Information:

Claim Received Date: 5/13/1996
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------



63-8401 AND 63-30386. BLUE VALLEY MOBILE HOME PARK. 1992 ORTHOPHOTOQUAD. X59.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30386**

04/13/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
30386	Claim	02N	02E	12	SE	NE		WILDLIFE STORAGE		BLUE VALLEY MOBILE HOME PARK
2576	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
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7998	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	02N	02E	12	SE	NE		MUNICIPAL		UNITED WATER IDAHO INC
8401	Claim	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
8401	Water Right	02N	02E	12	SE	NE		DOMESTIC		BLUE VALLEY MOBILE HOME PARK
30386	Claim	02N	02E	12	SE	NE		AESTHETIC STORAGE		BLUE VALLEY MOBILE HOME PARK

**Land Records**
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Property Details for Parcel S1512131300

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General Information

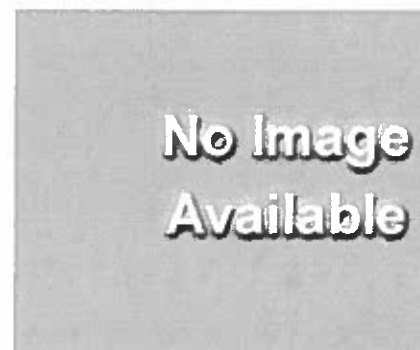
Property Acres: 21.770
Zone Code: M3
Primary Code Area: 188 Tax Districts
Group Type: SECT
Subdivision: 2N 2E 12
Section: 2N2E12

Property Description

PAR #1300 OF SW4NW4
 SEC 7 2N 3E & OF S2NE4
 SEC 12 2N 2E
 #97090501

Property Address

8355 S EISENMAN RD
 BOISE, ID 83716


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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	350-COM IMPROVEMENT	0.000	\$477,200	INCOME
Primary	130-COMMERCIAL TRACT	21.770	\$948,300	MARKET

Total Assessed Value: \$1,425,500

Parcel Valuation History

Assessed value for year 2004 \$1,425,500
Assessed value for year 2003 \$1,431,500
Assessed value for year 2002 \$1,365,000
Assessed value for year 2001 \$1,360,500
Assessed value for year 2000 \$2,412,100

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Property Characteristics
 Commercial
 Land

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Commercial**Land****Commercial Characteristics 1 for Parcel "S1512131300"**

Commercial Group Type:	MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built:	1972
Remodel Year:	1976
Occupancy Date:	No Date Available
Business Name:	BLUE VALLEY MOBILE
Number of Floors:	1
Number of Units:	211
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	0
Used Land Acres:	64.614
Used Land Sq Ft:	2814586
Excess Land Acres:	0.0
Total Land Sq Ft:	1
Total Land Acres:	64.614
Method:	INCOME

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