

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-957

RIGHT NUMBER: 37-11746

NAME & ADDRESS: MARGARET COMSTOCK  
RT 4 BOX 180  
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1962

POINT OF DIVERSION: T04N R17E S15      SENENW      Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 1 CABIN | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC      Within BLAINE County  
T04N R17E S15      NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP00C090000020A

Claim proofread by: K.T.  
Date: 11-04

*D*  
*7-27-98*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

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PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 3, 1997

G. F. Irwin  
305 N Hwy 24  
Rupert, ID  
83350

RE: Claim A37-11746, Margaret Comstock

Dear Mr. Irwin;

Please find enclosed a copy of the domestic claim of Mrs. Comstock, and a change of ownership form. The 22 inches of Big Wood River water for recreation that I mentioned has nothing to do with her, as the M. A. Comstock shown on the computer was an early pioneer in the Wood River valley.

Regards,

James E. Stanton  
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11746  
Date Received: 10/19/1988  
Receipt No: S003044  
Received By: 76

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARGARET COMSTOCK 208-436-6972  
Address: RT 4 BOX 180  
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 15      | SE     | NE     | NW  |     | BLAINE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/I CABIN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 15      | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-11746

Page 1

Date: 10/19/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
2 LOTS, BOARD'S MILL & SUNSET RANCHES, INC., KETCHUM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret Comstock Date: 10-19-88  
Jean Luvini Date: 10-19-88

State of Idaho  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day  
of Oct 19 88 Low White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

WATER RIGHT NUMBER - A37-11746

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
COMSTOCK

MARGARET

1 - RT 4 BOX 180

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-6972

+ - - PRIORITY DATE - - +  
01/01/1962+ - - - REGION - - - +  
ERROR IN REGION+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 15 SE NE NW (13) BLAINE

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N

17E

15

NE NW

43 DOMESTIC

(13 ) BLAINE

+ - - DIVERSION MEANS - WELL &amp; PUMP

+ - - NON-IRRIGATION USE - D/1 CABIN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
2 LOTS, BOARD'S MILL & SUNSET RANCHES, INC., KETCHUM.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/19/88 WHITE 10/03/89 REFUNDML

*Board's Lower Ranch Sub.  
LOT 2  
106 Log Chain Ln*MICROFILMED  
OCT 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

| + - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - + |
|------------------------------------------------------------------------------------------------|
|                                                                                                |

RP 00C0900000 20A

ENTERED 12-24-93  
CHECKED 4-7-94

VERIFIED  
FEB 26 1992

CERTIFIED  
MAR 25 1992  
WATER EXAMINER