

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-954

RIGHT NUMBER: 37-11743

NAME & ADDRESS: JANE WENNER
JANN S WENNER
C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1972

POINT OF DIVERSION: T02N R18E S26 SWNWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S26 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

not avail
at 12/98

Claim proofread by: K.T.
Date: 11-6-91

D 7-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11743
Date Received: 10/19/1988
Receipt No: M001645
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANN S WENNER
Address: C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340 208-726-3030

Name: JANE WENNER
Address: C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340 208-726-3030

2. Date of Priority: JUN 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	SW	NW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	NW SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DECREE'S AND 37-7312 FOR IRRIGATION PURPOSES

14. Remarks:
TAX LOT 5843

OWNERSHIP CHANGE 3/21/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

BRIAN BARSOTTI

ATTORNEY AT LAW

GREYHAWK ALPINE CENTER

WARM SPRINGS VILLAGE

P. O. BOX 10013

KETCHUM, IDAHO 83340

208/726-3030 FAX NO. 208/726-2922

OF COUNSEL TO
ROARK, DONOVAN, PRAGGASTIS,
RIVERS & PHILLIPS

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

October 14, 1993

Att: Adjudication Bureau
Idaho Department of
Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

Re: Transfer of Notice of Change of Water Right Ownership

Dear Sir:

Enclosed is a New Property Owner Notice of Change of Water Right Ownership relative to the Forstmann/Wenner transaction.

Enclosed, also, is a copy of a warranty deed containing a legal description of the property involved in the transaction, and a copy of a quitclaim deed evidencing a transfer of the water rights set forth in the Notice.

Please file this New Property Owner Notice of Change of Water Right Ownership in order to comply with the requirements of Section 42-1409(7) of the Idaho Code.

If you need any further information, please do not hesitate to contact me.

Very truly yours,


Brian J. Barsotti

BB/k/33
Encs.
cc: Gary Slette, Esq.

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RECEIVED

AUG 19 1993

SUBMITTED TO AUDITOR

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen

Department of Water Resources

ON 8-31-93

FROM:
SUBJ:Allen Merritt
Receipt No. 5016110 (Please attach ARQ2 Receipt copy immediately behind blue form) Date: 8/18/93

RE: PayOR

Address

Nelson Realty, Inc
P.O. Box 326
Sun Valley ID 83353

Claimant(s) if NOT Payor

Candida Forstman

Refund Amount \$28.00

Claim Location (Region/Claimant)

Extension Filed? Y/N (NA)

Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA)

Late Fee Receipt #

S.O. Verified Ext. by on

D.B. Query by

Refund Generated By X Agent

() Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
A37-00537	Trw	\$ 7	19.00	5016110
A37-00538	Trw	\$ 2	8.00	5016110
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$ 55.00	\$ 27.00	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Claims amended by adding total of 27 acres. Paid \$55.00. Need refund of \$28.00.

Region AJ Spvrs. Approval Adn S.O. AJ Spvrs. Approval
Don Shaff Approval 8-24-93 Hold To Fiscal 8-26-93
Data Base Modified? Y/N A &/or R Records By on
Logged 08-19-93

Claim record changed 8/18/93 Adn

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05/12/93



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1993

Nelson Realty, Inc.
P.O. Box 326
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-00537 & A37-00538
Receipt #S016110 - \$28.00
Candida Forstmann

An overpayment of filing fees paid by your firm for Candida Forstmann has been brought to our attention. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

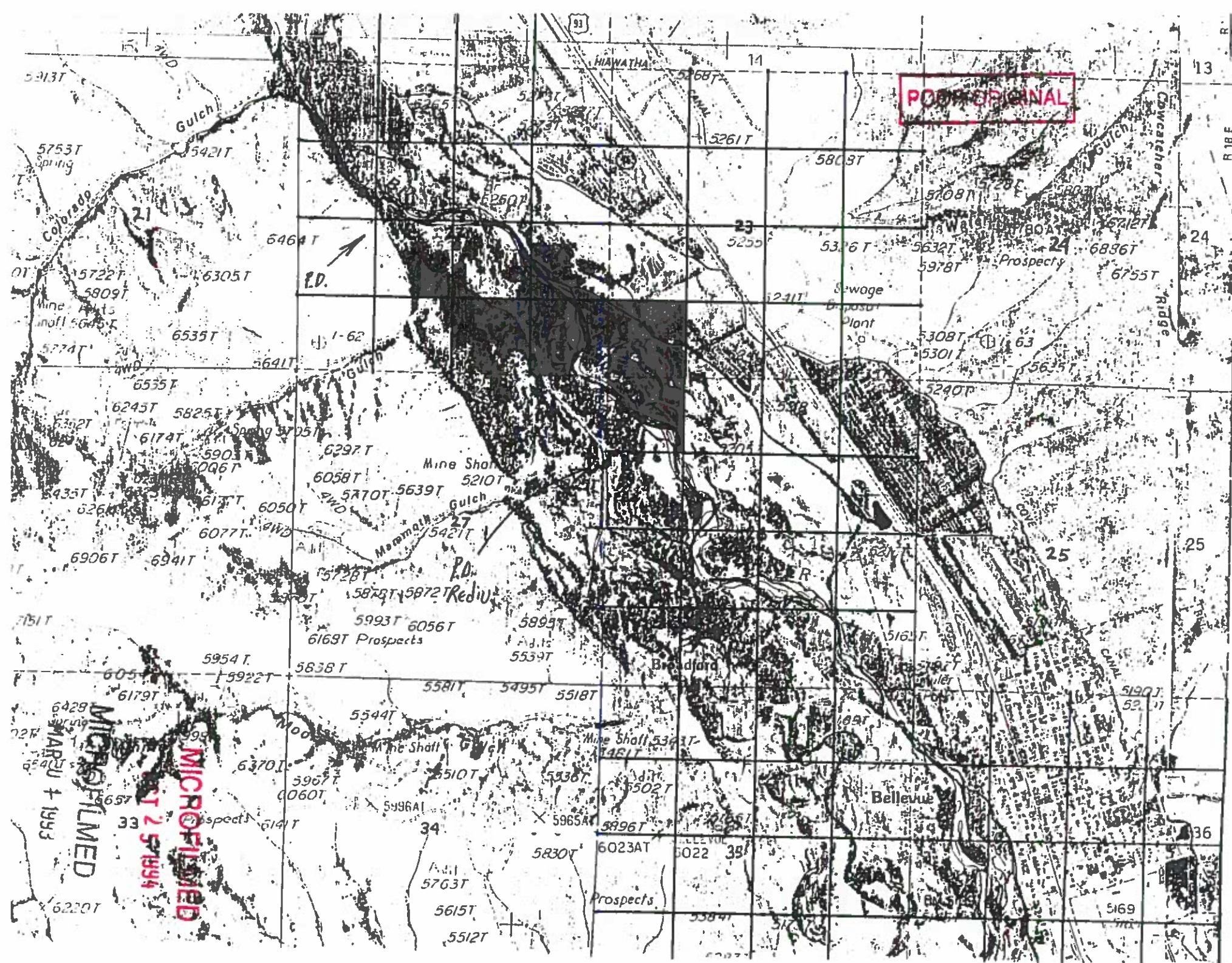
Sincerely,

A handwritten signature in blue ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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OCT 25 1994



COPY

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

BCT #19934964

1993 OCT -4 P 4:02

357561

WARRANTY DEED

JAMES GREEN, CLERK mp
12⁰²

Deed

For Value Received, CANDIDA C. FORSTMANN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JANN S. WENNER AND JANE WENNER, HUSBAND AND WIFE, hereinafter called Grantees, whose current address is P. O. BOX 2133, KETCHUM, IDAHO 83340, the following described premises situated in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY
THIS REFERENCE THERETO.

SUBJECT TO AND/OR WITHOUT WARRANTY OR REPRESENTATION WITH RESPECT
TO:

1. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the premises or by making inquiry of persons in possession thereof.

2. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.

3. (a) Any unpatented mining claims; (b) any reservations or exceptions in patents or Acts authorizing the issuance thereof; (c) any water rights, claims or title to water (all water rights being conveyed by separate quitclaim deed).

4. Any adverse claim to any portion of the premises which lies below the line of mean high water of the Big Wood River.

5. That certain reservation of a twenty (20) foot wide ditch right-of-way as reserved in that certain Quitclaim Deed, recorded September 16, 1991, as Instrument No. 333716, records of Blaine County, Idaho.

6. The terms and conditions of that certain unrecorded Purchase and Sale of Real Property Agreement, dated July 23, 1993, entered into between Grantor and Grantees, which is incorporated herein by this reference thereto, including, without limitation, the disclaimers of Grantor as set forth therein, and set forth in Exhibit "B", attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD said premises, with their appurtenances unto Grantees, their heirs and assigns forever. And Grantor does hereby covenant to and with Grantees, that Grantor is the owner in fee simple of said premises; that said premises, except as provided herein, are free and clear of all liens, claims, easements, encumbrances, encroachments by adjacent properties, restrictions or conditions within the actual knowledge of Grantor during Grantor's ownership of said premises; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of October, 1993.

Candida C. Forstmann
CANDIDA C. FORSTMANN

State of IDAHO

ss.

County of BLAINE

On this 1st day of October, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared CANDIDA C. FORSTMANN, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

David A. Fauth
Notary Public
Residing at: Hailey, ID
Commission Expires: 2-5-96



EXHIBIT "B"

No warranty or representation is made with respect to the following:

- (a) the location of fences;
- (b) the existence and/or condition of wells;
- (c) water rights;
- (d) septic systems;
- (e) physical condition, habitability or suitability of the buildings (except as specifically provided in paragraph 12 of the Purchase and Sale Agreement);
- (f) rights reserved in federal patents, or state or railroad deeds;
- (g) building or use restrictions, or any subdivision, building or zoning regulations and ordinances of any governmental unit, including, without limitation, as may apply because of the Property's proximity to the airport, or because of the Property's location within the floodplain, floodway or other area of impact from the Big Wood River, or as may restrict future subdivision of the premises; and
- (h) access to any portion of the premises lying east of the Big Wood River.

WICHOLIFWED

EXHIBIT "A"

A Parcel of land located within the N1/2 SW1/4 and the SW1/4 NW1/4, Section 26, T. 2N., R. 18E, B.M., Blaine County, Idaho, more particularly described as follows:

Commencing at an iron pin marking the center one quarter corner (N.E. corner of said N1/2 SW1/4.), which point is the REAL POINT OF BEGINNING;

thence South 0 degrees 07'33" East, 1342.16 feet along the East Boundary of said N1/2 SW1/4 to an iron pin by JUB Engineers, 1972, marking the southeast corner of said N1/2 SW1/4;

thence North 89 degrees 29'52" West 1216.35 feet along the south boundary of said N1/2 SW1/4 to an old fence line;

thence South 16 degrees 55'55" East, 41.93 feet along said old fence to a fence corner post;

thence North 89 degrees 37'51" West, 118.57 feet along an old fence to the east boundary of the SW1/4 SW1/4, Section 26;

thence South 0 degrees 02'26" East, 256.21 feet along said east boundary of the SW1/4 SW1/4 to the intersection of said east boundary of the SW1/4 SW1/4 with the intersection of said northeast boundary of the Original Broadford Townsite;

thence North 20 degrees 45'09" West, 566.07 feet along said northeast boundary of the Original Broadford Townsite to an iron pin and aluminum cap by Jim Koonce, R. L. S. at the northeast corner of said Townsite;

thence South 70 degrees 15'27" West, 919.11 feet along the northerly boundary of said Broadford Townsite to an iron pin by Galena Engineering, Inc. on the east boundary of the present Broadford Road;

thence North 13 degrees 03'45" West, 375.72 feet, more or less, along said east boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;

thence North 18 degrees 47'24" West, 512.55 feet, more or less, along said east boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;

thence North 0 degrees 21'01" East, 568.96 feet, more or less, along said east boundary of Broadford Road to an iron pin by JUB Engineers in 1972;

thence North 0 degrees 14'09" East, 1331.07 feet, more or less, along said east boundary of Broadford Road to an iron pin by JUB Engineers in 1972;

thence South 89 degrees 37'40" East, 1303.93 feet along the north boundary of said SW1/4 NW1/4 to an iron pin by Clyde Porter, R.L.S. marking the northeast corner of said SW1/4 NW1/4;

EXHIBIT "A" (continued)

thence South 0 degrees 02'32" West, 1328.77 feet along the east boundary of said SW1/4 NW1/4 to an iron pin by Clyde Porter, R.L.S. marking the southeast corner of said SW1/4 NW1/4;

thence South 89 degrees 44'50" East 1321.38 feet along the north boundary of said N1/2 SW1/4, Section 26 to the point of beginning.

SD-0601-2 Last Name: FORSTMANN

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE Use Code Desc
-	FORSTMANN						
-	CANDIDA C.	C	A37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
-	CANDIDA	C	R37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
-	CANDIDA	C	R37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR
-	CANDIDA C.	C	R37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
-	CANDIDA	C	A37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
-	CANDIDA	C	A37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
-	CANDIDA	C	R37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
-	CANDIDA	C	R37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
-	CANDIDA	C	A37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
-	CANDIDA	C	A37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 25 1994

SD-51
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Water Usage Screen

Date: 03/21/94
Time: 09:37:22

Water Right Number: A37-11743

FIRST PAGE

Water Uses:

Use Code	Description	From	To	CFS	AFA
43	DOMEST	1/ 1	12/31	0.040	
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—
—	—	—/—	—/—	—	—

(GOLD2=Update)

(GOLD4=Prev Screen)
(GOLD5=Next Screen)

(GOLD6=End of Data)

(Enter=Exit)
(GOLD8=Cancel)

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OCT 25 1994

SD-0601-2 Last Name: FORSTMANN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-	-	-	-	-	-	-
-	FORSTMANN						
-	CANDIDA C.	C	A37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
-	CANDIDA	C	R37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
-	CANDIDA	C	R37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR
-	CANDIDA C.	C	R37-07312	11/02/1973	GROUNDWATER	0.980	01 IRR
-	CANDIDA	C	A37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
-	CANDIDA	C	A37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
-	CANDIDA	C	R37-11743	06/01/1972	GROUNDWATER	0.040	43 DOMEST
-	CANDIDA	C	R37-11753	10/01/1972	BROADFORD S	0.020	04 STOCK
-	CANDIDA	C	A37-00537	05/15/1882	BIG WOOD RI	0.400	01 IRR
-	CANDIDA	C	A37-00538	05/15/1891	BIG WOOD RI	3.600	01 IRR
-							
-							
-							
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 25 1994

AJ0749NP
No. R37-11743

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANN S WENNER	06/01/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	JANE WENNER					
	C/O BRIAN BARSOTTI					
	PO BOX 10013					
	KETCHUM ID 83340					
	(208) 726-3030					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R18E S26

SWNWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
02N	18E	26	:																			:

POU County: BLAINE

Non-Irrigation Uses: D/1 HOUSE

Other Rights: A37-07312, A37-00537, A37-00538 & A37-11753

Dates: Exam Made Date: 12/07/1989 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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OCT 25 1994

Water Right Number - R37-11743

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WENNER

JANN S

1 - C/O BRIAN BARSOTTI
2 - PO BOX 10013
3 -

City- KETCHUM State- ID Zip- 83340

Phone - 208-726-3030

WENNER

JANE

1 - C/O BRIAN BARSOTTI
2 - PO BOX 10013
3 -City- KETCHUM
Phone - 208-726-3030

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
FORSTMANN

CANDIDA

1 - P.O. BOX 1041
2 -
3 -City- HAILEY
Phone - 208-788-4585

State- ID Zip- 83333

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1972 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 26 SW NW SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 NW SW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, PUMP, PIPELINE

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - A37-07312, A37-00537, A37-00538 & A37-11753

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OCT 25 1994

Water right number - R37-11743

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 03/21/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/18/93 FORMER OWNER CANDIDA C. FORSTMANN NEW OWNERS JANN S. & JANE WENNER. COPY OF WARRANTY
DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
03/21/94 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 12/07/1989	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 3, 1994

BRIAN BARSOTTI
ATTORNEY AT LAW
GREYHAWK ALPINE CENTER
PO BOX 10013
KETCHUM ID 83340

RE: ADJUDICATION CLAIM(S) A37-00537, A37-0538, A37-11743, A37-11753,
A37-07312 - CANDIDA C FORSTMANN

Dear Mr. Barsotti:

Pursuant to the notification that you are representing the Claimants on the above-referenced Change of Ownership Adjudication Claims, I have changed the Department's record(s) as you have requested. Please note that A37-00537 was split: A37-00537A retained by Ms. Forstmann and A37-00537B transferred to the Wenners. (see copies of computer records)

Please check the print-outs for corrections. Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

c.c. Gary Slette, Esq.
Attn: Crystal Vincent

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OCT 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11743
Date Received: 10/19/1988
Receipt No: 11001645
Received By: Danen R

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CANDIDA FORSTMANN 208-788-4585
Address: BOX 1041
HAILEY, ID 83333

2. Date of Priority: JUN 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	26	NW	SW			BLAINE

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-11743

Page 1

Date: 10/19/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREE'S AND 37-7312 FOR IRRIGATION PURPOSES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, ~~I~~/We acknowledge that ~~I~~/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I~~/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Candida G. Forstmann Date: 10/19/88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of OCT 19 88

John Del Corral
Notary Public

Seal

Residing at Boise ID
My Commission Expires 6/2/94



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 18 1993

Department of Water Resources

RECEIVED

DATE OF CLOSING: 10/4/93

OCT 20 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE CLAIMS LISTED BELOW
Range SEE CLAIMS LISTED BELOW
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00537; A37-00538; A37--11743; A37-11753; A37--07312

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CANDIDA C. FORSTMANN
PO BOX 1041
HAILEY ID 83333

- ☐ New Owner/Claimant (Purchaser): JANN S. WENNER AND JANE WENNER

- ☐ New Mailing Address: c/o BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340

- ☐ New Telephone Number: (208) 726 - 3030

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
A37-00537: * 1 INCH (0.02 cfs) RETAINED BY CANDIDA C. FORSTMANN

BALANCE TO JANN S. WENNER AND JANE WENNER

* per phone call Crystal - Rosholt's Office - 10-5-93 - 677704-16
*Crystal in office 7/15/94 to do split rights.

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X [Signature] Date 10/5/93
A [Signature] Date 10/5/93
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
OCT 25 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/2/94 By: JC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6/2/94 By: JC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner