

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-951

RIGHT NUMBER: 37-11736

NAME & ADDRESS: ELLEN KASHINO
MARK KASHINO
PO BOX 557
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/16/1981

POINT OF DIVERSION: T01N R19E S07 SWSNW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01N R19E S07 SNNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000520010080A

Claim processed by: KJ

Date: 11-04

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11736
Date Received: 11/10/1988
Receipt No: M001638
Received By: JD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK KASHINO 208-788-3665
Address: P.O. BOX 557
BELLEVUE, ID 83313

AND/OR

Name: ELLEN KASHINO 208-788-3665
Address: P.O. BOX 557
BELLEVUE, ID 83313

2. Date of Priority: JUN 16, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	7	SW	SW	NW		BLAINE

5. Description of diverting works:
6" WELL, 129 FEET DEEP, PUMP IN GARAGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOUSEHOLD

A37-11736

Page 1

Date: 11/10/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	7	SW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number

A37-11736

Date Received

Receipt Number

m001638

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Mark & for Ellen Kashino Phone (208) 288-3665Mailing Address P.O. Box 557 Bellevue, Id Zip 833132. Date of Priority (Only one (1) per claim) June 16, 19813. Source of water supply (a) Ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 1 N Range 19 ESection 7, SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" well 139 ft Deep,
Pump in Garage

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from January 1 to December 31 amount .04 ?

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic ONE House

MICROFILMED

Copies: White and Yellow Carbon
FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1N	19E	7							D									

11. In which county (ies) are lands listed above as place of use located? Blaine
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)
14. Remarks: Lawn & possible Horses & Orchard
Bellevue Farms Subdivision Lot 8 Block 1 (see attached Plat)
15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Elmer Kashino Date 10/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or ID)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Oct 19 88

SEAL

Notary Public John Dale Carlson
Residing at Boise ID

Last Name Kashino Ident No. _____
My Commission Expires 4/1/90

RECORDED & INDEXED
COPIES White-State, Yellow-Claimant
FEB 25 1993

This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The surveyor assumes no liability for variation, if any, with another or re-survey.

Courtesy of:
First American Title Co.
Box 756
Rothsrum, Idaho 83854

LEGEND

- Found 5/8" Bar
- Set 1/2" Bar with cap No. 3621
- Set 5/8" Bar with cap No. 3621
- Found Brass Cap
- Public Utility Easement (width as shown)
- Irrigation Easement

NOTES

1. West Equus Drive shall be secondary access.
2. A one foot wide access-control strip at the North end of Quarter Horse Drive is reserved to be released by the Blaine County Board of Commissioners when the Northernly unplatted land is subdivided and the road is extended it is understood the property owners to the north have access to Quarterhorse drive.

PLAT SHOWING BELLEVUE FARMS SUBDIVISION

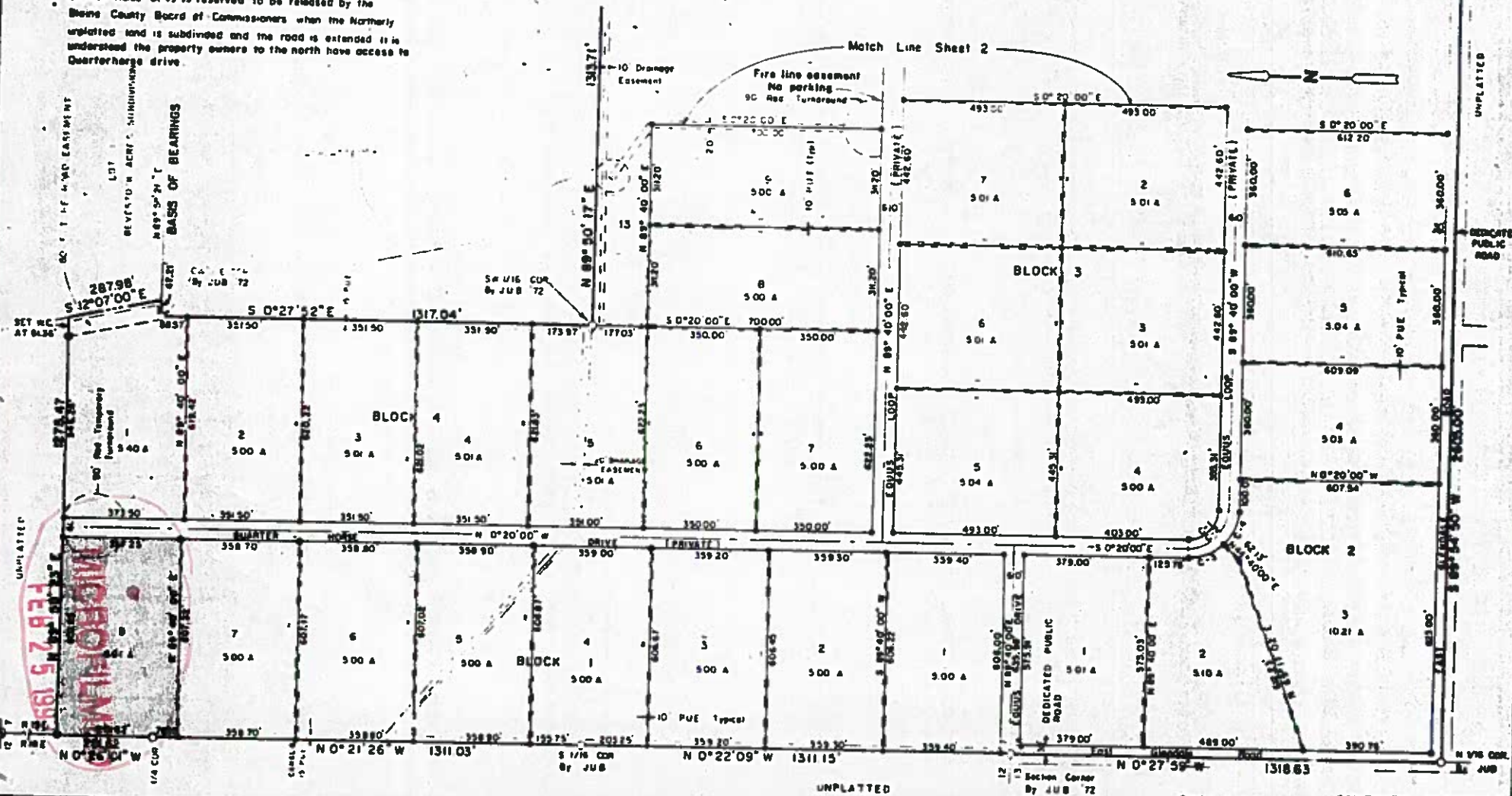
LOCATED WITHIN SECTIONS 7 AND 18 T.1N R.19E, BM.

BLAINE COUNTY, IDAHO

JULY, 1980

20' 10' 400' 600'
SCALE IN FEET

CURVE	R	Δ	T	L	Cn	Cn	Station
C-1	90.00	90°00'00"	90.00	141.37	187.28	187.28	5+45.39 60+00.00
C-2	120.00	90°00'00"	120.00	188.50	188.50	-	-
C-3	150.00	45°00'00"	62.13	117.81	144.81	144.81	5+27.40 60+00.00
C-4	-	-	-	-	-	-	5+67.40 60+00.00
C-5	90.00	90°00'00"	90.00	141.37	187.28	187.28	6+44.40 70+00.00
C-6	120.00	90°00'00"	120.00	188.50	188.50	-	-
C-7	150.00	45°37'07"	68.80	120.30	117.00	117.00	6+27.40 77+00.00
C-8	150.00	44°02'53"	60.40	115.32	112.50	112.50	6+21.41 87+00.00
C-9	90.00	90°00'00"	90.00	141.37	187.28	187.28	6+49.40 90+00.00
C-10	120.00	-	120.00	188.50	188.50	-	-
C-11	150.00	30°33'28"	40.50	80.00	77.06	77.06	5+75.03 16+00.00
C-12	150.00	59°29'59"	80.63	153.62	146.73	146.73	5+30.00 16+00.00
C-13	420.00	30°30'00"	115.62	228.02	223.30	223.30	6+74.15 90+00.00
C-14	480.00	-	28.09	142.16	138.29	-	-
C-15	480.00	-	32.36	158.81	155.20	-	-



Kashino, Mark &/or Ellen 10/19/88

SHEET 1 of 3
BELLEVUE FARMS SUBD
SAWTOOTH ENGINEERS
KETCHUM, IDAHO

WATER RIGHT NUMBER - A37-11736

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KASHINO

MARK

1 - P.O. BOX 557

2 -

3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-3665

1 - P.O. BOX 557

2 -

3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-3665

KASHINO

ELLEN

+ - - PRIORITY DATE - - +
06/16/1981

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 19E 7 SW SW NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01N

19E

7

SW NW

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 6" WELL, 129 FEET DEEP, PUMP IN GARAGE

+ - - NON-IRRIGATION USE - D/ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
Lot 8 Blk 1 Bellevue Farms Sub NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

129 Quarter Horse Dr

MICROFILMED

OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
MAR 22 1992
WATER EXAMINER