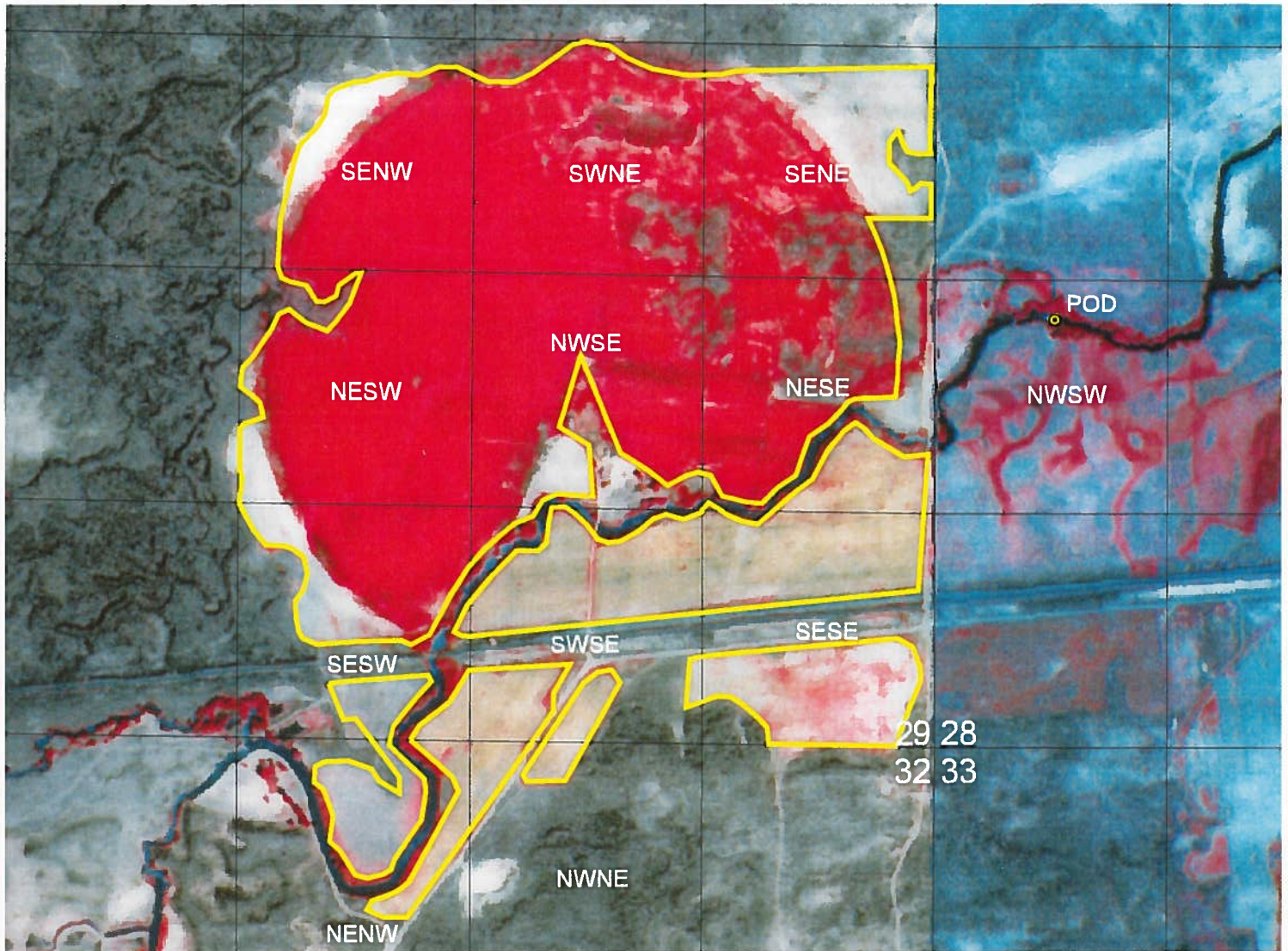


# 37-59C 37-613 & 37-614



800 0 800 1600 2400 3200 Feet

## T05S R16E S29 & S32

Map prepared by: Carter Fritschle  
Date prepared: 02/24/03  
1987-1988 NAPP photography  
Idaho Department of Water Resources



03/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-614  
NAME AND ADDRESS: RICHARD A DINGES  
2490 E 1700 S  
GOODING ID 83330  
SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER  
QUANTITY: 0.800 CFS  
RIGHT NOS. 37-59C, 37-613, 37-614 AND 37-7591 ARE LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 7.58 CFS.  
PRIORITY DATE: 05/01/1889  
POINT OF DIVERSION:  
T05S R16E S28 NWSW Within LINCOLN County  
PURPOSE AND  
PERIOD OF USE:  

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.800 CFS       |

PLACE OF USE: IRRIGATION Within LINCOLN County  

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05S R16E S29 | SWNE | 36.0 | T05S R16E S29 | SENE | 32.0 |
| T05S R16E S29 | SENW | 25.0 | T05S R16E S29 | NESW | 36.0 |
| T05S R16E S29 | SESW | 22.0 | T05S R16E S29 | NESE | 31.0 |
| T05S R16E S29 | NWSE | 34.0 | T05S R16E S29 | SWSE | 23.0 |
| T05S R16E S29 | SESE | 27.0 | T05S R16E S32 | NWNE | 4.0  |
| T05S R16E S32 | NENW | 10.0 |               |      |      |

280 ACRES TOTAL

RIGHT NOS. 37-59C, 37-613, 37-614 AND 37-7591 ARE LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 280 ACRES IN A SINGLE  
IRRIGATION SEASON.

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS  
RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL  
CO.

RECEIVED

MAR 14 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-614  
Date Received: 7/6/1988  
Receipt No: S000740  
Received By: *4067982*

RECEIVED

MAR 13 2003

Department of Water Resources  
Southern Region

AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD A DINGES Phone: (208)934-9259

2490 E 1700 S  
GOODING ID USA 83330

2. Date of Priority: 05/01/1889

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 05S      | 16E   | 28      | NW SW                 | LINCOLN |      |

5. Description of diverting works:

HITCHCOCK #82 HEADGATE, DITCH TO PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/15 | 0.8    |            |

7. Total Quantity Appropriated is:  
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 05S      | 16E   | 29      | SW NE          | IRRIGATION | 36    |
|          |       |         | SE NE          | IRRIGATION | 32    |
|          |       |         | NE SW          | IRRIGATION | 36    |

|    |    |            |    |
|----|----|------------|----|
| SE | SW | IRRIGATION | 22 |
| NE | SE | IRRIGATION | 31 |
| NW | SE | IRRIGATION | 34 |
| SW | SE | IRRIGATION | 23 |
| SE | SE | IRRIGATION | 27 |
| SE | NW | IRRIGATION | 25 |

Section Acres 266

|     |     |    |    |    |            |    |
|-----|-----|----|----|----|------------|----|
| 05S | 16E | 32 | NW | NE | IRRIGATION | 4  |
|     |     |    | NE | NW | IRRIGATION | 10 |

Section Acres 14

Total Acres 280

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

37-59C, 37-613 AND 37-7591

14. Remarks:

P/D GIVEN AS NWSW S28 T5S R16E IN TRANS. 2567. THIS IS THE HEAD- GATE LOCATION. THE PUMP PRESSURIZING THE SPRINKLERS IS IN THE NESE SEC. 29. THIS RIGHT ENTERS THE FARM AT THE UPPER END FOR USE ON THE ENTIRE FARM; WHOLE FARM IS CLAIMED AS P/U UNDER SEC. 42-1425 IDAHO CODE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rail A. Dwyer Date: 10 MAR 2003  
Date: \_\_\_\_\_

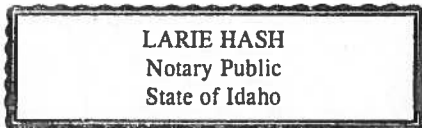
State of Idaho )  
County of Swain Falls ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day of  
March 2003

Larie Hash  
Notary Public

Residing at Idaho

My commission Expires 11/13/06





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

**March 19, 2002**

**DIRK KEMPTHORNE  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

**RICHARD A DINGES**

**2490 E 1700 S**

**GOODING 83330**

**Re: SRBA Claim(s) 37-59C, 37-613, 37-614**

**Dear Mr. Dinges:**

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

**Sincerely,**

A handwritten signature in black ink, appearing to read 'Trish Fawcett'.

**Trish Fawcett**

**Technical Records Specialist**

**Enc.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-614  
Date Received: 7/6/1988  
Receipt No: S000740  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD A DINGES Phone: (208) 934-9259  
2490 E 1700 S  
GOODING ID 83330

2. Date of Priority: 05/01/1889

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 05S      | 16E   | 28      | NW SW                 | LINCOLN |      |

5. Description of diverting works:

HITCHCOCK #82 HEADGATE, DITCH TO PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 10/15 | 0.8    |            |

7. Total Quantity Appropriated is:

0.8 C.F.S. and/or 340 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 05S           | 16E   | 29      | SW         | NE  | IRRIGATION | 27    |
|               |       |         | SE         | NE  | IRRIGATION | 28    |
|               |       |         | NE         | SW  | IRRIGATION | 34    |
|               |       |         | SE         | SW  | IRRIGATION | 19    |
|               |       |         | NE         | SE  | IRRIGATION | 23    |
|               |       |         | NW         | SE  | IRRIGATION | 30    |
|               |       |         | SW         | SE  | IRRIGATION | 28    |
|               |       |         | SE         | SE  | IRRIGATION | 20    |
|               |       |         | SE         | NW  | IRRIGATION | 28    |
| Section Acres |       |         |            |     |            | 237   |
| 05S           | 16E   | 32      | NW         | NE  | IRRIGATION | 4     |
|               |       |         | NE         | NW  | IRRIGATION | 9     |
| Section Acres |       |         |            |     |            | 13    |
| Total Acres   |       |         |            |     |            | 250   |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 1938, 2567.

P/D GIVEN AS NSW S28 T5S R16E IN TRANS. 2567. THIS IS THE HEAD- GATE LOCATION. THE PUMP PRESSURIZING THE SPRINKLERS IS IN THE NESE SEC. 29.

THIS RIGHT ENTERS THE FARM AT THE UPPER END FOR USE ON THE ENTIRE FARM; WHOLE FARM IS CLAIMED AS P/U UNDER SEC. 42-1416 IDAHO CODE.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: Decreed

RECEIVED

FEB 22 2000

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCESRECEIVED  
JAN 22 2000  
Department of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): A37-07591  
Adjudication Claim No(s): \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WILLIAMS, DON E BEVERLY WILLIAMS  
305 CLEAR LAKE LN BUHL, IDAHO 83316
4. New Owner/Claimant(s) RICHARD A. DINGES  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 2490 EAST 1700 SOUTH  
City, State and ZIP Code GOODING, IDAHO 83330  
New Telephone Number (208) 934-9259
5. Date you acquired the property 22 JANUARY 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate ~ 260 Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Richard A. Dinges

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/r 2/22/00

# WARRANTY DEED

RECEIVED

FEB 22 2000

Department of Water Resources  
Bozeman, Montana

For Value Received

DON L. WILLIAMS and BEVERLY E. WILLIAMS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD A. DINGES, a single man  
Address: 2490 East 1700 South, Gooding, ID 83338

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

## TRACT I

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, IDAHO

Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ , EXCEPTING THEREFROM the following described tracts:

- a. Right of way of Idaho Irrigation Company for ditch, dam and borrow pits, as shown by deed recorded in Book 7 of Deeds Page 406, Lincoln County records. (Tracts I and II)
- b. Tract of land conveyed to the Board of Trustees of School District No. 2 of Lincoln County, as set forth in Deed recorded February 9, 1918 in Book 30 Deeds Page 157, Lincoln County records.
- c. Tract of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  described as follows:

Beginning at a point which is North 63°30' West, 1764 feet from the quarter section corner between Section 28 and 29, Township 5 South, Range 16 East, Boise Meridian;  
Thence South 87°24' West, 71.6 feet;  
Thence North 80°30' West, 202 feet;  
Thence North 23°00' East, 194.6 feet;  
Thence South 71°00' East, 235 feet;  
Thence South 9°30' East, 134.7 feet to THE POINT OF BEGINNING, as set forth in Book 29 of Deeds at Page 494.

- d. Tract of land located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , described as follows:

Beginning at a point on the North side of the Railroad right of way of the Oregon Short Line Railroad Company (Union Pacific), where the same intersects the section line between Sections 28 and 29, Township 5 South, Range 16 East, Boise Meridian;  
Thence Southwesterly along the North boundary line of said right of way 1375 feet more or less to a point where said right of way intersects the West boundary of a public road or highway being THE TRUE POINT OF BEGINNING;  
Thence Southwesterly along the North boundary line of said Railroad right of way 450 feet;  
Thence in a Northerly direction at a right angle to said railroad right of way 25 feet;  
Thence Northeasterly parallel with said railroad right of way 450 feet;  
Thence Southeasterly 25 feet to THE TRUE POINT OF BEGINNING.

## TRACT II

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence South along the West boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 466.3 feet;  
Thence East 38.2 feet;  
Thence South 85°14' East, 457.5 feet;

Thence North 19°23' West, 297.2 feet;  
Thence North 7°41' West, 225 feet more or less to the North boundary of said Section 32;  
Thence West along latter North boundary 364.2 feet more or less to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to the following water rights:  
Little Wood River, Dist 37-M 160 inches 4-1-1884, State ID 37-0613, 40 Inches 5-1-1889  
Big Cottonwood Canal-Dist 37, 130 inches, Decree 5-27-1899 Permit 37-00614  
American Falls #2, 135.12 inches supplemental  
1 share Big Wood Canal Company Carey Act  
Water right #A37-07591

**SUBJECT TO:**

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Little Wood River Company and the rights and powers of said Company as by law provided.

Assessments of the Big Cottonwood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Right of way as disclosed in Warranty Deed given by C. A. Smith, unmarried, Douglas E. Hitchcock and May S. Hitchcock, parties of the first part, and Shoshone Highway District, party of the second part, dated October 26, 1918, recorded June 23, 1919 in Book 29, Page 494 as Instrument Number 51492, Lincoln County records.

Right of ways as disclosed in Corporation Special Warranty Deed given by Equitable Savings and Loan Association, an Oregon Corporation, to Portland Mortgage Co., an Oregon Corporation, and its successors and assigns, dated May 28, 1931, recorded June 6, 1932 in Book 37 Page 155 as Instrument Number 68688, Lincoln County records.

Right of Way Easement in favor of The American Telephone and Telegraph Company of Wyoming, dated August 13 1941, recorded October 14, 1941 in Book 5 Page 159, as Instrument Number 81264, Lincoln County records, affecting NE¼NW¼ of Section 32, Township 5 South, Range 16 East, Boise Meridian. (Tract II)

Right of Way Easement in favor of The American Telephone and Telegraph Company of Wyoming, dated September 1, 1941, recorded January 5, 1942 in Book 5 Page 177, as Instrument Number 81612, Lincoln County records, affecting Section 32, Township 5 South, Range 16 East, Boise Meridian. (Tract II)

Right of Way Easement in favor of The Mountain States Telephone and Telegraph Co., dated December 8, 1941, recorded May 22, 1942 in Book 5 Page 201, as Instrument Number 82447, Lincoln County records, affecting the S½SE¼ and SE½SW¼ of Section 29, Township 5 South, Range 16 East, Boise Meridian.

Power Line Easement in favor of Idaho Power Company, a corporation, dated December 3, 1947, recorded April 16, 1948 in Book 5 Page 296 as Instrument Number 91677, Lincoln County records, affecting SE¼ of Section 29, Township 5 South, Range 16 East, Boise Meridian.

Power Line Easement in favor of Idaho Power Company, a corporation, dated March 23, 1949, recorded April 30, 1949 in Book 5 Page 337 as Instrument Number 93346, Lincoln County records, affecting the NE¼NW¼ of Section 32, Township 5 South, Range 16 East, Boise Meridian.

Terms and conditions of Contract between Oregon Short Line Railroad Company, Union Pacific Railroad Company, parties of the first part, and C. C. Metts, an individual, party of the second part, dated February 28, 1951, recorded July 6, 1951 in Book 5 Page 397 as Instrument Number 96769, Lincoln County records.

Terms and conditions of Contract between Oregon Short Line Railroad Company, Union Pacific Railroad Company, parties of the first part, and Elton Eslinger, an individual, party of the second part, dated February 2, 1967, recorded March 25, 1968 as Instrument Number 120933, Lincoln County records.

Terms and conditions of Agreement by and between Elton Eslinger and Enid Eslinger, husband and wife, Owners, and the Gooding Highway District, District, dated April 11, 1966, recorded June 24, 1970 as Instrument Number 123545, Lincoln County records, affecting the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 29, Township 5 South, Range 16 East, Boise Meridian.

A Mortgage to secure payment of a note for \$290,000.00, and any other amounts as therein provided, together with interest and any other obligations secured thereby:

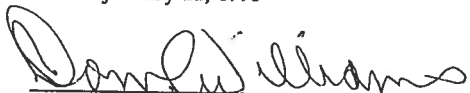
Recorded: August 10, 1981 as Instrument No. 141434, records of Lincoln County, Idaho.  
Dated: July 28, 1981  
Mortgagor: Don L. Williams and Beverly E. Williams, husband and wife  
Mortgagee: The Federal Land Bank of Spokane  
RESTRUCTURING Agreement dated September 27, 1988, recorded October 26, 1988 as Instrument Number 152519, Lincoln County records.

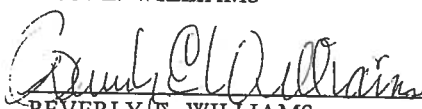
Financing Statement between Don L. Williams and Beverly E. Williams, as Debtors, and The Federal Land Bank of Spokane, as Secured Party, filed August 10, 1981 as Instrument Number 141433, Lincoln County records. CONTINUATION filed April 17, 1986 as Instrument Number 149406, Lincoln County records. CONTINUATION filed May 10, 1991 as Instrument Number 154899, Lincoln County records.

Financing Statement between Don L. Williams and Beverly E. Williams, as Debtors, and Farm Credit Bank of Spokane, successor in merger to The Federal Land Bank of Spokane, as Secured Party, filed October 28, 1988 as Instrument Number 152527, Lincoln County records. CONTINUATION filed August 3, 1993 as Instrument Number 157171, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 22, 1998

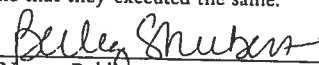
  
DON L. WILLIAMS

  
BEVERLY E. WILLIAMS

STATE OF IDAHO )  
COUNTY OF Jerome ) ss.

On this 22 day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DON L. WILLIAMS and BEVERLY E. WILLIAMS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

BECKY SHUBERT  
★ NOTARY PUBLIC ★  
STATE OF IDAHO  
My Commission Expires 02-05-99

  
Notary Public  
Residing at: Jerome, ID  
My Commission expires: 02-05-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00614  
Date Received: 7/06/1988  
Receipt No: S000740  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DON L. WILLIAMS 208-733-0557  
Address: RT. 3, ADDISON AVE. EAST  
TWIN FALLS, ID 83301

AND/OR  
Name: BEVERLY E. WILLIAMS 208-733-0557  
Address: RT. 3, ADDISON AVE. EAST  
TWIN FALLS, ID 83301

2. Date of Priority: MAY 01, 1889

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 16E   | 28      | NW     | SW     |     |     | LINCOLN |

5. Description of diverting works:  
HITCHCOCK #82 HEADGATE, DITCH TO PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) 340.00 A.F.A.

8. Total consumptive use is 340.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED  
FEB 23 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05S      | 16E   | 29      | SW  |    | NE  |     | IRR           | 27.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 28.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 28.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 34.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 19.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 30.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 28.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     |               |       |
|          |       | 32      | NW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 9.0   |
|          |       |         |     |    |     |     | Section Acres | 13.0  |
|          |       |         |     |    |     |     | Total Acres   | 250.0 |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-0613, 37-0059 PART

14. Remarks:

TRANS. 1938, 2567.

P/D GIVEN AS NWSW S28 T5S R16E IN TRANS. 2567. THIS IS THE HEAD-GATE LOCATION. THE PUMP PRESSURIZING THE SPRINKLERS IS IN THE NESE SEC. 29.

THIS RIGHT ENTERS THE FARM AT THE UPPER END FOR USE ON THE ENTIRE FARM; WHOLE FARM IS CLAIMED AS P/U UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 6 July 88  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of July 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992



B.106

B.11

K 13.0

29.7

27.1

29.28

32.33

7.3

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