

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576  
Ident. Number 95-9222  
Date Received: 4-15-10  
Receipt No: NO 4086  
Received By: land

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
APR 15 2010  
IDWR/North

Please type or print clearly

1. Name of Claimant (s) ALK-Abello Source Materials, Inc Phone (208) 777-3364

Mailing Address 448 S. Lochsa St Post Falls ID ZIP 83854  
Street or Box City State

2. Date of Priority (Only one (1) per claim) 02/17/2004  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 46N, Range 04W, Section 16,  
NW, 1/4 of NW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

Parcel (PIN) no. RP 46N04W16360BA

Additional points of diversion if any: NA

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township NA, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates ,Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. Well, Booster Pumps, (2) Reel irrigation systems to subplots, and  
drip irrigation to trees and small plots.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Domestic purposes from 01/01 to 12/31 amount 0/005 or \_\_\_\_\_

For Irrigation purposes from 04/01 to 10/31 amount 0.105 or 39.3

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) 39.3 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Shop restrooms, laundry, and equipment cleaning.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW  |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 46N | 04W | 16  |    |    |    |    | 6.7 | 6.4 |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     | D   |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) RP 46N04W16360BA Total number of acres irrigated 13.1

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

13. Remarks: Water is mainly used to irrigate small farm plots and tree orchard.

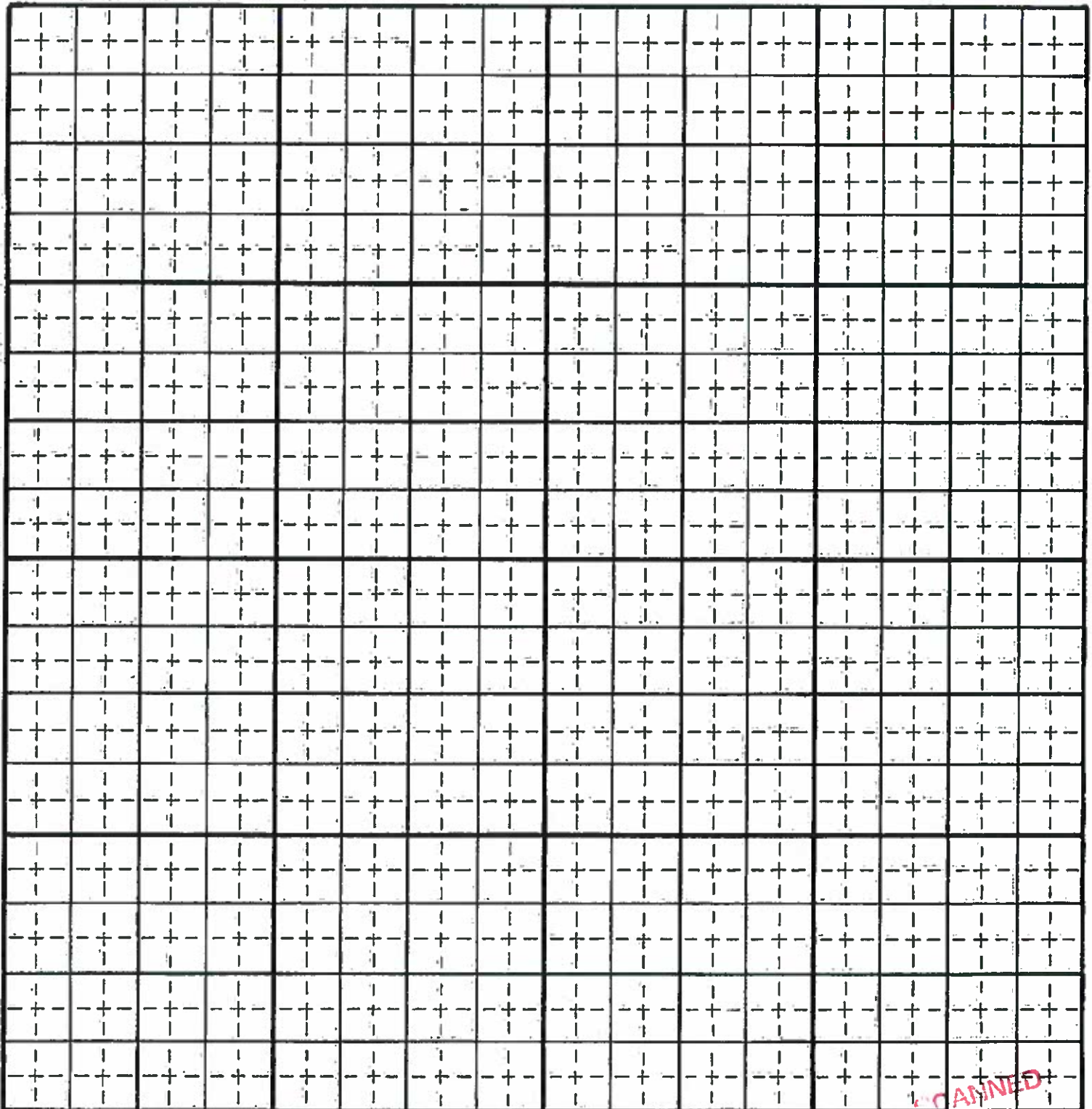
Last Name ALK-Abello Source Materials, Inc Identification No. \_\_\_\_\_

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Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

(See attached aerial photo 95-9222)

Scale: 2 Inches equals 1 mile



Last Name ALK-Abello Source Materials, Inc Identification No. APR 15 2010

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-09222

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (aerial photo)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice President, EH&S Manager of ALK-Abello Source Materials, Inc.,  
Title Organization

that I have signed the foregoing document in the space below as

Vice President, EH&S Manager of ALK-Abello Source Materials, Inc.,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4/14/2010

Title and Organization EH&S Manager, ALK-Abello Source Materials, Inc.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

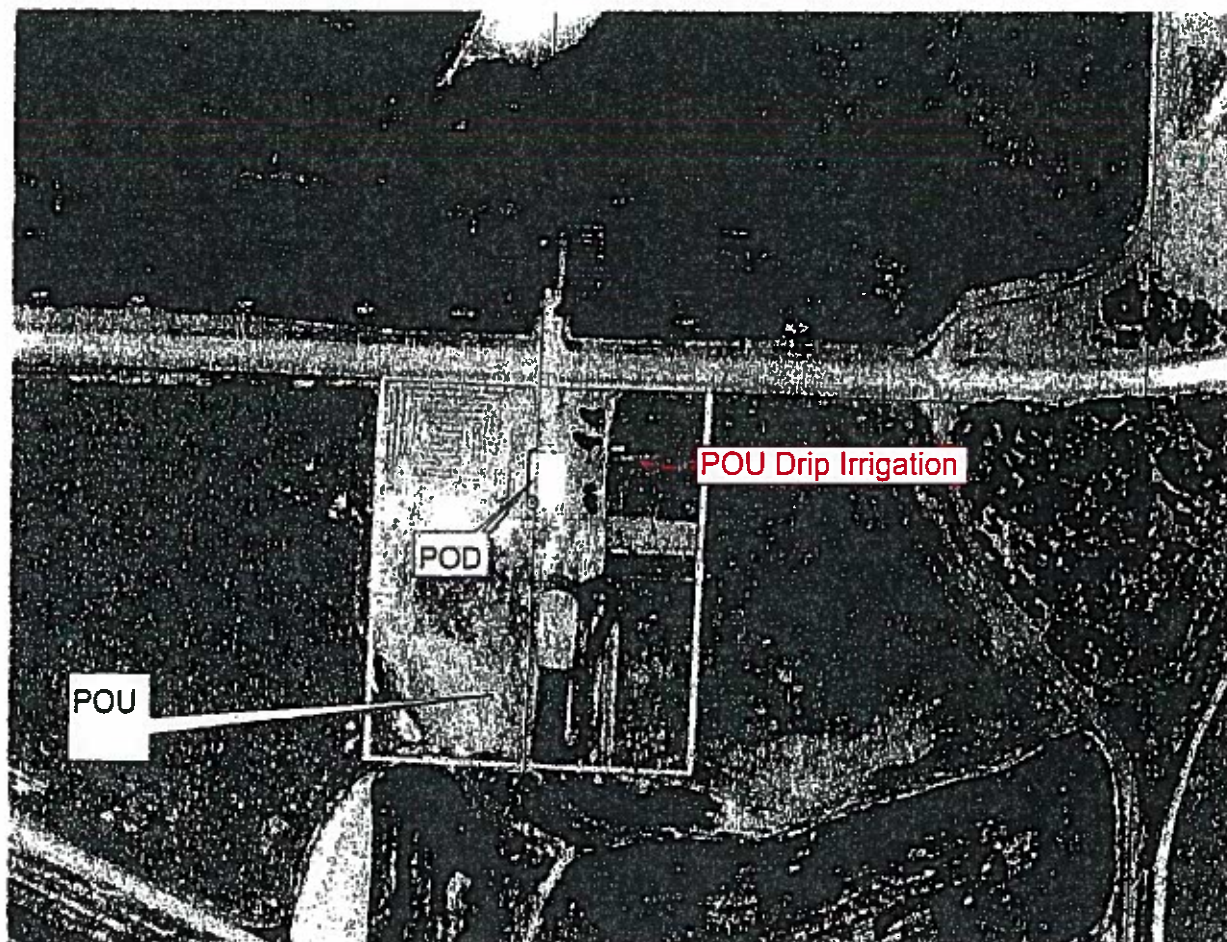
Address \_\_\_\_\_

\_\_\_\_\_

Last Name ALK-Abello Source Materials, In Identification No. \_\_\_\_\_

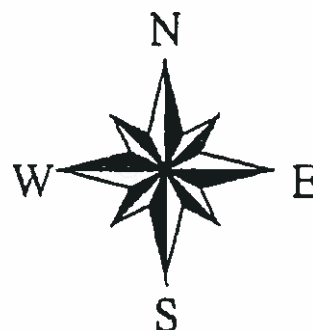
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# 95-9222



0.1 0 0.1 0.2 Miles

- GCDB46N04W GCDB
- ⊙ Application POD
- ⊙ Point of diversion.shp
- Place of use.shp
- Administrative BasinsAdminbas.shp



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