

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10263

Date Received: 11/07/1989

Receipt No: M005148

Received By: JAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED C. CRITCHFIELD 208-366-2692
Address: RT. 1 BOX 104
KING HILL, ID 83633
AND/OR
Name: RUBY L. CRITCHFIELD 208-366-2692
Address: RT. 1 BOX 104
KING HILL, ID 83633

2. Date of Priority: JUN 05, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	10E	29	NW NE SE		ELMORE

5. Description of diverting works:
974' DEEP 6" CASING 5 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.P.A.
DOMESTIC	01/01	12/31	0.040	
STOCKWATER	01/01	12/31	0.030	

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.P.A.

8. Total consumptive use is
Acres Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 50 HD SHEEP 11 HD COWS, 3 HORSES.

A61-10263

Page 1

Date: 11/07/89

10. Place

Township
05S

11. Place

12. Do you

13. Other
KING

14. Remark

15. Basis

A61-102

OF IDAHO,

39576

10263
1989
148

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	10E	29	NE NE	SE SE	DOMEST STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
KING HILL IRR. 30 SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

A61-10263

Page 2

Date: 11/07/89

25x1

32x1

25x1

32x1

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Quint Clitchfield Date: 7/16/1987
Date: _____

State of Idaho }
County of Elmore } ss.

Subscribed and sworn (or affirmed) before me this 7 day
of Nov 19 87

Joe Salas
Notary Public

Seal

Residing at win ID
My Commission Expires 4/3/94

A61-10263

Date: 11/07/89

25x10

32x10

25x10

32x10

PC

AJ580NP
(GD-26)

IOAMS DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

05/06/91 19:15:30
PAGE 1

WATER RIGHT NUMBER - A61-10253

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CO NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***
CRITCHFIELD

REED C.

1 - RT. 1 BOX 104

2 -

3 -

CITY- KING HILL

PHONE - 208-366-2692

STATE- ID ZIP- 83633

1 - RT. 1 BOX 104

2 -

3 -

CITY- KING HILL

PHONE - 208-366-2692

STATE- ID ZIP- 83633

PRIDMITY DATE -
06/05/1952

REGION -
14 WESTERN

STAGE -
J - BENEFICIAL USE

STATUS -

SOURCE
GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RPLG COUNTY
055 10E 29 NW NE SE (39) ELMORE

STREAM INDEX (BLANK IF NO INDEX CODE)

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
------	-------------	-------------	-----------	----------------	------------------

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

12/31
12/31

0.040
0.030

TOTAL DIV. RATE - 0.070
TOTAL DIV. VOLUME -
TOTAL DIV. CAPACITY -
TOTAL CONSUMPTIVE USE - 0.0
KW USAGE -

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

055 10E 29 NW NE SE
055 10E 29 NE SE

04 STOCKWATER
43 DOMESTIC

(39) ELMORE
(39) ELMORE

DIVERSION MEANS - 9741 DEEP 6" CASING 5 HP. MOTOR

NON-IRRIGATION USE - DA 1 HOUSE, 5/ 50 HD SHEEP 11 HD COWS, 3 HORSES.

OTHER RIGHTS FOR SAME USE - KING HILL IRR. 20 SHARES

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

13906NP
CDD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/08/91 19:15:30
PAGE 2

WATER RIGHT NUMBER - A61-10263

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - ADJUT FIELDS - 11/07/39 CARLSON

- COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 11/07/1939
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TYPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - H003148
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 33576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

05510E 291826

DATA ENTRY

ENTERED 11/07/39

CHECKED 7/6/52

"Verified By"
Topo Map/Ortho-PO
AISC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 12 1991

VERIFIED
OCT 12 1991

CERTIFIED
NOV 26 1991
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 26 1996

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

KARL A. DREHER
DIRECTOR

December 1, 1995

DALLEN LEHMAN
NATALIE LEHMAN
PO BOX 692
GLENN FERRY ID 83623

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A61-10263 - Elmore County

Dear Mr. and Ms Lehman,

I have enclosed a copy of the Change of Ownership form you submitted on November 30, 1995. I have also enclosed a copy of the Notice of Claim No. A61-10263.

Please note that the legal description attached to your Warranty Deed does not match the legal description on the Critchfield's claim. I am reluctant to make changes to our records, given this discrepancy. After reviewing these materials, please contact me at (208) 327-7925 or stop by our office to discuss this matter. I hope to hear from you soon.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:ritf:west
Enclosures:

copy of A61-10263
copy of Change of Ownership
copy of Warranty Deed

The purpose, ownership not changed.

~ Celebrating Our Centennial Year of Service to Idaho 1890-1995 ~

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 26 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 10/3/95

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 10E
Section 27 1/4 of NE 1/4 of SE 1/4 of Gov. Lot 34, B.M.
Lot 1 Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

1 Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water lines, system, owns the water right, and bills the customer on a regular basis)

2 Water Right Number(s) 163-263
Assigned by IDWR:

3 Name and Address of Former Owner/Claimant(s) before: JOHN C. CRITCHFIELD & FURS L. CRITCHFIELD
RT. 1 BOX 104

4 New Owner/Claimant (Purchaser): KIM M. WILL, IDAHO 83623
DALLIE H. LEONARD AND NATALIE E. LEONARD

5 New Mailing Address: P.O. BOX 692
CLARENCE FERRY, IDAHO 83623

6 New Telephone Number: (208) 366-2000 7425

7 Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.
THIS SECTION USED FOR DOMESTIC AND STOCKWATER

8 Attach proof of ownership, description, and legal description
RECORDED DEED AND LEGAL DESCRIPTION

9 (Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

10 Signature of New Owner/Claimant(s) Date 10/3/95

11 Signature of Former Owner/Claimant(s) Date 10/3/95

(Signature of former claimant(s) is not required if proof of ownership is attached)

WATER RESOURCES
Public Service and Domestic
Water Rights Section
P.O. Box 1000
Boise, Idaho 83726
Phone (208) 366-2000
Fax (208) 366-2001
E-mail: water@wr.state.id.us

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOTICE

DATE OF CLOSING: 10/3/95

LEGAL DESCRIPTION OF PROPERTY: Township 29 Range 1E
Section 27 1/4 of NE 1/4 of SE 1/4 of Gov. Lot 34, B.M.
Lot 1 Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

1 Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water lines, system, owns the water right, and bills the customer on a regular basis)

2 Water Right Number(s) 163-263
Assigned by IDWR:

3 Name and Address of Former Owner/Claimant(s) before:

4 New Owner/Claimant (Purchaser):

5 New Mailing Address:

6 New Telephone Number:

7 Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.
THIS SECTION USED FOR DOMESTIC AND STOCKWATER

8 Attach proof of ownership, description, and legal description
RECORDED DEED AND LEGAL DESCRIPTION

9 (Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

10 Signature of New Owner/Claimant(s) Date 10/3/95

11 Signature of Former Owner/Claimant(s) Date 10/3/95

WATER RESOURCES
Public Service and Domestic
Water Rights Section
P.O. Box 1000
Boise, Idaho 83726
Phone (208) 366-2000
Fax (208) 366-2001
E-mail: water@wr.state.id.us

25x10

32x10

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/1/95

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 10E
Section 29 1/4 of 36 1/4 of 36 7/16 of 36

Lot 1 Block 1 Subdivision/Township

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 461-10263

☐ Name and Address of Former Owner/Claimant(s):
WILLIAM L. CRITCHFIELD & RUTH L. CRITCHFIELD
Box 104

☐ New Owner/Claimant (Purchase):
DALE E. WILSON, IDAHO 83633
DALE E. WILSON AND NATALIE E. WILSON

☐ New Mailing Address:
P.O. Box 692
LEWIS FERRY, IDAHO 83623

☐ New Telephone Number: (208) 366-2000 7125

☐ Does this change of ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
THIS WILL BE USED FOR DOMESTIC AND IRRIGATION

☐ Attach proof of ownership transfer (e.g., deed, quitclaim, etc.) and description of the water right being transferred (e.g., for domestic use, for irrigation, etc.)

Proof of ownership transfer (e.g., deed, quitclaim, etc.) or include the claim number. Proof of ownership is not required if the water right is claimed by the former owner/claimant.

☐ Signature of New Owner/Claimant(s):
Date: 10/1/95

☐ Signature of Former Owner/Claimant(s):
Date: 10/1/95

(Signature of former claimant(s) is not required if proof of ownership is attached)

FOR OFFICIAL USE ONLY
Notary Public and State Seal
Notary Public and State Seal
Notary Public and State Seal
Notary Public and State Seal
Notary Public and State Seal

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FOR VALUE RECEIVED

Reed C. Critchfield and Ruby L. Critchfield, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dallen B. Lehman and Natalie K. Lehman, husband and wife

GRANTEE(s) whose address is: P.O. Box 692, Glenns Ferry, ID 83623

the following described real property in Elmore County, Idaho, to wit:

#5

See attached Exhibit "A"

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 2, 1995

Reed C. Critchfield
Reed C. Critchfield

Ruby L. Critchfield
Ruby L. Critchfield

State of Idaho

County of Elmore

On this October 3, 1995 before me, a notary public in and for said State, personally appeared Reed C. Critchfield and Ruby L. Critchfield personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Dakota Hurdus
Notary Public
Residing at Mountain Home, Idaho
Commission Expires: 2-18-98

Township

Section 2

Beginning
North 0° 1'
boundary
North 0° 1'
South 78°
North 42°
South 81°
North 22°
South 72°
South 1° 0'
North 88°

North 81°
BEGINNING

TOGETHER
as constituted
Crane's A

Exhibit "A"

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 29: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$

Beginning at the East Quarter Corner for Section 29 marked with a $\frac{1}{4}$ inch steel pin with survey cap; thence North 0°11'15" East 493.35 feet along the Easterly boundary of Section 29 to the Northerly right-of-way boundary for Interstate Highway I-84 and the TRUE POINT OF BEGINNING; thence North 0°11'15" East 408.97 feet along the Easterly boundary of Section 29 to an existing fence; thence South 78°21'47" West 80.67 feet along said fence; thence North 42°19'29" West 259.74 feet; thence South 81°15'37" West 254.36 feet; thence North 22°46'59" West 44.00 feet to the center of the King Hill Canal; thence South 72°11'57" West 248.37 feet along said center of canal; thence South 1°02'29" East 601.72 feet to the Northerly boundary of Interstate Highway I-84; thence North 88°55'41" East 134.60 feet along said Northerly boundary to a Brass Cap and concrete right of way monument "End Ramp C-D Station 12 + 57.24 = Station 3729 + 96.57 I-84; thence North 81°36'04" East 818.63 feet along said Northerly right-of-way boundary to the TRUE POINT OF BEGINNING.

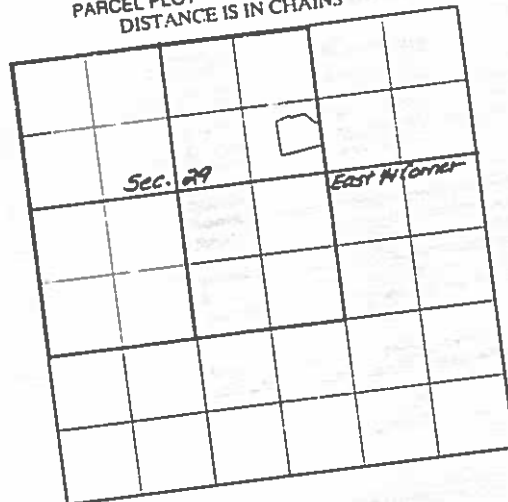
TOGETHER WITH an access road 50.00 feet in width, for the purpose of access for the aforesaid parcel as constructed under Idaho Department of Transportation Project I-IG-80N-2(38) 120 and known as Crane's Access Road, and is shown on Plan Sheet 19 of 30 of said project.

32x1

25x1

32x1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



T053, R10E

Dear Ms. i

This letter
1997. This
process the
of 1996.

Enclosed
Please include
this map,

Please return
notice when
at your earliest

IDWR cannot
If not return
ownership
notices, I
shown in I

If you have
not hesitated

MM/m
Enc: Map

25x10 32x10

August 19, 1997

NATALIE LEHMAN
PO BOX 692
GLENN'S FERRY ID 83623

RE: Notice of Claim to a Water Right NO. A61-10263

Dear Ms. Lehman:

This letter is in response to your telephone call on August 18, 1997. This office requires additional information before we can process the Change of Ownership form that you submitted in February of 1996.

Enclosed please find a map of the area described in the claim. Please indicate where the property you have purchased is located on this map, including the exact location of the house.

Please return the completed map, along with a copy of the tax notice which shows your ownership of the property, to this office at your earliest convenience.

IDWR cannot change our records until we receive this information. If not response to this letter is received by this office, the ownership will remain as shown in current IDWR records. All notices, legal and otherwise, are sent to the current owner as shown in IDWR records.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,


Maria Minicucci
Sr. Water Agent

MM/m

Enc: Map of T05S R10E s. 29

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

AJD749NP
No. R61-10263

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/13/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REED C CRITCHFIELD	06/05/1952	STOCKWATER	01-01 12-31	0.03 CFS	
C	RUBY L CRITCHFIELD		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 104					
	KING HILL ID 83633					
	(208) 366-2692					
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER
Point(s) of Diversion: T055 R10E S29
Tributary to: NUNESE
Stage: BENEFICIAL USE
ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NESE	NWSE	SWSE	SESE	NENE	NWNE	SWNE	SENE	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
1	R	S													

OSS 10E 29 :

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NESE	NWSE	SWSE	SESE	NENE	NWNE	SWNE	SENE	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
1	R	S													

OSS 10E 29 :

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: KING HILL IRR. 30 SHARES

Conditions of Approval:

- M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S10E291B20
STOCKWATER, 11 RANGE CATTLE, 50 SHEEP, 3 HORSES.

Dates: Exam Made Date: Verified Date: 02/13/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/13/97 RHOWERTO

AJ5B09NP
No. R61-10263

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/13/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REED C CRITCHFIELD	06/05/1952	STOCKWATER	01-01 12-31		

附錄

612



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 26 1996

WATER RESOURCES
WESTERN REGION

PHILIP F. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 1, 1995

DALLEN LEHMAN
NATALIE LEHMAN
PO BOX 692
GLENN'S FERRY ID 83623

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A61-10263 - Elmore County

Dear Mr. and Ms Lehman,

I have enclosed a copy of the Change of Ownership form you submitted on November 30, 1995. I have also enclosed a copy of the Notice of Claim No. A61-10263.

Please note that the legal description attached to your Warranty Deed does not match the legal description on the Critchfield's claim. I am reluctant to make changes to our records, given this discrepancy. After reviewing these materials, please contact me at (208)327-7925 or stop by our office to discuss this matter. I hope to hear from you soon.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:tf:west

Enclosures:

- copy of A61-10263
- copy of Change of Ownership
- copy of Warranty Deed

No response, ownership not changed.

- Celebrating Our Centennial Year of Service to Idaho 1895-1995 -

RECORDED
SEP 27 1996

In Re
Case #

NAME

SOURCE

QUANT

PRIOR

POINT

PURPOSE
PERIOD

PLACE

OTHER

with R
final
judgment

PARTIAL
Water

612

Presumption Flag:

04/28/92 SMITH 03/30/95 POST-STD 01/27/97 DLS-OSMA

Audit:

6124

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10263

1999 JAN 30 PM 1:13

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: REED C CRITCHFIELD
RUBY L CRITCHFIELD
RT 1 BOX 104
KING HILL ID 83633

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/05/1952

POINT OF DIVERSION: T05S R10E S29 NWNESE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS	
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS	

PLACE OF USE: STOCKWATER Within ELMORE County
T05S R10E S29 NESE
DOMESTIC Within ELMORE County
T05S R10E S29 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

6124