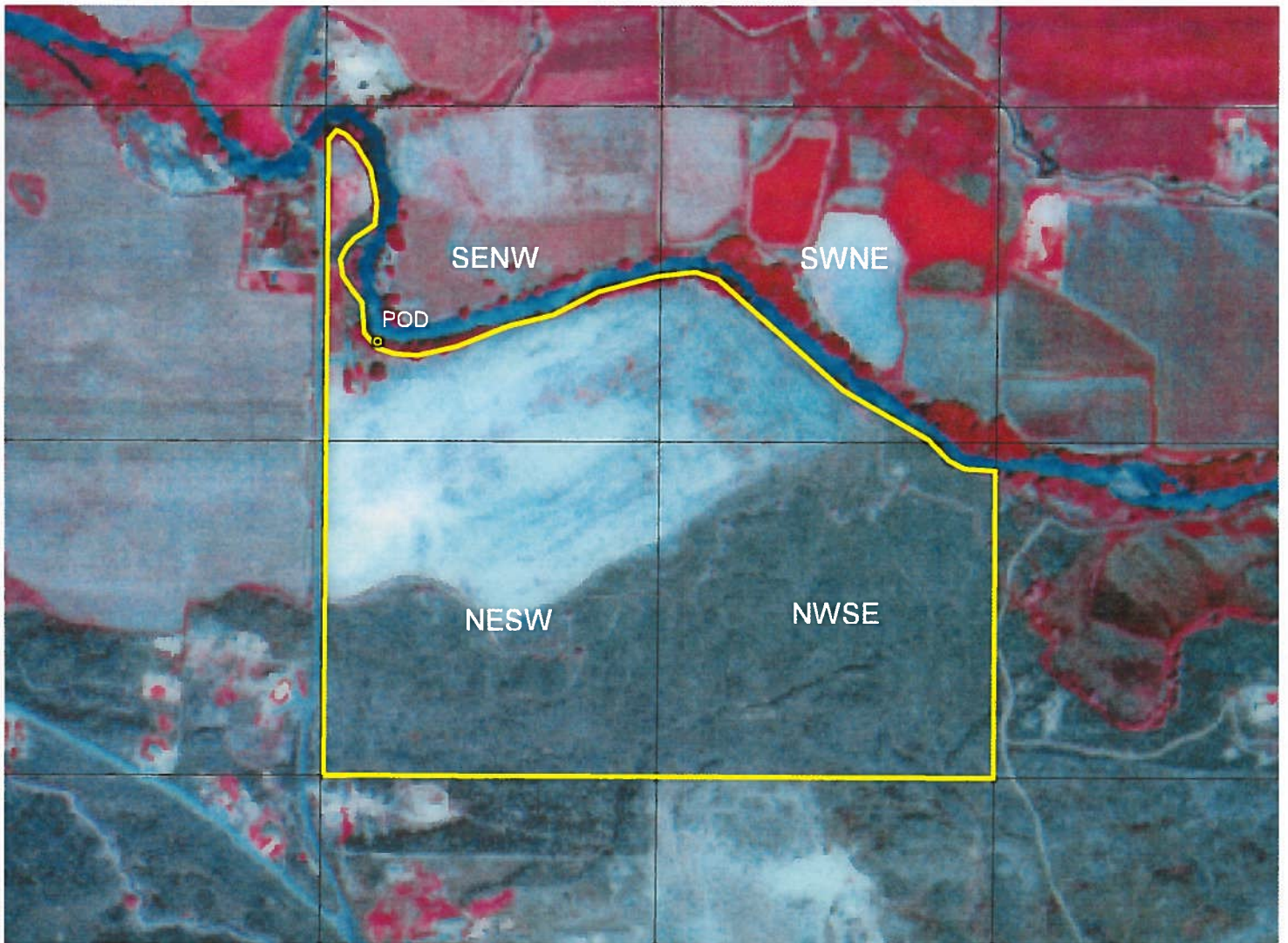


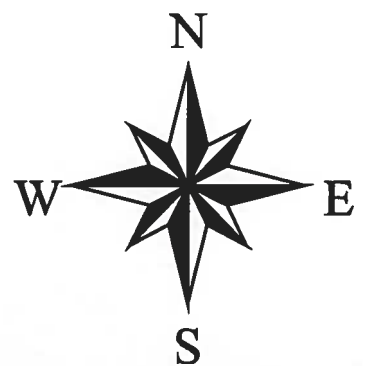
37-359B & 37-1164G



1000 0 1000 2000 Feet

T05S R14E S26

Map prepared by: Carter Fritschle
Date prepared: 10/20/03
1987-1988 NAPP photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-359B
NAME AND ADDRESS: GARY L & LUCY C OSBORNE FAMILY LTD PARTNERSHIP
1776 S 1625 E
GOODING ID 83330
SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 1.121 CFS
This right is subject to a 5% conveyance loss; 1.065 cfs may be diverted from the Big Wood River.
PRIORITY DATE: 06/01/1884
POINT OF DIVERSION:
T05S R14E S26 SENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03/15 11/15	1.121 CFS

PLACE OF USE:	IRRIGATION Within GOODING County					
	T05S R14E S26	SWNE	9.0	T05S R14E S26	SENW	18.0
	T05S R14E S26	NESW	39.0	T05S R14E S26	NWSE	39.0

105 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-1164G IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 105 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

Transfer No. 2760

Water Right No. 1) 37-0359B
2) 37-1164B
T. 220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Ella Stewart Phone 934-5012
Post Office address Route #1, Gooding, ID 83330

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to 1) Charles A. Jones 2) Katie Jones
1) S. C. Frost et al (Name) Alturas Water Co. et al
in case of 2) Katie Jones vs Sewell H. Chapman
1) 12-13-1909
dated in 2) 9-11-1917 in Fourth District county of Lincoln
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
purchase & by approved transfer #2045

3. Source of water Big Wood River tributary to Malad River

4. Date of priority 1) 6-1-1884 2) 4-20-1907

5. Water is used for the following purposes:

amount 1) 1.1215 cfs for irrigation purposes from Apr 1 to Nov 1
amount 2) 0.99 cfs for irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1) 1.1215
2) 0.99 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW % of NW % of Section 36
Township 5S Range 14E, B.M., in Gooding County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: *Right is for use on that portion of these lands south of Big Wood R.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	14E	26			40					40	40					40			160*

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above
Supplemental American Falls water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 2) 0.89 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36 Township 5S
Range 14E, B.M., Gooding County
Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated 105

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- 2) $.89 - 5\% = 0.85$ cfs
1.0654 cfs
1. General Information
- a. Amount of water to be diverted 1) 1.1215 - 5% = c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump, pipeline, sprinklers
- c. Describe the reasons for the proposed changes Ditch loss is too great under present system.
2. Change in point of diversion
- Point of diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26 Township 5S
Range 14E, B.M., Gooding County
- Additional points _____
3. Change in place of use No Change for 2
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change - water has been used on these lands since the 1918 transfer (#220)

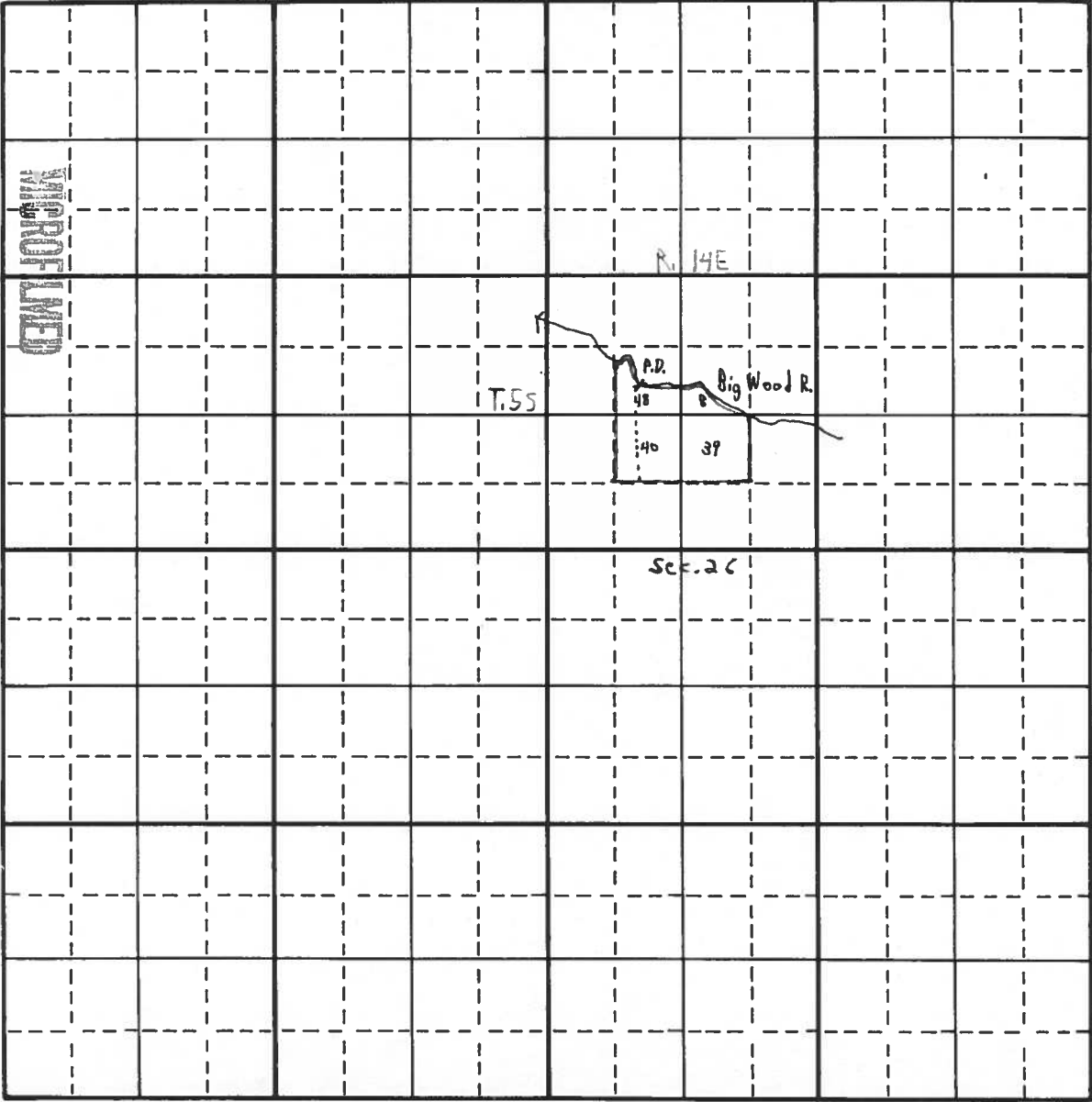
c. Describe the lands place of use to which the right will be trferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	14E	26			8					18	40					39			105

Total number of acres to be irrigated 105

4. Describe any other water rights used for the same purpose as described above.

American Falls supplemental water
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

The purpose of this transfer is to replace transfer #2045, which applies to rights #37-0359C & 37-1164C. These rights are owned by Carl Michals, Mr. Osborn, & Gail Winters, & were transferred under transfer #2035 & 2037. Transfer #2045 should be deleted from the records & replaced with this new transfer, as transfer #2045 is not correct.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ella Stewart
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of Nov., 19 82

JDurbin Butler
(Notary Public)

My commission expires 24 March 1984

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-1164G & 37-0359B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this transfer is subject to control by the watermaster of State Water District No. 37, Big Wood River.
3. A 5% conveyance loss is assessed to the rights identified in this transfer. Water diverted under right 37-1164G shall not exceed 0.85 cfs and water diverted under right 37-0359B shall not exceed 1.065 cfs.

Witness my hand this 31st day of November, 19 83

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JS Date 12-3-82 Protest filed by None
Prelim. check by YB Fee 12-7-82
Receipted by marjo Date 12-3-82 # 23866
Published in Phoenix Co. Recorder Copies of protest forwarded by _____
Pub. dates 12/22 & 12/29/82 Hearing held by _____ Date _____
Watermaster recommendation requested on 12/7/82 Recommended for approval denial
_____ rec'd. 12/14/82 by ADM J DCT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 17, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY L & LUCY C OSBORNE FAMILY LTD PARTNERSHIP
1776 S 1625 E
GOODING ID 83330

RE: SRBA Claim(s) A37-00359B and A37-01164G
Decreed Water Right 37-10078

Dear Claimant/Water Right Holder:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) and water right noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-359B
Date Received: 6/6/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GARY L & LUCY C OSBORNE FAMILY LTD PARTNERSHIP
1776 S 1625 E
GOODING ID 83330

2. Date of Priority: 06/01/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05S	14E	26	SW SE NW	GOODING

5. Description of diverting works:

JONES #35-P1 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.121	

7. Total Quantity Appropriated is:
1.121 C.F.S.

8. Total consumptive use:

37-359B

01/16/2001

1

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	14E	26	SW	NE		IRRIGATION	8
			SE	NW		IRRIGATION	18
			NE	SW		IRRIGATION	40
			NW	SE		IRRIGATION	39
Section Acres							105
Total Acres							105

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
1/16/01 tf; ownership changed Stewart to Osborne Family Ltd Partnership per 1409(6) and warranty deed received 1/16/01.

15. Basis of Claim: Decreed

RECEIVED
JAN 16 2001
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-10078					
37-01164G					
A3700359B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ella Stewart
1664 South 1625 East, Gooding, ID 83330
4. New Owner/Claimant(s) The Gary L. and Lucy C. Osborne Family Limited
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or ☒ Partnership
 New Mailing Address 1776 South 1625 East,
 City, State and ZIP Code Gooding, ID 83330
 New Telephone Number ()
5. Date you acquired the property January 10, 2001

WARRANTY DEED

#GG-02431

For Value Received

Ella Stewart, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

The Gary L. and Lucy C. Osborne Family Limited Partnership
Address: 1776 South 1625 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in **Gooding County, Idaho**, to-wit:

TOWNSHIP 5 SOUTH, RANGE 14 EAST, OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 26: **NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of River and SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of River**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years, an accruing lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Easement given by Elizabeth M. Jones to The American Telephone and Telegraph Company of Wyoming, dated June 16, 1941, recorded November 7, 1941 on Book 4 of Miscellaneous at Page 573 as Instrument Number 81881, Gooding County records, affecting NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, Township 5 South, Range 14 E.B.M.

Power Line Easement given by Andrew C. Andersen to Idaho Power Company, a corporation, dated March 1, 1973, recorded April 27, 1973 as Instrument Number 045281, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, Township 5 South, Range 14 E.B.M.

g.O.
20. **TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 46 Acres of American Falls Reservoir District No. 2, American Falls Supplemental Water, 28.75 inches at .58 CFS, and including but not limited to State of Idaho Water right numbers 37-10078, 37-01164G, 37-00359B.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2001

Ella Stewart by Curtis L. Stewart
Ella Stewart, by Curtis L. Stewart,
Attorney in Fact

Instrument # 188960

GOODING, GOODING, IDAHO

2001-01-11

03:22:38

No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

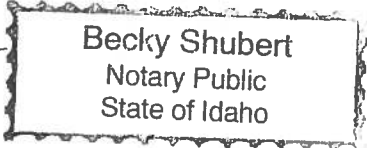
Index to: DEED, WARRANTY

Denny Archuleta

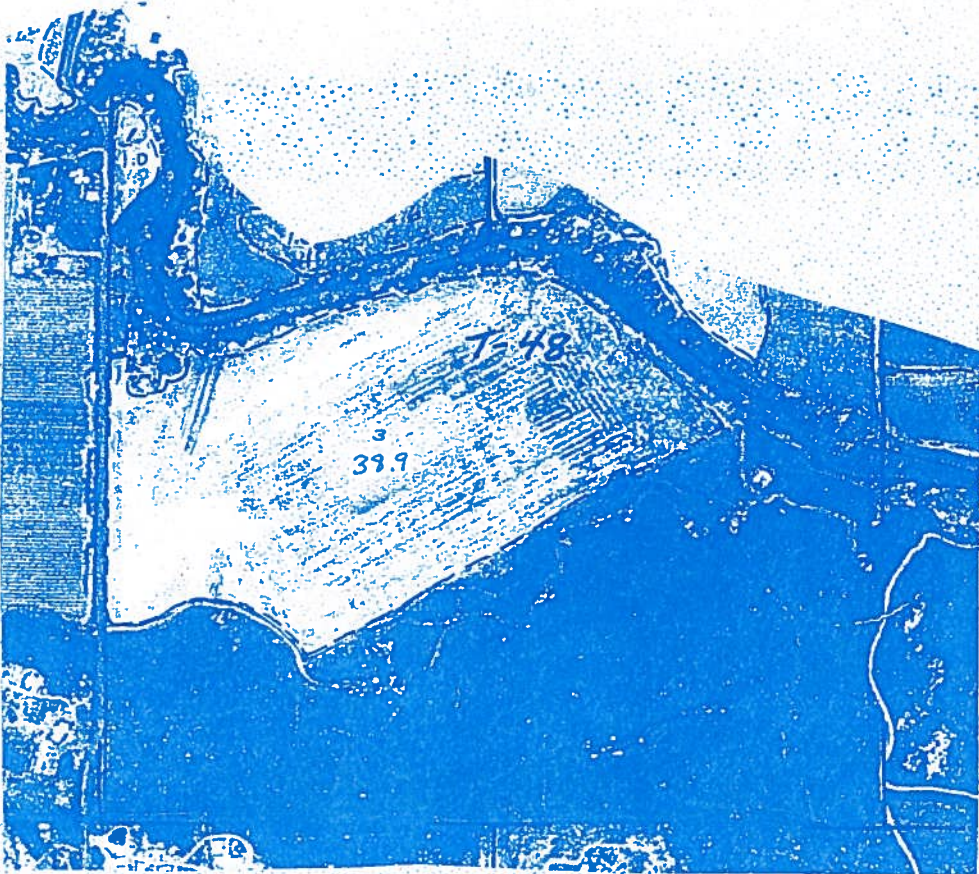
STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 11th day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Curtis L. Stewart, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Ella Stewart and acknowledged to me that he subscribed the name of Ella Stewart thereto as principal, and his own name as Attorney-In-Fact.

Becky Shubert
Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-05

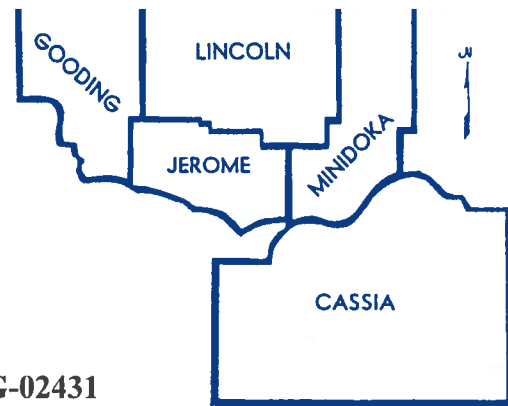


Shelli -
Land Title



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



January 10, 2001

REFER TO: GG-02431
OFFICE: Gooding

RECEIVED

JAN 16 2001

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
Osborne/Stewart
Cert. Mail # 7000 0520 0015 3075 4492

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # *188960*
- Copy of Map
- Our Check # *13987* in the amount of \$25.00 for the transfer fee.

Thank You,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink, appearing to read "Shelley Fredrickson".

Shelley Fredrickson
Escrow Department
(208) 934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1188

WR5809NP
No. 37-01164G

OWNER
CODE

NAME & ADDRESS

C ELLA STEUART
RT. 1
GOODING ID 833300000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/15/00
PAGE: 2

PRIORITY	DATE	WATER USE	USE PERIOD	DIVERSION	DIVERSION
DATE			FROM TO	RATE	VOLUME
04/20/1907	IRRIGATION		04/01 11/01	0.890 CFS	
TOTAL DIVERSION:				0.890 CFS	

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Point(s) of Diversion: T05S R14E S26 SEW

Stage: DECREED

GOODING County

Place of Use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
		NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
05S	14E	26	:	:	:	:	:	:	:	:	:	:	:	:	:
			08	/	:	:	:	18	/	:	:	40	/	:	:

WR5809NP
No. 37-003598

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/15/00
PAGE: 1

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C ELLA STEWART
RT. 1
GOODING ID 83330

06/01/1884

IRRIGATION

04/01 11/01

1.121 CFS

1.121 CFS

TOTAL DIVERSION:

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T05S R14E S26

SENW

GOODING County

Place of Use Legal Description for: IRRIGATION											
			NE			NW			SW		
T	R	S	NE	SE	SW	NE	SE	SW	NE	SE	SUM
05S	14E	26	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
			08			18	40		39		
										TOTAL ACRES	105.0
											105.0

Pou County: GOODING

- Conditions of Approval:
- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
 - R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
 - R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
 - 016 - See remarks for additional conditions of approval.

Remarks: GEN TRANS. 220, 2045, 2760.
RT. 15 FOR 1.1215 CFS - 5% CONVEYANCE LOSS = 1.065 CFS.

Dates: App. Received: Priority Date: 06/01/1884
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:

Misc: Water District Number: 37 Field Exam Fee:

Audit: 03/24/87 05/28/88 CONVERT 02/08/98 CLEARFLD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00359B
Date Received: 6/06/1988
Receipt No: 5000 336
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELLA STEWART 208-934-5012
Address: 1646 SOUTH 1625 EAST
RT.1
GOODING, ID 83330

2. Date of Priority: JUN 01, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	26	SW	SE	NW		GOODING

5. Description of diverting works:
JONES #35-P1 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.121		

7. Total Quantity Appropriated is:
1.121 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	14E	26	SW	NE		IRR	8.0
			SE	NW		IRR	18.0
			NE	SW		IRR	40.0

A37-00359B

Page 1

Date: 06/06/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	26	NW	SE		IRR	39.0
Section Acres							105.0
Total Acres							105.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-1164G

14. Remarks:
TRANS. 220, 2045, 2760.
RT. IS FOR 1.1215 CFS - 5% CONVEYANCE LOSS = 1.065 CFS.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ella Stewart Date: 6/6/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

This is an aerial photograph of a river area, likely the Wood River. A red rectangle highlights a specific section of the river. The map includes various labels and features:

- Red Rectangle:** A red rectangle is drawn around a section of the river, with the number '39' written inside it.
- Labels:**
 - Pump:** A red arrow points to a structure labeled 'Pump'.
 - Lake Bed:** A label 'Lake Bed' is written near a small body of water.
 - Wood:** The word 'Wood' is written vertically along the river.
 - River:** The word 'River' is written vertically along the river.
 - BM 3492:** A benchmark label 'BM 3492' is visible.
- Other Features:**
 - A 'Diversion Dam' is labeled near the river.
 - Various numbers (e.g., 3508, 3502, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3592, 3593, 3594, 3595, 3596, 3597, 3598, 3599, 3600) are scattered across the map, likely representing elevation or survey points.
 - A 'Diversion Dam' is labeled near the river.
 - A 'Lake Bed' is labeled near a small body of water.
 - The word 'Wood' is written vertically along the river.
 - The word 'River' is written vertically along the river.
 - A benchmark 'BM 3492' is visible.
- Red Stamp:** A red stamp in the bottom right corner reads 'NOT FILMED FEB 22 1993'.