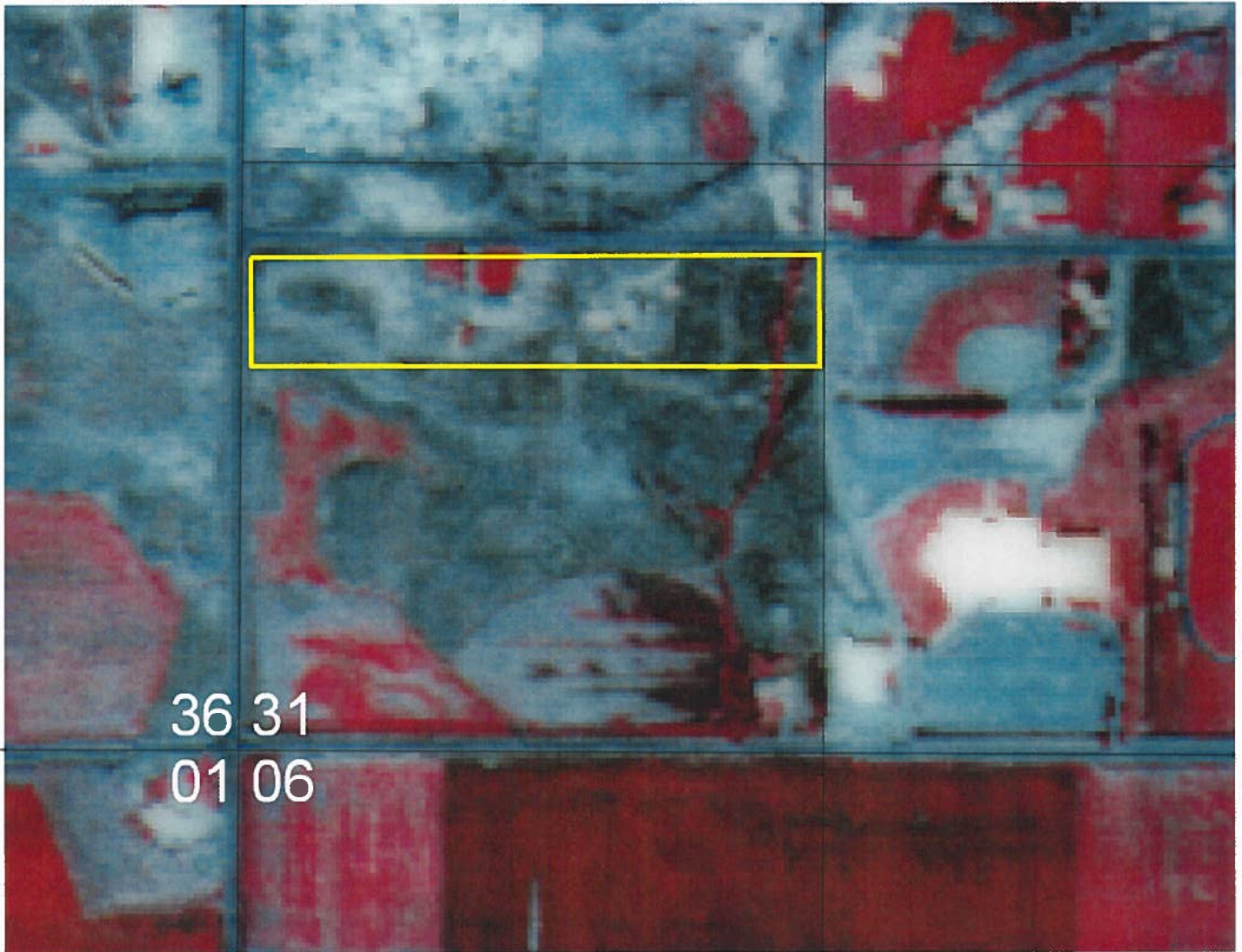


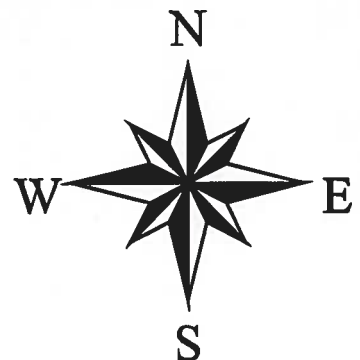
# 37-194A



500 0 500 1000 1500 Feet

## T05S R15E S31

Map prepared by: Carter Fritschle  
Date prepared: 10/10/03  
1987-1988 NAPP photography  
Idaho Department of Water Resources



12/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-194A

NAME AND ADDRESS: RUSSELL WALGAMOTT  
1533 4TH AVE W  
GOODING ID 83330

JAN WALGAMOTT  
1533 4TH AVE W  
GOODING ID 83330

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 04/01/1884

POINT OF DIVERSION:

T06S R15E S3 SWNW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.060 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T05S R15E S31 Lot 4 SWSW 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH THE SLOUGH DITCH.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0093  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 30 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 6, 1999

LARRY J AND ARLINE GERDES  
1418 E 4225 N  
BUHL ID 83316

*8-12-99  
Response  
/s*

Re: Snake River Basin Adjudication (SRBA)  
**Water Rights #37-11121 & A37-00194A**  
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00194A  
Date Received: 8/26/1988  
Receipt No: S001757  
Received By: Tw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY J. GERDES 208-543-8551  
Address: RT 5  
BOX 5177  
BUHL, ID 83316

AND/OR  
Name: ARLINE GERDES 208-543-8551  
Address: RT 5  
BOX 5177  
BUHL, ID 83316

2. Date of Priority: APR 01, 1884

3. Source: LITTLE WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S      | 15E   | 31      | NE     | NE     | SE     |     | GOODING |

5. Description of diverting works:  
2HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00194A

Page 1

Date: 08/26/88

MICROFILMED  
FEB 22 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05S           | 15E   | 31      | SW     | SW  |     | IRR | 7.0   |
| Section Acres |       |         |        |     |     |     | 7.0   |
| Total Acres   |       |         |        |     |     |     | 7.0   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
PORTION OF 36-0194 DECREE.  
PART OF SLOUGH DITCH ASSOC.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

---

Decree Plaintiff

vs

---

Decree Defendant

MICROFILMED  
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Gudes Date: 8-26-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of August 19 88 Lois White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

(232)  
D840

A558  
(312a)  
T-327

A329  
(433)

180

460

7  
acres

A542

(144)

T-114

(222a)

T-326

A

4.4

(3)

C

12.6

A776

(255a)

T-A195

(15.9)

10.4

11.6

A300  
(258)

283

10.5

2.9

A211

B

11.3

T-284

A301  
(43a)

A  
5.3

A505  
(402)  
T-211

C  
9.2

A  
2.4

B

A  
T

C

8.8

FEB 22