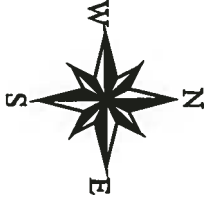
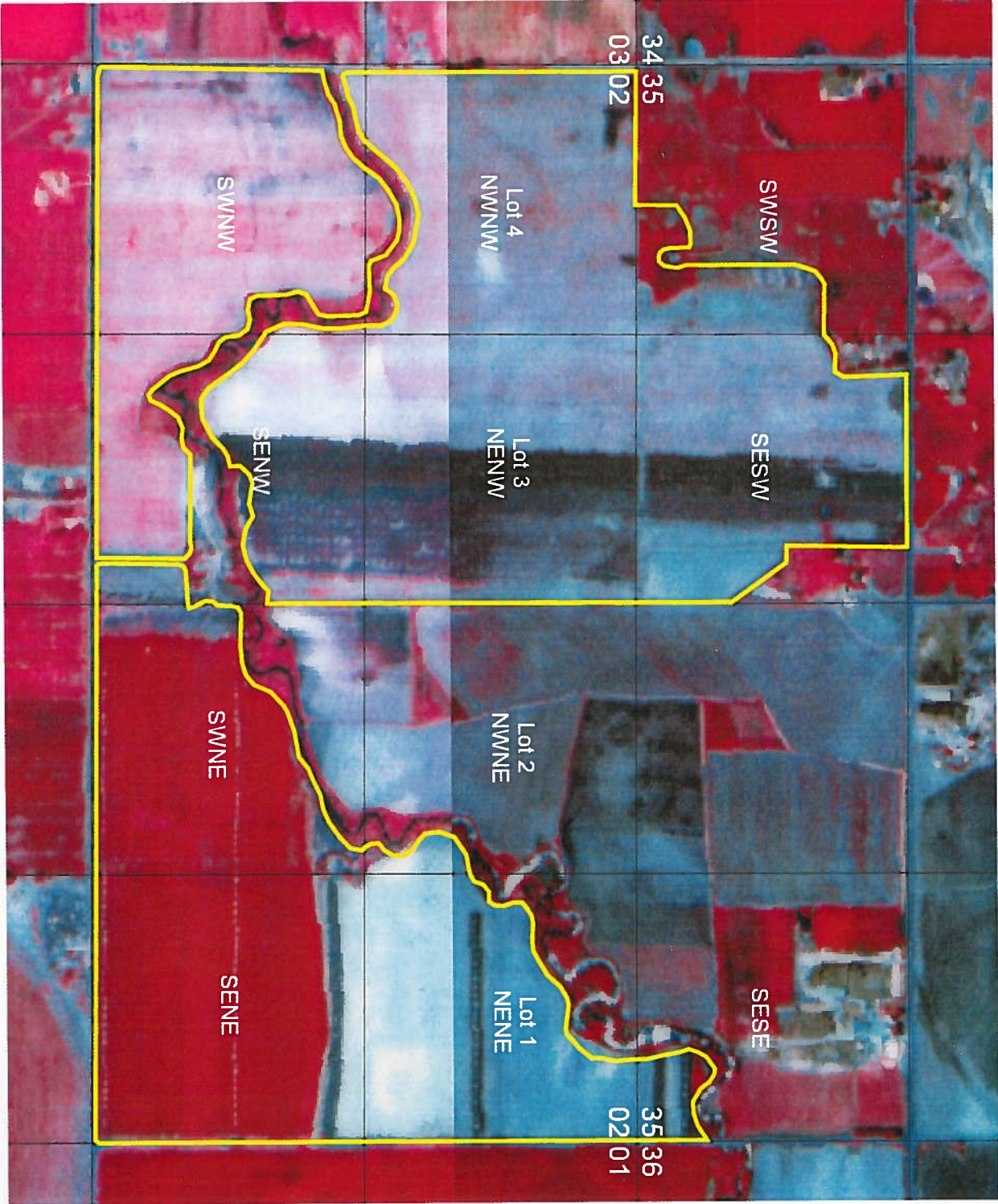


37-177N, 37-374B, 37-2043D & 37-7047

**T05S R15E S35
T06S R15E S02**



Map prepared by: Carter Fritschle
Date prepared: 11/05/02
1987-1988 NAPP photography
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-177N

NAME AND ADDRESS: LORI M HUMAN
2246 E 1850 S
GOODING ID 83330

KELLY C HUMAN
2246 E 1850 S
GOODING ID 83330

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 0.060 CFS
25.300 AFY
PRIORITY DATE: 04/01/1883
POINT OF DIVERSION:

T05S R16E S29 SWSESW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 25.30 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T05S R15E S35	SWSW	9.0	T05S R15E S35	SESW	32.0
T05S R15E S35	SESE	4.0	T06S R15E S02 Lot 1	NENE	32.0
T06S R15E S02 Lot 2	NWNE	2.0	T06S R15E S02	SWNE	30.0
T06S R15E S02	SENE	38.0	T06S R15E S02 Lot 3	NENW	40.0
T06S R15E S02 Lot 4	NWNW	38.0	T06S R15E S02	SWNW	36.0
T06S R15E S02	SENW	27.0			

288 ACRES TOTAL

RIGHT NOS. 37-177N, 37-374B, 37-2043D AND 37-7047 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 168 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 37-177N AND 37-374B ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 64 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 32 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

WATER IS DELIVERED THROUGH THE SOUTH GOODING MAIN CANAL

Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00177N
Date Received: 9/ 2/1988
Receipt No: X999999
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: KELLY C HUMAN 208-934-5977
Address: 2246 E 1850 S
GOODING ID 83330

Name: LORI M HUMAN 208-934-5977
Address: 2246 E 1850 S
GOODING ID 83330

2. Date of Priority: APR 1, 1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	29		SE	SW		GOODING

5. Description of diverting works:
HEADGATE, PIPELINE TO POND TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		25.30

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 25.30 A.F.A.

8. Total consumptive use is 25.3 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	15E	35	SW		SW		IRR	9.0
			SE		SW		IRR	32.0
			SE		SE		IRR	4.0
			Section Acres					45.0
06S	15E	2	NE		NE	1	IRR	32.0
			NW		NE	2	IRR	2.0
			SW		NE		IRR	30.0
			SE		NE		IRR	38.0
			NE		NW	3	IRR	40.0
			NW		NW	4	IRR	38.0
			SW		NW		IRR	36.0
			SE		NW		IRR	27.0
Section Acres					243.0			
Total Acres					288.0			

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00374B, 02043D, 07047, SHARES BWCC & AFRD #2

14. Remarks:
THIS CLAIM IS SPLIT FROM A37-00177F. THE REST OF A37-00177F IS A37-00177M FOR 0.14 CFS FOR USE ON 254 ACRES. THIS SPLIT CAME WITH THE SALE OF THIS PORTION OF THE ORIGINAL PROPERTY. RVW
3/5/1991

CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4324:
1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
2. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
3. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS

14. Remarks: Continued

CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

8. COMBINED RIGHT NOS. 37-00177N AND 37-00374B ARE LIMITED TO IRRIGATION OF A TOTAL OF 64 ACRES IN A SINGLE IRRIGATION SEASON, AND WHEN COMBINED WITH RIGHT NOS. 37-02043D AND 37-07047 ARE LIMITED TO IRRIGATION OF A TOTAL OF 168 ACRES IN A SINGLE IRRIGATION SEASON.

9. RIGHT NO. 37-00177N IS LIMITED TO IRRIGATION OF 32 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

*****2/6/96 TF; CONSUMPTIVE USE CORRECTED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 13, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

KELLY C HUMAN
2246 E 1850 S
GOODING ID 83330

RE: Amendment of SRBA Claims A37-00177N, A37-07047, A37-02043D,
A37-00374B

Dear Claimant:

Pursuant to the approval of Transfer No. 4324, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

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S-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUL 03 1995

TRANSFER OF WATER RIGHT

TRANSFER NO. 4324
WATER RIGHT NO(S). 37-00177M/37-00374A/37-02043D/37-07047
Department of Water Resources
Southern Region

This is to certify that: KELLY C HUMAN
1850 S 2246 E
GOODING ID 83330

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00177M : IRRIGATION	04/01 to 10/31	0.06 CFS	25.3 AF
Right No. 37-00374A : IRRIGATION	04/01 to 10/31	0.24 CFS	101.3 AF
Right No. 37-02043D : IRRIGATION	04/01 to 10/31	0.37 CFS	116.0 AF
Right No. 37-07047 : IRRIGATION	04/01 to 10/31	1.40 CFS	300.0 AF
TOTAL:		2.07 CFS	542.6 AF

DATE OF PRIORITY:

Right No. 37-00177M : 04/01/1883
Right No. 37-00374A : 05/15/1884
Right No. 37-02043 : 05/10/1906
Right No. 37-07047 : 06/16/1969

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 29, Township 05S, Range 16E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	35	SWSW 9	SESW 32	SESE 4	45
06S	15E	2	Lot 1(NENE) 32	Lot 2(NWNE) 2	SWNE 30	
			SENE 38	Lot 3(NENW) 40	Lot 4(NWNW) 38	
			SWNW 36	SENW 27		243
				Total number of acres irrigated:		288

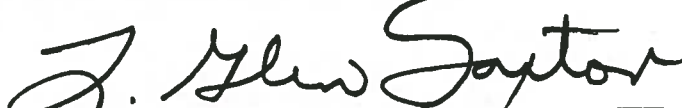
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TRANSFER NO. 4324
WATER RIGHT NO(S). 37-00177M/37-00374A/37-02043D/37-07047

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. These rights when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *8. Combined Right Nos. 37-00177M and 37-00374A are limited to irrigation of a total of 64 acres in a single irrigation season, and when combined with Right Nos. 37-02043D and 37-07047 are limited to irrigation of a total of 168 acres in a single irrigation season.
- *9. Right No. 37-00177M is limited to irrigation of 32 acres in the place of use described above in a single irrigation season.
- *10. Right No. 37-00374A is limited to irrigation of 64 acres in the place of use described above in a single irrigation season.
- *11. Right No. 37-02043D is limited to irrigation of 29 acres in the place of use described above in a single irrigation season.
- *12. Right No. 37-07047 is limited to irrigation of 75 acres in the place of use described above in a single irrigation season.

Dated this 28th day of June, 1995.


Chief, Water Alloc. Bureau

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NOV 21 1996

Old (D) Number -

1 - 1572 E HWY 26
2 -
3 -

City- RICHFIELD
Phone - 208-487-2545

CHARLES

State- ID Zip-

+ - - Status - - - +

+

Diversion No. _____

+

0.140

+ - Total Div. Capacity - +

County +

[illegible]

338.5

Water right number -	37-00177N	Prefix Translation:	WATER RIGHT
+ - - -	Diversion Means - #89-P PUMP		
+ - - -	Non-Irrigation Use -		
+ - - -	Other Rights for Same Use -		
+ - - -		Remarks -	
		Combined Right Nos. 37-00177N and 37-00374B are limited to the irrigation of a combined total of 39 acres in the place of use described above in a single irrigation season and a combined annual volume of 156.0 af.	
+ - - -		Old Water Right Numbers	
		No Old Water Right Numbers found.	
+ - - -		Conditions of Approval -	
	R04 -	Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.	
	R31 -	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.	
	T04 -	Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.	
	T07 -	The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.	
	T08 -	Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.	
	T09 -	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.	
+ - - -	Decree Plaintiff	+ - - -	Decree Defendant
S. C. FROST, ET. AL.		ALTURAS WATER COMPANY, ET. AL.	12/13/1909
+ - - -		Comments-	
	Date: 03/15/1994 User Id: BALDWIN Subject: TRANSFER NO. 4313 T# 4313 filed on 02/15/94 proposes to change point of diversion and create permissable place of use. Rights in this transfer are 37-00177F (split into part M & N); 37-00374(splitted into parts A & B);37-02043(splitted into parts A & B) Purpose for filing is to allow our river rights to be diverted into our wastewater pond for re-lift to our sprinkler system.		
	Date: 03/24/1994 User Id: BALDWIN Subject: TRANSFER NO. 4324 T# 4324 was filed on 2/9/94. T#4313 in the name of Avornmore West Inc. was filed on 2/15/94 BUT should be reviewed and approved BEFORE T# 4324.		
	37-00374 (split into parts A & B); 37-02043 (split into parts C and create a permissable place of use. Rights in this transfer are 37-00177F (split into part M; & D); 37-07047.		
	Purpose for filing is to change point of diversion because pump in Little Wood River is no longer accessible due to a land sale and to describe a permissable place of use as it now exists.		
+ - - -	Audit Fields - 07/19/94 SKAGGS 07/19/94 SKAGGS 07/21/94 SKAGGS		

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Water right number - 37-00177N

Prefix Translation: WATER RIGHT

+										 +									
Water Rights Dates and Flags Area																			
Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-			Swan Falls	-								
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-			Temporary Right	-	P							
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	DLE/Carey Act	-			Water District	-	37M							
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/29/1987	Transfer/Amended	-	I		POU Ownership Flag	-	Y							
Order Show Cause	-	00/00/0000	Receipt Number	-	S016558														
Licensed Date	-	00/00/0000	Appl Received	-	02/15/1994														
Decree Date	-	12/13/1909	Name Connector	-															
Presumption Flag	-																		

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Page 1 of 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4324

MAR 11 1994
Department of Water Resources
Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Kelly C. Humm Phone 934-5977
Post Office address 1850 S. 2246 E., Gooding, ID 83330

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible place of use
2. Describe the reason for the proposed changes Original pump in Little Wood R. is no longer usable, as I no longer have access to it due to sale of property to Avonmore West (see pending transfers in their name). Also to describe permissible place of use as it now exists.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|------------------|--------------------|---------------|----------------------------|
| <u>37-00177M</u> | <u>4-1-1883</u> | <u>0.06 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>37-00374AA</u> | <u>5-15-1884</u> | <u>0.24 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-02043BD</u> | <u>5-10-1906</u> | <u>0.37 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-07047</u> | <u>6-16-1969</u> | <u>1.40 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 2.07 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood River tributary to Majad River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	29	5S	16E	Lincoln	Head of South Gooding Main Canal
	NE	NE	SW	2	6S	15E	Gooding	Re-diversion from Canal

5. Lands irrigated or place of use: No change Permissible place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	25											9	32				4	45
6S	15E	2	32	2	30	38	40	38	36	27									243
			Lt1	Lt2			Lt3	Lt4											

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NOV 21 1998

Total acres 288

PART 1

6. General Information:

a. Description of diversion system Headgate to South Gooding main canal, conveyance thru canal, Headgate # in Canal, pipeline across NW 1/4 to pond, Pump in pond to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change - land is all irrigated from the same collection pond/pump system at this time.

d. Remarks:

The only operational change represented by this transfer is a change in point of diversion from the Little Wood River.
The District 37 Watermaster makes deliveries at both the new diversion & re-diversion points, so both are shown in Part 1.B.4.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00177E Decreed to Charles Dill
in case of S.C. Frost Et. Al. vs. Atturus Water Co. Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 804 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Mald River
4. Date or priority 4-1-1883

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	1						X											
								44											
		2		X															
				41															

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NOV 21 1995

Total acres _____

9. Describe any other water rights used for the same purpose as described above 6929/54985

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.06 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	2	32																
			LT1																

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.14 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Unknown but not #89-P Pump

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	1						X											
								LT4											

MICROFILMED
NOV 1 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00374 Decreed to W. B. Kelly
in case of S. C. Frost, Et. Al. vs. Alturas Water Co. Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood R. tributary to Mald R.
4. Date or priority 5-15-1884

5. Water is used for the following purpose:

amount 0.80 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	15E	1						X											
								L4											
		2	X	X	X														
			L1	L2															

MICROFILMED

NOV 7 1996

Total acres _____

9. Describe any other water rights used for the same purpose as described above Canal shares

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.24 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	15E	2	32	2	30														64

Total acres 64

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.56 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Unknown but not the #89-P pump

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	15E	1						X											
								Lt4											
		2	X	X	X														
			Lt1	Lt2															

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02043 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-10-1906

5. Water is used for the following purpose:

amount 2.5 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	36	5S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	35																35	35
6S	15E	1							25										25
		2				25													25

MICROFILMED
NOV 21 1996

Total acres 85

9. Describe any other water rights used for the same purpose as described above Canal shares

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.37 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Actual present PID per unrecorded transfer

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	36	5S	15E	Gooding	#89-P Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	35																4	4
6S	15E	2				25													25

Total acres 29**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.13 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Same as licensed

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	35																	31
6S	15E	1							25										25

Total acres 56

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-07047 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Majad River

4. Date or priority 6-16-1969

5. Water is used for the following purpose:

amount 1.4 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.4 cubic feet per second and/or 300 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	2	6S	15E	Gooding	
		SE	NW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	15E	2					35	40											75
							6+3	4+4											

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NOV 21 1996

Total acres 75

9. Describe any other water rights used for the same purpose as described above 37-7259, Canal shares

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No Yes If yes, describe Right has not been available due to continuing drought

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

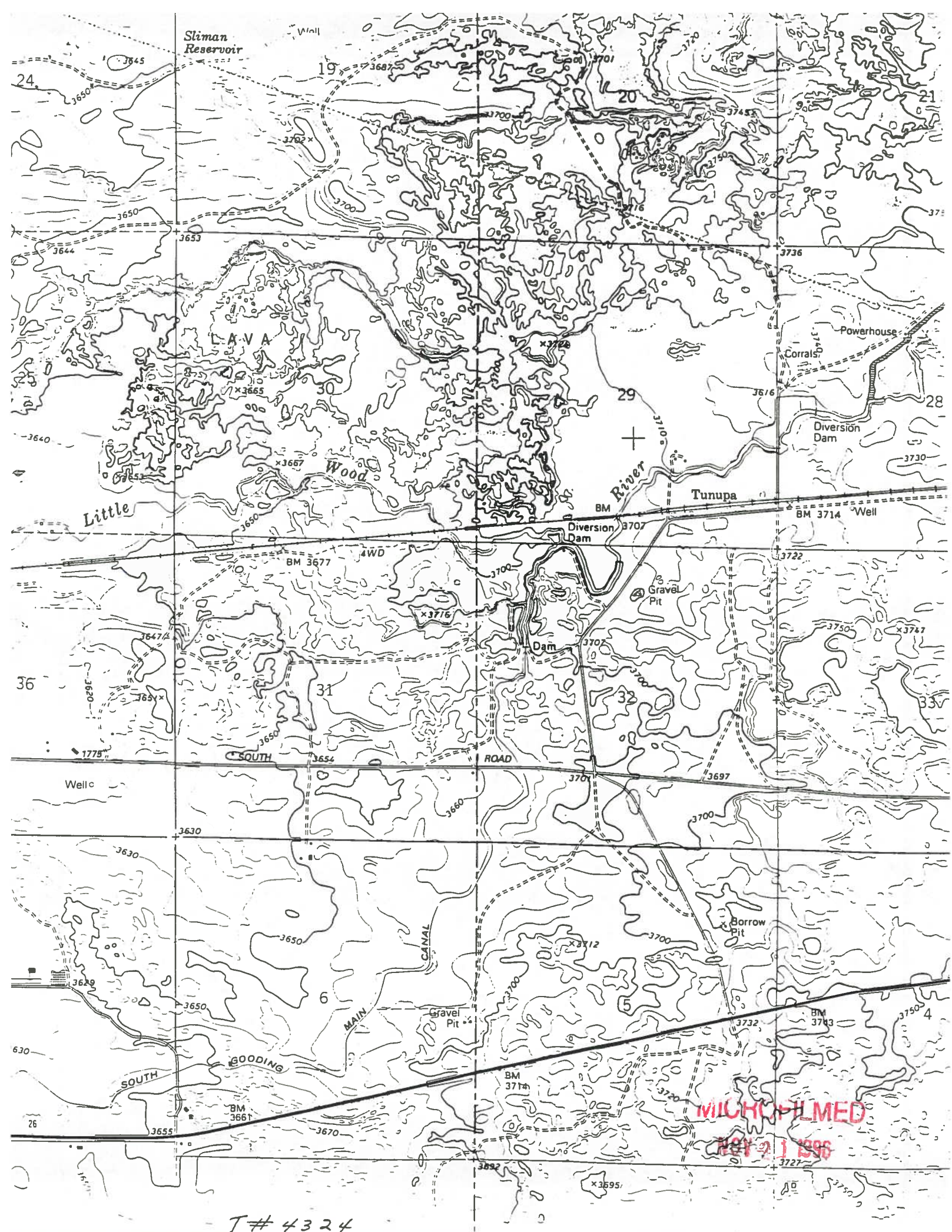
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

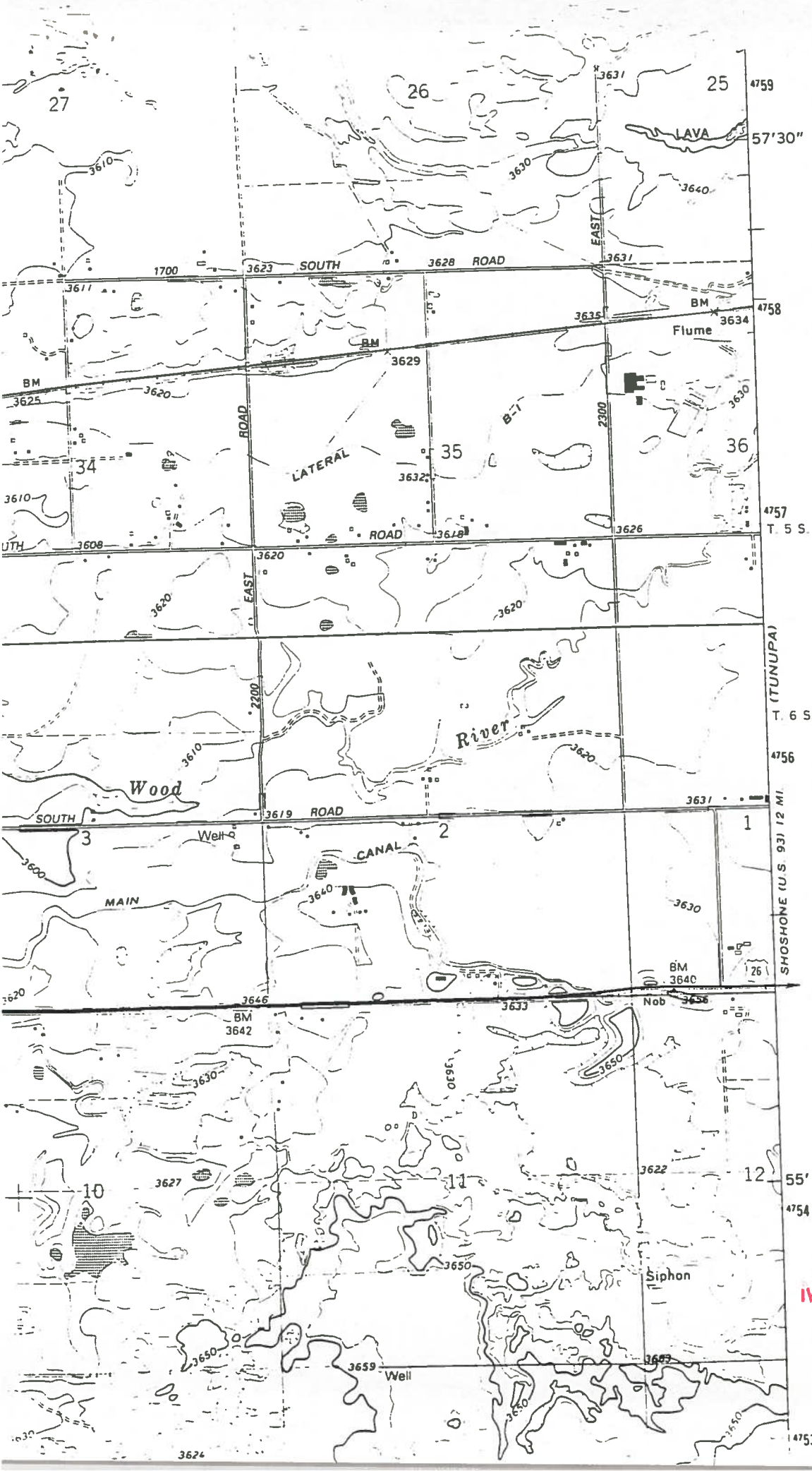
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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NOV 21 1996

Total acres _____





MICROFILMED
NOV 21 1996

T # 4324

S-4 Jax

-A

23.7

AB51
(128)

T-416

AB52
(506)
A
38
T-418

MICROFILMED

NOV 1966

FEB 24 1993

TH 4324

762

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kelly Human
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of February, 19 94.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 3 attachments

Received by JF Stanton Date 2-9-94 Protest filed by None

Prelim. check by M+S Fee \$50.00 5016549

Receipted by JA Date 2-9-94

Published in Gooding Co. Leader, Lincoln Co. Journal Copies of protest forwarded by

Pub. dates 4/6 & 4/13/94 Hearing held by Date

Watermaster recommendation requested on 3/28/94 Recommended for ☒ approval ☐ denial

rec'd. 4/6/94 by ADH

Copy of transfer sent to lien holder

MICROFILMED
NOV 21 1996

WARRANTY DEED

For Value Received GREENHORN FARMS, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KELLY HUMAN and LORI M. M. HUMAN, husband and wife
whose address is: 2246 E 1850 S, Gooding, Idaho 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"
(containing one page)

143536

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of

Land Title & Escrow, Inc

15 min. past 4 o'clock P M. this 25

of Jan, 1991. fee 6.00

JOHN A. MYERS, Recorder

Velda M. Schmidt

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever

MICROFILMED

NOV 21 1996

EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, lying South and
East of the center of the Little Wood River.

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 2: All of Lots 1, 2 and the S $\frac{1}{4}$ NE $\frac{1}{4}$, lying South and
East of the center of the Little Wood River,
EXCEPTING THEREFROM that portion deeded to the
Gooding Highway District for Highway purposes by a
Deed recorded November 30, 1915 in Book 1 Page 526
as Instrument Number 5711, Gooding County records.

TOGETHER WITH all water and water rights, ditches,
and ditch rights used thereon or appurtenant there-
to, including but not limited to 100 shares of Big
Wood Canal Company Water Stock

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years, which are not yet due and
payable.

Assessments of the American Falls Reservoir District No. 2 and
the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and pow-
ers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood
Canal Company.

The opening of a road between Sections 1 and 2, Township 6 South,
Range 15, East Boise Meridian, as revealed in Commisssioners
Minutes filed June 19, 1911 in Book 2 Page 313, Gooding County
records.

Power Line Easement given by Nina Kelly, a widow, to Idaho Power
Company, a corporation, dated January 25, 1938, recorded April 1,
1938 in Book 4 Page 241 as Instrument Number 70286, Gooding
County records, affecting the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 6

MICROFILMED

NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00177N
Date Received: 9/ 2/1988
Receipt No: X999999
Received By: R.V. 24

Split + Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KELLEY HUMAN 208-934-5977
Address: 2246 E 1850 S
GOODING, ID 83330

Name: LORI M HUMAN 208-934-5977
Address: 2246 E 1850 S
GOODING, ID 83330

2. Date of Priority: APR 1, 1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	36	SW	SW	SW		GOODING

5. Description of diverting works:
#89-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 424.00 A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A37-00177N

Page 1

Date: 03/05/91

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	35	SE	SE		IRR	4.0
Section Acres							4.0
06S	15E	2	NE	NE	1	IRR	32.0
			NW	NE	2	IRR	2.0
			SW	NE		IRR	30.0
			SE	NE		IRR	38.0
Section Acres							102.0
Total Acres							106.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02043D,00374B,SHARES BWCC & AFRD #2

14. Remarks:
THIS CLAIM IS SPLIT FROM A37-00177F. THE REST OF A37-00177F IS A37-00177M FOR 0.14 CFS FOR USE ON 254 ACRES. THIS SPLIT CAME WITH THE SALE OF THIS PORTION OF THE ORIGINAL PROPERTY. RVW
3/5/1991

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 22 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-00374, A37-02043B, A37-00177F

[] Name and Address of Former Claimant(s): GREEN HORN FARMS

P O BOX 93

GOODING, ID 83330

[] New Claimant(s): KELLEY HUMAN + LORI HUMAN
2246 E 1850S

[] New Mailing Address: GOODING ID 83330

New Telephone Number: (208) 934-5977

- [] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

T6S R15E Sec 35 SESE 4 ac.

T6S R15E S2L2 NENE LT1 32 ac, NWNE LT2, 2 ac.

SWNE 30 ac, SENE 38 ac.

- [] Attach proof of ownership
Describe proof attached: Warranty DEED.
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[X] Signature of New Claimant(s): X Kelley Human
Lori Human

Date: X 3/10/91

RECEIVED

MAR 14 1991

Department of Water Resources
Southern Region Office

FURNISHED BY *Land Title and Escrow, Inc.*

WARRANTY DEED

For Value Received GREENHORN FARMS, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
KELLY HUMAN and LORI M. M. HUMAN, husband and wife
whose address is: 2246 E 1850 S, Gooding, Idaho 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"
(containing one page)

143536

STATE OF IDAHO, COUNTY OF GOODING
Land Title & Escrow, Inc.

and for record at the request of
15 min. past 4 o'clock P M. this 25
Jan 1991. fee 6.00
JAMES A. MYERS, Recorder
Velda M. Schmidt

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 1991

<u>Joseph Thomas Arkoosh</u> Joseph Thomas Arkoosh, General Partner	<u>Michael Alexander Arkoosh</u> Michael Alexander Arkoosh, General Partner
<u>James Elias Arkoosh</u> James Elias Arkoosh, General Partner	<u>George Frances Arkoosh, II</u> George Frances Arkoosh, II, General Partner

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)
On January 25, 1991, before me, the undersigned a notary public in and for said County and State, personally appeared Joseph Thomas Arkoosh, Michael Alexander Arkoosh, James Elias Arkoosh, and George Frances Arkoosh, II, known to me to be the partners in the partnership of Greenhorn Farms, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, lying South and
East of the center of the Little Wood River.

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 2: All of Lots 1, 2 and the S $\frac{1}{4}$ NE $\frac{1}{4}$, lying South and
East of the center of the Little Wood River,
EXCEPTING THEREFROM that portion deeded to the
Gooding Highway District for Highway purposes by a
Deed recorded November 30, 1915 in Book 1 Page 526
as Instrument Number 5711, Gooding County records.

TOGETHER WITH all water and water rights, ditches
and ditch rights used thereon or appurtenant there-
to, including but not limited to 100 shares of Big
Wood Canal Company Water Stock

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years, which are not yet due and
payable.

Assessments of the American Falls Reservoir District No. 2 and
the rights and powers of said District as by law provided.

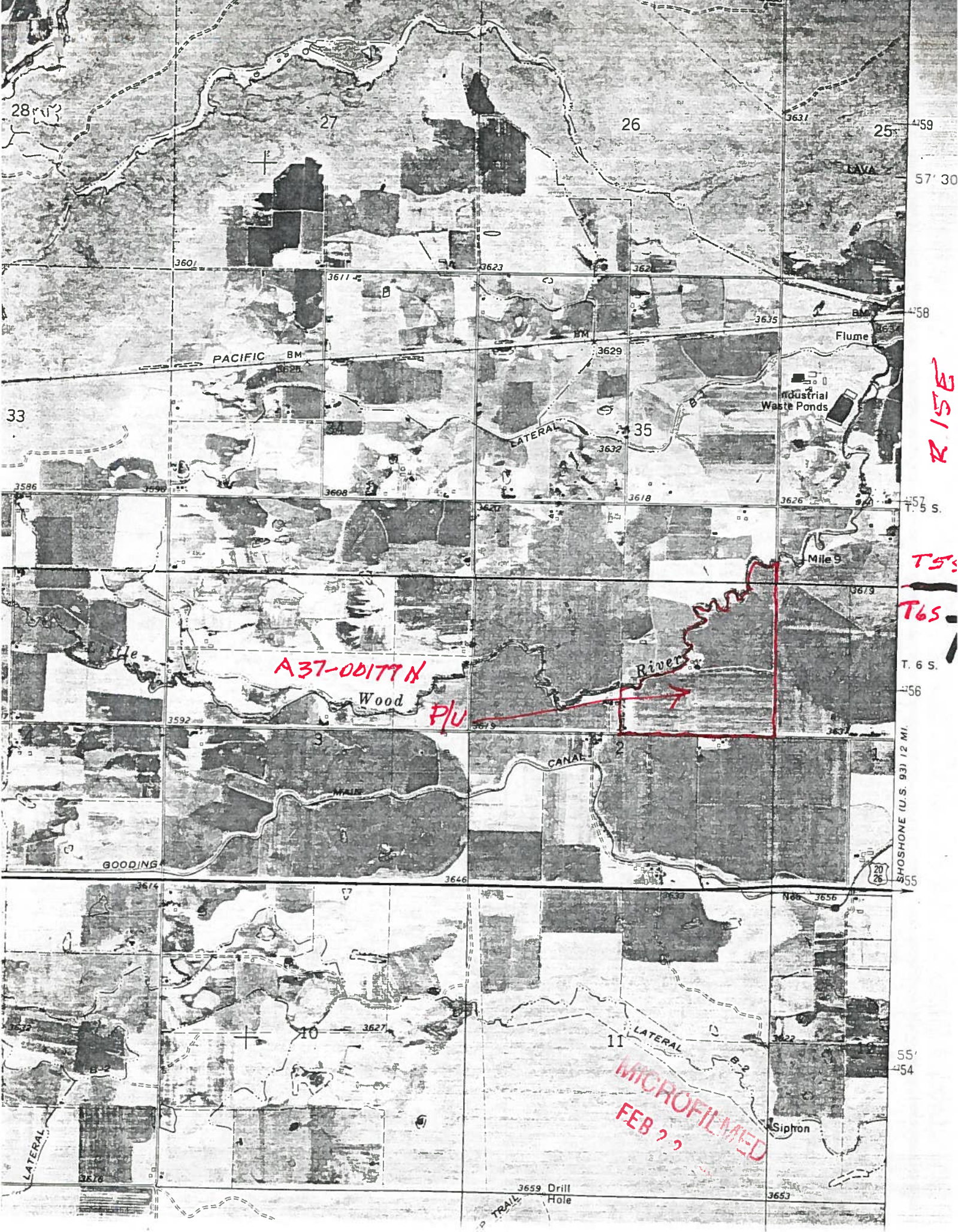
Assessments of the Big Wood Canal Company and the rights and pow-
ers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood
Canal Company.

The opening of a road between Sections 1 and 2, Township 6 South,
Range 15, East Boise Meridian, as revealed in Commissioners
Minutes filed June 19, 1911 in Book 2 Page 313, Gooding County
records.

Power Line Easement given by Nina Kelly, a widow, to Idaho Power
Company, a corporation, dated January 25, 1938, recorded April 1,
1938 in Book 4 Page 241 as Instrument Number 70286, Gooding
County records, affecting the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 6
South, Range 15, East Boise Meridian.

Power Line Easement given by Donald H. Kelly and Ruth G. Kelly,
husband and wife, owners, and Will H. Thomas and Juanita C.
Thomas, husband and wife, contract purchasers, to Idaho Power
Company, a corporation, dated January 29, 1965, recorded May 4,
1965 as Instrument Number 14604, Gooding County records, affect-
ing the S $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 5 South, Range 15, East
Boise Meridian.



156

T55

T65

T. 6 S.

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